INTRODUCTION TO COMBINED CHAPTERS on FBI vs. JOHN BIRCH SOCIETY ON OUR CIVIL RIGHTS MOVEMENT AND ITS LEADERS

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I always knew that I would wait as long as possible before writing the last major chapter of my *JBS Report* which was intended to discuss *Racism and the JBS* because it would be the most difficult to write.

For many years I procrastinated because I was not able to decide how to organize the huge volume of data I wanted to present.

Interestingly, my dilemma finally resolved itself after I saw several totally ridiculous messages posted online by several JBS members. I decided to write major rebuttals to their nonsense and those rebuttals became chapters 1 and 2 of "*Racism and the JBS*".

My third and final chapter became my most ambitious and time-consuming chapter.

I decided to review <u>many dozens</u> of FBI files which I acquired over the past five decades to pull out all the references to racial and religious bigots who joined or endorsed the Birch Society AND review the files which discuss the bigots who wrote arguments which the JBS accepted, recommended, or published.

The end-result was a massive compilation of such data organized into mostly chronological sequence along with a summary of the basic arguments used by the Birch Society which facilitated and promoted racial and religious bigotry and validated racial stereotypes. This third chapter (by itself) currently consists of 132 pages and it is still being updated with new listings.

THIS NEW COMBINED REPORT

This new PDF updates, revises, expands and then combines several different chapters of my *JBS Report* which discuss the Birch Society's relentless 6-decade attack upon our civil rights movement and its leadership. I also incorporate pertinent sections from other reports I have written over many years so that everything is in one continuous narrative.

CONTENT OF NEW REVISED PDF

The chart appearing below lists all of the individual sections which now comprise my combined "Report on Racism and the John Birch Society."

The combined <u>four</u> sections into <u>one PDF document</u> is also online in my Internet Archive webpage at: https://archive.org/details/@ernie1241

My *Report* is the culmination of 50+ years of research. Most of the supporting documentation comes from FBI investigative files which, in many cases, I was the only person to obtain via FOIA requests.

Section	Subject	Total
IDO 224		Pages
JBS-001	FBI vs JBS on Our Civil Rights Movement and Its Leadership	86
	The topics discussed in this newly revised section include:	
	JBS on Communist Civil Rights Strategy – "Negro Soviet Republic" and	
	 Alan Stang's 1965 book, "It's Very Simple: The True Story of Civil Rights" and 	
	Highlander Folk School as a "Communist Training School" and	
	 Gary Allen's article on August 1965 Watts Riot entitled, "The Plan To Burn Los Angeles" and 	
	Birch Society Exploitation of Racial Fears in Utah and	
	 The Birch Society Attack Upon African-American Labor and Civil Rights Leader, A. Philip Randolph and 	
	FBI vs. JBS re: NAACP and its Leadership (including attacks upon NAACP by Communist Party USA) and	
	 J. Edgar Hoover, the FBI, and House Committee on Un- American Activities statements re: our Civil Rights Movement and 	
	Critique of JBS Arguments <u>Against</u> Accusations That It Is A Bigoted Organization(re: Black and Jewish JBS members) and	
	JBS Mis-Use of Former Informants:	
	Delmar Dennis (FBI informant/JBS member inside KKK) This is a second of the	
	Julia C. Brown (FBI informant inside CPUSA)	
	Leonard Patterson (former CPUSA member)	
	Lola Belle Holmes (FBI informant inside CPUSA) The set (FBI 2 INC) informant inside CPUSA)	
	Manning Johnson (FBI & INS informant inside CPUSA) FRI va IRS on Barrage IRS Considers "Firmanta"	
	FBI vs JBS on Persons JBS Considers "Experts" Critique of 1966 JBS Film "Aparchy USA"	
JBS-002	Critique of 1966 JBS Film – "Anarchy USA" Racism and the JBS-1 (Rebuttal to JBS member Jim Smith)	46
JBS-002	Racism and the JBS-2 (Rebuttal to JBS member LiveLife-98)	17
JBS-003	Racism and the JBS-3	132
050-004	(Critique of Basic JBS Arguments Against Our Civil Rights Movement and	1 <i>9</i> 2
	Chronology re: JBS links to racial and religious bigots)	
	[NOTE: The Chronology starts on page 24 and continues thru page 132]	
TOTAL	ENTIRE REPORT	283

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My Research Homepage: https://sites.google.com/site/ernie124102/home

Chapter 6 = FBI vs JBS on Civil Rights Movement

Chapter 7 = FBI vs JBS on Persons JBS Claims To Be "Experts" on Communism

Newly Revised Edition: 08/20/21 JBS-001

Chapter 6

FBI VS. JBS ON CIVIL RIGHTS MOVEMENT

JBS on Communist Civil Rights Strategy - "Negro Soviet Republic" and

Alan Stang's 1965 book, It's Very Simple: The True Story of Civil Rights and

Highlander Folk School as a "Communist Training School" and

Gary Allen's article on August 1965 Watts Riots entitled, "The Plan To Burn Los Angeles" and

Birch Society Exploitation of Racial Fears in Utah and

The Birch Society Attacks Upon African-American Labor Leader, A. Philip Randolph and

FBI vs. JBS re: NAACP and its Leadership and

J. Edgar Hoover, the FBI, and House Committee on Un-American Activities statements re: Civil Rights Movement and

JBS Arguments <u>Against</u> Accusations That It Is A Bigoted Organization (re: Black and Jewish JBS members) and

JBS Mis-Use of Former Informants:

- ✓ Rev. Delmar Dennis (FBI informant/JBS member inside White Knights of the KKK of Mississippi)
- ✓ Julia Brown (FBI informant inside CPUSA)
- ✓ Lola Belle Holmes (FBI informant inside CPUSA)
- ✓ Leonard Patterson (former CPUSA member)
- ✓ Manning Johnson (FBI & INS informant inside CPUSA)

FBI vs JBS on Persons JBS Considers Experts

Critique of 1966 JBS Film - "Anarchy USA"

Control and domination of the civil rights movement by subversive elements is a constant theme in JBS literature during the 1960's.

According to Robert Welch in "The Time Has Come", a 1964 JBS pamphlet, the Communist civil rights strategy since 1928 was to stir up racial bitterness and rioting while promising "to convert the Dixie states into a Negro Soviet Republic..." This theme was echoed in a Birch Society national newspaper ad from August 1965 captioned "What's Wrong With Civil Rights?" and it also was repeated by other JBS-recommended sources such as Dan Smoot and Alan Stang.

According to Dan Smoot:

"In 1928, Joseph Stalin gave specific directions: the communist goal was to confiscate the property of all whites in the `black-belt' region of the American southern States, detach the region from the Union, and establish it as a Negro Soviet Republic. This communist objective has never been altered." (Dan Smoot Report, 2/22/65, page 57; my emphasis in red type)

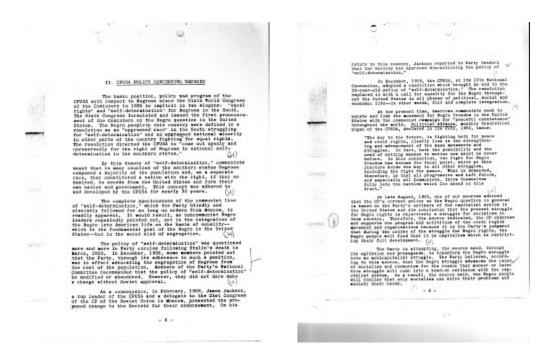
Alan Stang devoted chapter 3 of his 1965 JBS-published book, It's Very Simple: The True Story of Civil Rights, to discussion of this "strategy". [See "The Communist Position on the Negro Question", pages 28-37]

By contrast, J. Edgar Hoover pointed out in his January <u>1960</u> testimony before the Senate Internal Security Subcommittee that the 17th National Convention of the Communist Party USA held in New York City on December 10, <u>1959</u> had <u>discarded</u> that position:

"The Negro resolution adopted by the convention discarded the party's historic position advocating 'self-determination' meaning that Negroes should be given the right to form a separate nation in the Southern States...The 1959 convention resolution hence represents a party admission that its position concerning Negroes is bankrupt. Time itself has shown that the party is not interested in the welfare of the Negro, but only in using him as a tool to advance party interests." [J. Edgar Hoover: An Analysis of the 17th National Convention of the Communist Party USA; Statement made to Senate Internal Security Subcommittee, 1/17/60, page 7; Also see: FBI Law Enforcement Bulletin, March 1960 - for same comment.]

In August 1963, the FBI prepared a comprehensive 76-page summary regarding Communist strategy with respect to our civil rights movement. I copy below the pertinent section regarding the Communist strategy regarding "self-determination"

"By this theory of 'self-determination', communists meant that in many counties of the southern states Negroes composed a majority of the population and, as a separate race, they constituted a nation with the right, if they so desired, to secede from the United States and form their own nation and government. This concept was adhered to and developed by the CPUSA for nearly 30 years...The policy of 'self-determination' was questioned more and more in Party circles following Stalin's death in March, 1953. In December, 1958, some members pointed out that the Party, through its adherence to such a position, was in effect advocating the segregation of Negroes from the rest of the population. Members of the Party's National Committee recommended that the policy of 'self-determination' be modified or abandoned. However, they did not dare make a change without Soviet approval. As a consequence, in February 1959, James Jackson, a top leader of the CPUSA and a delegate to the 21st Congress of the CP of the Soviet Union in Moscow, presented the proposed change to the Soviets for their endorsement. Upon his return to this country, Jackson reported to Party leaders that the Soviets had approved discontinuing the policy of 'self-determination'. In December 1959, the CPUSA, at its 17th National Convention, adopted a resolution which brought an end to the 30-year-old policy of 'selfdetermination'. The resolution replaced it with a call for equality for the Negro throughout the United States in all phases of political, social, and economic life---in other words, full and complete integration." [HQ 100-3-116, #253X = 8/23/63 FBI monograph "Communist Party USA—Negro Question", page 5-6]. See images below.



Even the KKK newspaper, The Fiery Cross, recognized this change of Communist strategy!

"With the CPUSA steadily declining in open membership, the official doctrine was changed from creating a separate Negro state in the U.S. to one of full integration. (Ben) Davis [National Secretary CPUSA] had argued for this change in order to obtain maximum Negro support. The party line change became official in 1959." [The Fiery Cross, "Communist Exploitation of the U.S. Racial Crisis", August 1964, page 1]

Furthermore, this change of Communist strategy was confirmed by FBI informants who subsequently testified before the House Committee on Un-American Activities—including Lola Belle Holmes---a JBS member who had infiltrated the CPUSA for the FBI!

Lola Belle Holmes testified about the internal CP dispute at its 17th National Convention in New York City over a document entitled "Theoretical Aspects of the Negro Question In the United States".

Lola told the House Committee on Un-American Activities that:

"This document was a very controversial document and the theoretical aspect of the Negro question was a very controversial question. It took up more time in the national convention than any other question because the CP does not fight for equal rights of Negroes; only in theory; it is not especially interested in the Negro problems; it does not want to solve the Negro problems. Therefore, it was a problem to get the Communist Party to act on a Negro resolution supporting the civil rights movement, that is, integration for Negroes. The Communist Party, when I went into the Party in 1957...advocated Negro nationalism, and a separate State for the Negroes, self-determination, and we fought to get the Communist Party to do away with Negro nationalism and fight for integration." [Communist Activities in the Chicago IL area, Part 1; Hearings Before the Committee on Un-American Activities, May 25, 1965, page 360.]

Nevertheless, Robert Welch continued, in his speeches around the country, to circulate the falsehood about the CPUSA working within our civil rights movement for the objective of creating a Negro Soviet Republic See, for example, newspaper coverage of Robert Welch's 1965 speech before the Congress of Conservatives in Chicago at the Sheraton Hotel when Welch declared that the aim of our civil rights movement was a "separate Negro Soviet Republic to be carved right out of the United States." [FBI-Milwaukee file 100-13570, serial #61 which is copy of article entitled "Welch Says Nation is Run By the Insane" in Milwaukee WI Sentinel article, 5/1/65, page 1].

In the June 1965 *JBS Bulletin*, Mr. Welch observed: "Our task must be simply to make clear that the movement known as 'civil rights' is Communist-plotted, Communist-controlled, and in fact...serves only Communist purposes."

In July 1965, Welch declared that the civil rights movement is not only infiltrated by Communists, "it is run by Communists, planned by Communists and developed by Communists:" [Boston MA Traveler, 07/26/65, page 2, "Welch: Reds Hold Key Posts"; FBI-Boston 100-32899, serial #353].

In August 1965, the JBS ran a full-page ad in many U.S. newspapers entitled "What's Wrong With Civil Rights?" One of the answers provided by the JBS was:

"For the civil rights movement in the United States with all of its growing agitation and riots and bitterness, and insidious steps toward the appearance of civil war, has not been infiltrated by the Communists, as you now frequently hear. It has been deliberately and almost wholly created by the Communists patiently building up to this present stage for more than thirty years." [FBI-HQ 62-104401, serial #2621, 8/31/65 airtel from SAC Birmingham to J. Edgar Hoover with attachment of ad from Sunday 8/29/65 Birmingham AL News.]

In the November 1965 JBS Bulletin, page 44, Robert Welch declared:

"We have said many times, and we repeat now, that if you can fully expose the civil rights fraud, you will break the back of the Communist conspiracy. But the word 'fully' is important in that sentence. It calls for bringing a preponderant majority of our fellow citizens really to grasp the fact that the 'civil rights' program has been designed by Communists, is controlled by Communists, and will be used by the Communists as a vital part of their total strategy for taking over our country."

In May 1969, Robert Welch sent a financial appeal to JBS members and friends wherein he boasted about what he considered to be the major accomplishments of the Society:

"We have, we believe, done more to show the Communist plans and hands behind the so-called civil rights movement than all other groups in America put together. Through books, pamphlets, films, filmstrips and speakers we have worked incessantly on this problem since the Society was founded." [Robert Welch: "To Our Members and Friends", 5/20/69, page 4, paragraph 7d]

In the November 1965 JBS Bulletin, Mr. Welch strongly recommended Alan Stang's book entitled "It's Very Simple: The True Story of Civil Rights" because, in Welch's words, "It gives the whole picture of the 'civil rights' development, as a part of Communist strategy, more completely and convincingly than anything else available."

Again, in May 1966, Mr. Welch used the JBS Bulletin to heap praise upon Stang's book:

"This book, because of its thoroughness, its comprehensive coverage of the whole 'civil rights' story, and its meticulous documentation, is the best single searchlight we have for exposing the 'civil rights' fraud."

According to Alan Stang, the "civil rights movement was not only planned by the Communists, but was begun, is staffed, and is conducted by the Communists—and has only one real purpose: the destruction and communization of America."

In May 1965, the Special Agent in Charge of the Boston FBI Field Office forwarded proof sheets of the Stang book to FBI Headquarters, two months before its scheduled publication. An evaluation of the book was prepared for Assistant Director W.C. Sullivan by F.J. Baumgardner:

"It's Very Simple is an attempt to rationalize today's civil rights movement in this country as primarily a communist operation...Practically all his documentation is to public source material and there is no significant information in the book which appears to be new and previously unknown to the Bureau. Stang

makes frequent use of literary license and importantly fails to include documentation for key passages (examples appear on pages 101 and 185). An entire chapter (14) is devoted to an attack on civil rights legislation and the book, in general, is critical of all Administration and other efforts aimed at improving the lot of the Negro." [HQ 100-106670, serial #1412, May 28, 1965, and 100-106670, serial #1525, June 24, 1965, both F.J. Baumgardner to W.C. Sullivan].

The concluding "Observations" paragraph states:

"The details of the book do not support the strong conclusions reached by the author. We have had available to us all the material which Stang has plus considerable additional data from our investigations and we could not arrive at such conclusions. The impression is received that Stang may have well started with his conclusions and then developed the information and manner of presentation which he hoped would prove his point. This work must be viewed in the light of the author's apparent close connections with Robert Welch and the John Birch Society." [Ibid]

ALAN STANG RESEARCH HABITS

At this point some context about Alan Stang's research habits might be appropriate to supplement the FBI's evaluation.

Alan Stang authored the American Opinion magazine article that resulted in an historic precedent-setting libel lawsuit by Chicago lawyer Elmer Gertz against Robert Welch, Inc. [The article by Stang was entitled, "Frame-Up-Richard Nuccio and the War on Police" which was published in the April 1969 issue of the Birch Society monthly magazine, American Opinion. Richard Nuccio was a Birch Society member and Section Leader. His family later harshly criticized the JBS for what they claimed was its lack of proper support.]

Two juries on two separate occasions found the Alan Stang article to be libelous and the second jury awarded Gertz \$300,000 in punitive damages in addition to \$100,000 compensatory damages. Ultimately, the Gertz matter wound up being heard before the U.S. Supreme Court.

http://www.oyez.org/cases/1970-1979/1973/1973_72_617

During the Oral Arguments before the U.S. Supreme Court on 11/14/73, the Birch Society was represented by Clyde J. Watts (a JBS National Council member).

https://www.oyez.org/cases/1973/72-617

During the oral arguments, Clyde Watts was asked by a Justice:

"I understand Counsel brought a petition to say that it had been conceded at the trial that the article was libelous - do you deny that?"

Watts observed that he did not think the article was libelous but he acknowledged that during the original trial

At 35:04 = "It was conceded that some of the remarks in the article were false."

At 36:01 = Watts admits that:

"Under Illinois law, the inference and impact of the article, absent the *New York Times* concept, would be libelous in Illinois. I think the Court is accurate in that observation."

The Birch Society's defense was not that their article was truthful and accurate! Instead, the JBS wanted the Supreme Court to allow the JBS to claim the protection of the then-prevailing so-called "New York Times standard" with respect to discussion of "public figures". As Watts confirmed above, absent the protection of the New York Times standard, the article was FALSE and LIBELOUS.

On 6/25/74, U.S. Supreme Court Justice Lewis F. Powell delivered the U.S. Supreme Court decision [docket number 72-617] which pertained to the appeal of the first Gertz trial verdict.

https://www.oyez.org/cases/1973/72-617

Justice Powell stated that this case "involves a libel action by a reputable attorney against a magazine that falsely libeled him 'a *Leninist*' and a '*Communist-fronter*'."

Finally, just for clarification:

The Gertz trial jury was not permitted to award punitive damages for libel unless there was a showing of "malice" which in legalese is "reckless disregard for the truth". Gertz was able to demonstrate to the satisfaction of the jury, an Appeals Court, and the Supreme Court that such punitive damages were applicable.

The 1982 Appeals Court decision made the following comments about Scott Stanley Jr. (editor of *American Opinion*) and Alan Stang (the author of the defamatory article about Gertz).

"In summary, Stanley conceived of a story line; solicited Stang, a writer with a known and unreasonable propensity to label persons or organizations as Communist, to write the article; and after the article was submitted, made virtually no effort to check the validity of statements that were defamatory per se of Gertz, and in fact added further defamatory material based on Stang's 'facts'. There was more than enough evidence for the jury to conclude that this article was published with utter disregard for the truth or falsity of the statements contained in the article about Gertz." [U.S. Court of Appeals for the Seventh Circuit, No. 81-2483, Elmer Gertz v. Robert Welch, Inc., 6/16/82, page 20].

There is also a footnote appended to this paragraph in which the Appeals Court observed that:

"Furthermore, Stang's conduct in investigating and researching the article also is evidence of actual malice."...

The following links will give readers additional factual information concerning this historic, precedent-setting libel action against the Birch Society's publishing arm:

FULL TEXT OF APPEALS COURT DECISION (June 16, 1982)

https://archive.org/stream/7thCircuitCourtAppealDecisionReElmerGertzVRobertWelchlnc./7th%20Circuit%20Court%20Appeal%20Decision%20re%20Elmer%20Gertz%20v%20Robert%20Welch%20Inc.#page/n0/mode/2up

FULL TEXT OF DEPOSITION BY ALAN STANG (103 pages) -- the author of the libelous article:

https://archive.org/stream/AlanStangDeposition101675ReElmerGertzVRobertWelchlnc./Alan%20Stang%20Deposition%2010-16-75%20re%20Elmer%20Gertz%20v%20Robert%20Welch%2C%20Inc.#page/n0/mode/2up

ARTICLES ABOUT THIS CASE IN CHICAGO LAWYER NEWSPAPER:

https://archive.org/stream/ChicagoLawyerArticlesReElmerGertzVRobertWelchlnc./Chicago%20Lawyer%20Articles%20re%20Elmer%20Gertz%20v%20Robert%20Welch%2C%20Inc.#page/n0/mode/2up

Copied below is an excerpt from the Supreme Court decision on the Gertz libel lawsuit. "Petitioner" refers to Gertz.

"According to the article, the police file on petitioner took 'a big, Irish cop to lift.' The article stated that petitioner had been an official of the 'Marxist League for Industrial Democracy, originally known as the Intercollegiate Socialist Society, which has advocated the violent seizure of our government.' It labeled Gertz a 'Leninist' and a 'Communist-fronter.' It also stated that Gertz had been an officer of the National Lawyers Guild, described as a Communist organization that 'probably did more than any other outfit to plan the Communist attack on the Chicago police during the 1968 Democratic Convention.'

These statements contained serious inaccuracies. The implication that petitioner had a criminal record was false. Petitioner had been a member and officer of the National Lawyers Guild some 15 years earlier, but there was no evidence that he or that organization had taken any part in planning the 1968 demonstrations in Chicago. There was also no basis for the charge that petitioner was a *'Leninist'* or a *'Communist-fronter.'* And he had never been a member of the *'Marxist League for Industrial Democracy'* or the *'Intercollegiate Socialist Society.*"

See 1974 Supreme Court Decision at:

http://supreme.justia.com/us/418/323/case.html

Additional Appeals Court comments from 1972 and 1982 are copied below:

7th Circuit Court of Appeals:

http://ftp.resource.org/courts.gov/c/F2/471/471.F2d.801.71-1175.71-1174.html

August 1, 1972; 471 F.2d 801

"Plaintiff [Gertz] is a reputable lawyer. Defendant [Robert Welch, Inc.] published an article describing him as a "Communist-fronter," "Leninist," and participant in various "Marxist" and "Red" activities. The author of the article [Stang] is not a party and did not testify. We assume, without deciding, that, as the district court held, the article was libelous per se as a matter of Illinois law and that its author was either deliberately or recklessly mendacious."

"In December, 1968, Stanley requested Stang to prepare an article on the murder trial of a Chicago police officer named Nuccio. Stang accepted, came to Chicago to make an investigation, consulted with Stanley over the long distance telephone a few times, and submitted his completed draft on February 18, 1969, in time for inclusion in the April edition which was scheduled for distribution in early March. Stanley made no effort to verify the accuracy of anything said in Stang's article. Based on statements in the text, Stanley drafted an introductory comment and captions for illustrations. Before the article was conceived, Stanley, whose office is in Boston, had never heard of the plaintiff."

"About 42,000 copies of the magazine were distributed nationally and about 86,000 reprints were printed, of which about 5,000 were sold or given away in Illinois."

"Ruling on various pretrial motions, the district court held as a matter of law that the publication was libelous per se, and that applicability of the *New York Times* standard depended on issues of fact that could not be resolved on summary judgment.

"At the trial plaintiff established that defendant had made no independent verification of any of the statements in Stang's article, that critical comments about plaintiff were false and unsupported, and that plaintiff was a well known and well regarded member of the Illinois bar. Defendant sought to prove that it was justified, on the basis of past experience, in assuming, without checking before publishing it, that Stang's article was accurate. Defendant also offered to prove that it did in good faith seek to verify the statements about plaintiff after the suit was filed, but the court sustained plaintiff's objection to the relevance of this testimony."

From June 16, 1982, 7th Circuit Court of Appeals:

http://bulk.resource.org/courts.gov/c/F2/680/680.F2d.527.81-2483.html#fn15

"In April, 1969, shortly after Nuccio's initial conviction, an article appeared in American Opinion entitled "Frame-Up-Richard Nuccio and the War on Police." American Opinion is a monthly magazine published by defendant Robert Welch, Inc. ("Welch"), a Massachusetts corporation which is an

affiliate of the John Birch Society. The article alleged that Nuccio was being "railroaded" as part of a Communist conspiracy to undermine local police so as to pave the way for a national police force which would support and enforce a Communist dictatorship.

The article named Gertz as one of the members of this conspiracy. He was identified as the lawyer for the Nelson family and one of the leaders of the "attack on Nuccio." Gertz was described as a "Communist-fronter," a "Leninist," and a "Marxist."

The assertion that Gertz was a Communist or part of a Communist conspiracy was false. Many of the other statements concerning his membership in particular organizations also were false.

After a six-day trial, the jury found in favor of Gertz and awarded compensatory damages of \$100,000 and punitive damages of \$300,000. It is from this judgment that Welch appeals. ...

"Furthermore, Stang's conduct in investigating and researching the article also is evidence of actual malice. Stang's conduct is attributable to Welch because of the agency relationship between them. Stang was solicited to write this specific article, was given the story line and background material, was reimbursed for his expenses, and kept in contact with Stanley during the preparation of the article. These facts, particularly the significant control exercised by Stanley over the content and focus of the article, are sufficient to establish an agency relationship. See City of Evanston v. Piotrowicz, 20 Ill.2d 512, 518-19, 170 N.E.2d 569, 573 (1960); Johnston v. Suckow, 55 Ill.App.3d 277, 280, 12 Ill.Dec. 846, 849, 370 N.E.2d 650, 653 (1977); Reith v. Gen. Tel. Co., 22 Ill.App.3d 337, 339, 317 N.E.2d 369, 372 (1974). The implications of that relationship are that the acts of the agent are attributable to the principal. Gomien v. Wear-Ever Aluminum, Inc., 50 Ill.2d 19, 21, 276 N.E.2d 336, 338 (1971); Windsor Lake, Inc. v. WROK, 94 Ill.App.2d 403, 410, 236 N.E.2d 913, 917 (1968)

Stang's research for this article was akin to the 'slipshod and sketchy investigatory techniques' condemned in Curtis Publishing Co. v. Butts, 388 U.S. 130, 169-70, 87 S.Ct. 1975, 1998-1999, 18 L.Ed.2d 1094 (1967) (Warren, C. J., concurring).

Stang visited Chicago twice to research the article. None of the persons he interviewed told him that Gertz had been involved in the criminal prosecution of Nuccio. He did not interview any of the lawyers involved in the criminal or civil actions against Nuccio. He read the transcript of Nuccio's criminal trial and looked at the pleadings filed in the civil case, which had the names of Gertz and Ralla Klepak on them. He also talked to an unnamed Chicago police officer who gave him notes taken from Gertz's police intelligence file. Stang admitted at trial, however, that he had no knowledge of the source of the information in the files or whether the information was accurate. Stang also testified that he consulted government documents about the organizations listed in Gertz's police intelligence file. This was not an exhaustive search of government records, but rather a selective use of particular reports of certain congressional committees published twenty to thirty years earlier. The only facts verified in these reports were Gertz's membership in the National Lawyers' Guild to 1950, and that the Guild had been identified as a Communist-front organization. Stang made no effort to find out if Gertz was still a member of the Guild, nor did he attempt to contact or interview Gertz."

BIRCH SOCIETY ON 1965 WATTS RIOTS

Another example of how the Birch Society circulated false and inflammatory information can be found in an article appearing in the May 1967 JBS magazine, *American Opinion*, by one of its most prolific writers, Gary Allen. The article was entitled "*The Plan To Burn Los Angeles*". A reprint of this article was often sold on literature tables at JBS-sponsored events such as JBS speakers appearing under the auspices of the JBS-front group, Truth About Civil Turmoil.

Gary Allen claimed in his article that a group of "40-50 Negroes sent by the Communists into the Los Angeles area from all over the United States" was known to the Los Angeles Police Department as "The Organization". According to Allen, this group was "a board of revolutionary strategy" which "planned,

engineered, and instigated the Watts rebellion..." in August 1965. Allen further stated that, "It was this team of highly trained Communists - The Organization - which planned and directed what happened in Watts."

By contrast, investigative reporters for the *Los Angeles Times* contacted the Los Angeles Police Department Intelligence Division for comment. Its senior officer, Harold E. Yarnell Jr. stated that the Allen report was false. [See *Los Angeles Times*, 4/28/67, part II, pA6, "*Watts Riot As Rehearsal For Red Coup Discounted*".]

The following excerpt from the L.A. Times article pertains to comments made by Gary Allen:

"Police Chief Tom Reddin has disputed a John Birch Society magazine article citing unnamed police as authority that the 1965 Watts riot was a rehearsal for a nationwide Communist revolution to be touched off by total burning of Los Angeles. 'The facts as stated in the article are not based on information in our files' Reddin said. 'We do not reach the same conclusions the writer does. We do not make the same reading'...Allen writes that his information came from Los Angeles police officers, and particularly the intelligence division of the Police Department.

'We have investigated to determine whom he may have talked to' Reddin said. 'It was nobody in a position of authority---not I, the intelligence captain nor the former police chief (the late William H. Parker).'

Reddin conceded the writer may have talked to 'someone at the working level'. But Captain Harold E. Yarnell, Jr., head of the intelligence division, said an investigation failed to turn up any officer to whom the writer had talked. 'If we had such information, we wouldn't talk to a writer' Yarnell pointed out. Yarnell said the article 'attempts to recite some history we believe is not based on fact', and then attempts to recite a major plot in the making. 'It is not our position that the August 1965 riot was Communist-inspired' he said. 'We have never been able to isolate any group as being the motivating forces or manipulators'. ...

Said Yarnell: 'We haven't been able to establish that any organization had anything to do with it. Three or four groups wanted to take credit. But when someone seriously became interested in talking to them about it, they backed down. I'm sure the Communist Party is gleefully watching every bit of dissension. But they haven't gone out in front'.

The article specifically mentions reports that during the rioting, men wearing red armbands and speaking through bullhorns gave directions to the mobs. Yarnell said thorough investigation has failed to substantiate such reports.

The article also claims the rioters used stolen loot to build up an arsenal of weapons to be employed in the forthcoming major Communist revolution. 'The only arsenals we've found have been those of paramilitary right-wing groups' Yarnell said.

Furthermore, the 12/65 McCone Commission Report on the Watts riot concluded that no outside agents were responsible for the riot.

http://www.usc.edu/libraries/archives/cityinstress/mccone/contents.html

Specifically:

"After a thorough examination, the Commission has concluded that there is no reliable evidence of outside leadership or pre-established plans for the rioting. The testimony of law enforcement agencies and their respective intelligence officers supports this conclusion. The Attorney General, the District Attorney, and the Los Angeles police have all reached the conclusion that there is no evidence of a preplan or a pre-established central direction of the rioting activities. This finding was submitted to the Grand Jury by the District Attorney."

LOS ANGELES FBI FIELD OFFICE FILE

"COMMUNISM IN RACIAL MATTERS"

The FBI's Los Angeles field office file entitled "Communism in Racial Matters" contains the following pertinent details and observations which refute the Birch Society's analysis of the Los Angeles Watts Riots of 1965.

J. Edgar Hoover to Los Angeles Special-Agent-in-Charge

"Concerning the rioting which has been taking place in a Negro section of Los Angeles the past two days, by return airtel...advise whether or not there have been any indications of subversive involvement. You should also canvas informants in the security field to determine whether or not any subversives are involved and what the attitude is of subversive groups relative to these riots." [Los Angeles file 100-66078, serial #305 (8/13/65 airtel J. Edgar Hoover to SAC Los Angeles).

Los Angeles Field Office Reply to Hoover

"Close contact has been maintained with informants in the security field, particularly those who are in the Communist Party (CP) since the outset of the rioting which started on the night of 8/11/65, and to date, there is no indication of subversive involvement or direction in the rioting or that the CP intends to participate in any way."

"[Name redacted] advised on 8/13/65, that at a meeting of section organizers, Southern California District Communist Party (SCDCP) held on the evening of 8/13/65, [name redacted] SCDCP, instructed those present to stay away from the riot area and that the SCDCP would take no action until things had calmed down, at which time 'they' would know how to proceed. Two Negro CP members present at this meeting were specifically instructed by [name redacted] to stay out of the riot area."

"Close contact has been maintained with [name redacted], a CP member who lives in the Watts area, where the rioting is centered and this informant knows of no CP involvement in the rioting and has received no instructions from the CP."

"[Name redacted], a CP Club in the Moranda Smith Section, SCDCP, has been in continuous daily contact since the rioting began. This informant has personally been in the riot areas and mingled with the rioters and has furnished information about the intentions of some of the rioters which has been promptly passed on to the Los Angeles Police Department and interested military agencies. This informant has stated that there has been no domination, direction, or involvement by the CP in the rioting. [name redacted] a long-time CP functionary who belongs to a CP section covering part of the area of the rioting and who is employed in the general vicinity of the riot area, has been alerted since the outset of the rioting and this informant knows of no domination, direction or involvement by the CP in the rioting."

"[Name redacted - but identified as security informant], advised on the night of 8/13/65, that the Muslim leadership in Los Angeles has issued instructions to their membership not to get involved in the rioting and to keep out of trouble..."

"Racial sources have been contacted concerning the rioting and none of them have any information that the CP is involved in any way in the rioting." [Los Angeles 100-66078, sereial #366, 8/14/65 airtel SAC Los Angeles to J. Edgar Hoover.]

Los Angeles 100-66078, serial #387 (8/27/65 SAC Los Angeles to J. Edgar Hoover) summarizes "reliable" informant report of 8/24/65 concerning a meeting of the Southern California District Communist Party leadership:

"[Name redacted] also advised on 8/24/65 that at a meeting of the SCDCP Negro Commission held on 8/18/65, the Los Angeles riots were discussed and it was agreed that with the attitude of the Los Angeles Police Department following the riots there would probably be a bigger flare up in the near future. [name redacted] said that the riots which were of a class nature rather than a race nature were not channeled in any way but were spontaneous. After the first two days, however, a number of gangs moved in and it became obvious that the local criminal element had taken over..." ...

"Los Angeles has canvassed logical CI, PCI, PSI and SI's concerning this matter. These sources had no additional information which would indicate that subversives were involved in the recent Los Angeles riots." [The abbreviations refer to various categories of informants used by the FBI.]

"Los Angeles has no additional pertinent information concerning the involvement of subversive elements in the riots in Watts and South Los Angeles during the period August 11-15, 1965. A canvass of logical criminal and security informants and racial sources has been completed and no additional information has been obtained." [Los Angeles 100-66078, serial #390 (9/6/65 SAC Los Angeles to J. Edgar Hoover.]

With respect to the larger issue raised by Gary Allen and the JBS - namely the extent and scope of CPUSA involvement within civil rights organizations in the Los Angeles area, the following lengthy February 1965 FBI-Los Angeles report provides pertinent details:

FBI Los Angeles file 100-66078, serial #88, 2/3/65

Pg 5: Discusses 10/5/64 meeting of Communist Party West Adams Club of Moranda Smith Section. The club discussed recent speech by "Henry Winston, a national functionary of the CPUSA...The club noted that the affair was poorly attended by Negroes and discussion was had on why it was impossible to get Negroes to attend affairs sponsored by the CP. No one could offer an acceptable reason, but the consensus was that the CP was not attractive to the Negro and did not present a program which could help the civil rights struggle as much as the present day Negro organizations and churches."

Pg 7: "The sources who are familiar with CP plans and activities on all levels of the Southern California District of the Communist Party (SCDCP) in the Los Angeles area, advised that for a number of years to the present time the SCDCP has on numerous occasions at all levels of the organization discussed the racial situation in the general Los Angeles area and has put forward proposals, made resolutions and/or suggested plans of action."

Pg 8: "However, none of these plans have been put into effect and at top level meetings of the SCDCP in recent months the district leaders have frankly admitted that the District and the CPUSA in general have been unable to provide any leadership and have been generally ineffective in the civil rights struggle and the Negro freedom movement. These leaders further recognize that the SCDCP and the CPUSA are still without any effective plan that may be implemented to gain for the CP a leadership position in the movement."

(Informant name redacted but described as someone "in her position within the SCDCP") "also advised that the SCDCP has very little influence as an organization on the civil rights movement...The recent success according to (name redacted) of the SCDCP in recruiting young people into the CP has not extended to members of the Negro race, with a few exceptions, and this is due primarily to the fact that the appeal of the CP program has been to young intellectuals and there are but few Negroes in this category who find any merit in CP theory."

Pg 16 on NAACP: "The Los Angeles Branch, NAACP, is the dominant and most active branch of the NAACP in the southern California area. The SCDCP has no current program to infiltrate or attempt to gain domination of the Los Angeles Branch, NAACP. (Informant name redacted) further informed that the SCDCP has no current program to infiltrate or attempt to gain domination of any other NAACP branch in the Southern California area."

Incidentally, in the summer of 1961, the Los Angeles FBI office reported on the makeup of the Communist Party in the southern California District:

"An analysis of the composition of the general membership of the Southern California District to date indicates there are 50 negroes who are current active CP members, regularly attending CP meetings and generally contributing to the programs of the CP. Of these, 22 are informants of the Los Angeles office." [Los Angeles file 100-54554, serial #780; 7/3/61 SAC Los Angeles to J. Edgar Hoover.]

Overall, the FBI had 433 live informants within the Communist Party USA. [HQ 67-149000-1, serial #161x3x1; 11/30/1960 Inspection Report on Domestic Intelligence Division, by John F. Malone, page 4; copy of report in personnel file of Assistant Director, Alan H. Belmont.]

BIRCH SOCIETY EXPLOITATION OF RACIAL FEARS IN UTAH

Yet another example which illustrates how the Birch Society sought to exploit and inflame racial animus concerns an LDS Church Conference in Salt Lake City.

As members of the Church of Jesus Christ of Latter-Day Saints prepared for their General Conference in October of 1965, rumors swept through northern Utah that busloads of black rioters were on their way to storm Temple Square. The rumors were begun by JBS Coordinator <u>Reed Benson</u>.

Benson sent a letter to Utah JBS chapters dated 9/2/65, captioned "Memo to Utah Chapters" stating that:

"It is common knowledge that the Civil Rights Movement is Communist-controlled, influenced and dominated. Our founder and guide, Mr. Robert Welch, has instructed us that when necessary we must adopt the Communist technique in our ever-present battle against Godless Communism. It is urged that in the coming weeks the Utah chapters begin a whispering campaign to foster rumors that the civil rights groups are going to organize demonstrations in Salt Lake City in connections with the forthcoming LDS Conference...A few well-placed comments will soon mushroom out of control and before the Conference begins there will be such a feeling of unrest and distrust that the populace will hardly know who to believe. The news media will play it to the very hilt. No matter what the Civil Rights leaders may try to say to deny it the seed will have been sown and against the Civil Rights movement will suffer a telling blow." [Excerpt from Benson's letter appears at 4:27 of Radio West Films video program entitled "History Repeats Itself: Riots, Race and Rumors in Utah 1965" at:

https://films.radiowest.org/film/history-repeats-itself-utah-race-riot-conspiracy

For additional details see:

- D. Michael Quinn: "Ezra Taft Benson and Mormon Political Conflicts", in *Dialogue: A Journal of Mormon Thought*, Summer 1993, page 36
- "Race Riots in Utah?" Daily Utah Chronicle, 9/28/65, page 5.
- "NAACP Chapter Claims Riot Report 'Malicious'" Ogden UT Standard-Examiner, 9/28/65 page A-6.
- "Rumors of Riot Hit by Area NAACP," Deseret News, 9/28/65, page B-1
- "NAACP Assails Rumors of Protest at LDS Meet," Salt Lake Tribune, 9/29/65, page 18

JOHN BIRCH SOCIETY ATTACKS UPON A. PHILIP RANDOLPH

The Birch Society's evaluation of African American labor leader A. Philip Randolph's career may be gleaned from its lengthy litany of Randolph's alleged "affiliations" with organizations and causes which the JBS describes as "subversive and Communist" or "Communist front".

Randolph is but one of about 1200 people and organizations discussed in a 4-volume book series which the Birch Society published under the title *Biographical Dictionary of the Left*.

The concluding sentence of the JBS summary about Randolph epitomizes the manner in which the JBS slimes the reputation and character of people through malicious and sinister innuendo:

"Randolph learned his lessons well as he rubbed elbows with Communists over the past three decades." [Francis X. Gannon, *Biographical Dictionary of the Left*, *Volume 1*, page 488; Western Islands Publishers, 1969]

By contrast, I will now present extensive excerpts from the FBI HQ file on Randolph.

The following quotations come from the FBI's 198-page "correlation summary" document about Randolph. This is serial #46, dated 1/12/65, of Randolph's main file which is HQ file #100-55616.

A "correlation summary" consists of excerpts from all FBI files which mention a subject and it then identifies the specific file number, serial number and date along with a synopsis of the content.

In the following excerpts, "CP" or "CPUSA" refers to **Communist Party** in the United States. The "Daily Worker" is the Communist Party USA newspaper. "NALC" refers to Negro American Labor Council, an organization which A. Philip Randolph created. Much of the data contained in the FBI's file on Randolph came from its informants inside the CPUSA who often attended secret, closed CP meetings.

Page 78:

"[CP informant name redacted] advised on 10/20/50, that it was the direct order of the CP that the Harlem Trade Union Council was organized. The organization was set up to counteract the anti-communist labor group in Harlem organized by A. Philip Randolph and Frank R. Crosswaith which was known as the Negro Labor Committee."

"The DW [Daily Worker] dated 11/14/50, carried an article by John Pittman, captioned 'Right To Chose Your Friends'. This article stated that Negro mis-leaders such as Willard Townsend, A. Philip Randolph. Roy Wilkins of the NAACP, and Gloster B. Currant of the NAACP, by joining the anti-communist pack and attempting to impose the loyalty program on the Negro people, bore direct responsibility for every case where a Negro worker was deprived of his livelihood on the pretense of 'disloyalty'."

Page 114:

[CP informant name redacted] advised that on 7/29/62, Irving Potash met in Chicago with a group of CP persons in industry and the Negro American Labor Council [NALC] at Chicago. Potash pointed out that in New York certain CP members were expelled from the NALC...As a result, A. Philip Randolph had called for removal of all communists from the NALC...There was also a move within 3 or 4 branches of the NALC to have Randolph removed as head of the organization, and the CP supported this move. Chicago, Cleveland, NY, Buffalo, and California branches of the NALC would secede if Randolph persisted in removing the communists."

Page 120:

"The following references in the file captioned 'CPUSA' contain information pertaining to the activities of A. Philip Randolph. Randolph was founder of the MOWM [March on Washington Movement], the NALC [Negro American Labor Council] and was active in the struggle for a permanent Fair Employment Practices Act, and the fight against segregation in the Armed Forces. The CP, although in favor of civil rights for Negroes, attacked Randolph and accused him of being a 'Trotskyite' because Randolph was

extremely anti-communist and refused to allow them in his organizations. The CP attempted to infiltrate the NALC and the MOWM."

Page 135:

"The following references in the file captioned the 'Harlem Trade Union Council' which later became the National Negro Labor Council (NNLC), file #100-367632, contain information pertaining to the activities of A. Philip Randolph. The NNLC was organized by the Communist Party to counteract the anti-communist group in Harlem headed by Randolph and Frank A. Crosswaith. This anti-communist group, the Negro Labor Committee, issued a press release signed by Randolph and others which denounced the NNLC."

Page 143:

"The following references pertain to the activities of A. Philip Randolph with the March on Washington Movement. The MOWM was founded by Randolph as an anti-communist group that split off from the NNC [National Negro Congress] in the Fall of 1940. The group planned on a March on Washington in order to present grievances of the Negro to Government officials and for the abolishment of discrimination. In June 1941, Randolph called off a March on Washington at the request of Government officials but the organization set up was retained."

Page 151:

"The following references in the file captioned *National Negro Congress*, file 61-6728, contain information pertaining to the activities of A. Philip Randolph, an officer of this organization. Randolph was one of the founders of the NNC and became its first President. He resigned in 1940 as President because of the communist influence that had become apparent in the NNC."

Page 154:

"The following references in the file captioned 'Racon' [Racial Conditions] file #100-135, contain information pertaining to the activities of A. Philip Randolph in the struggle for Negro rights...Randolph was bitterly anti-communist and the communists attack him repeatedly for his red-baiting. He had organized the NNC in 1936 and resigned in 1940 when CP influence became noticeable."

Page 164A:

"The following references in file 62-101087 pertain to Segregation...He [Randolph] met with President Eisenhower and other Negro leaders in June 1958 to discuss school integration problems and on 3/22/60 he addressed the New York Youth Committee For Integration. At this meeting he told the group that the communists had infiltrated the organization and that they should dissolve it. They followed his advice and dissolved the organization."

Page 170:

"The following references in the file captioned 'Cominfil of the Railroad Industry', file #100-348159, contain information pertaining to the activities of A. Philip Randolph. Randolph, President of the BOSCP [Brotherhood of Sleeping Car Porters], had been associated with (either as a member of, or sponsor of), various CP fronts until 1940 when he quit the NNC [National Negro Congress] because of CP influence in the organization. He was considered very anti-communist and was attacked by the CP for his stand on communism. The CP tried to infiltrate the NALC [Negro American Labor Council], but failed because Randolph controlled it completely, The President of the Dining Car and Railroad Food Workers Union, an alleged CP member, also attacked Randolph because of an award he had presented to AFL President William Green for his fight against discrimination."

Page 177-178:

"The following references are newspaper clippings of or quotations from articles which were written by A. Philip Randolph:

"Communists: A Menace To Black America" in The Northwest Enterprise, Seattle WA, 11/26/46

Page 184:

"The following references on A. Philip Randolph pertain to his activities in connection with FEPC [Fair Employment Practices Committee] legislation. From 1943 to 1952 he traveled to various sections of the U.S. speaking to groups and organizations urging them to support FEPC legislation and to write their Congressmen and Senators to enlist their support. He founded the National Council For a Permanent FEPC. Randolph was attacked by the CP as an enemy because of his popularity with the Negroes and because he refused to work with the CP."

Randolph's FBI HQ file [100-55616] also contains a memo dated 10/18/63 (no serial number), which is a copy of a New York City FBI memo concerning Communist infiltration of the NAACP.

This memo is a summary prepared by the Special Agent in Charge of the FBI's New York City field office for FBI Director J. Edgar Hoover concerning data in New York City FBI files on A. Philip Randolph—most of which came from FBI informants who attended secret closed CPUSA meetings.

Although this memo appears in the HQ file on Randolph [100-55616] it originated in the HQ and NYC files on the NAACP [HQ 61-3176, and NYC 100-7629, sub D].

Excerpts from the NYC summary are quoted below:

Page 1:

"On page 122 of the *Guide To Subversive Organizations and Publications*, revised and published as of December 1, 1961, prepared and released by the Committee on Un-American Activities, U.S. House of Representatives, Washington DC, there appears in part the following concerning National Negro Congress:

'A. Philip Randolph, President of the Congress since its inception in 1936, refused to run again in April 1940 on the grounds that it was 'deliberately packed with Communists and Congress of Industrial Organizations members who were either Communists or sympathizers with Communists.'"

Page 2:

"The July 19, 1943 issue of the *Daily Worker*, page 3, column 6, contains an article entitled 'A. *Philip Randolph Waves The Whole Redherring*'. According to the article, Randolph stated that persons were barred from the March on Washington because 'We don't want Communists in the organization.'

"In the July 16, 1948 edition of the *New York Times*, there appears an article which reflects that A. Philip Randolph accused American Communists of having used the fight against racial discrimination as a device to advance the cause of Russia."

"On April 22, 1959, a second source advised that James Jackson, CPUSA Secretary in charge of Southern and Negro affairs, stated on April 22, 1959, that he and other top CP functionaries had concluded that the CP was defeating its own purpose in aiding the Youth March For Integrated Schools, which was held on April 18, 1959 at Washington DC. In doing so, the CP was providing A. Philip Randolph with the

[&]quot;The Menace of Communism" in The American Federationist, March 1949, p19

opportunity of planting seeds of Fascism in the youth groups. Jackson described Randolph as a dangerous capitalist agent and the most outspoken anti-Party personality in the Negro movement." ...

Page 3:

"On November 23, 1959, a fifth source advised that the District Convention of the Illinois District of the Communist Party was held on November 21 and 22, 1959 in Chicago. Claude Lightfoot on November 21, 1959, cautioned against CP support of the Negro organization then being organized by Randolph. He stated that Randolph had a history of being anti-Communist, however, he was not above wanting to use the CP."

Page 4:

"On June 13, 1960, an eighth source advised that a meeting of all trade union members of the CP, along with the Negro Commission and Youth Commission of the Baltimore CP, was held on June 8, 1960 in Baltimore, Maryland. George Meyers stated at this meeting that Randolph had been a militant fighter all his professional life and had been red baiting most of the time."

"On July 19, 1960, a tenth source advised that a meeting of the Illinois State Committee of the CP was held on July 8, 1960 in Chicago at which a report was given by Claude Lightfoot on a recent convention of the NAACP held in Minneapolis MN. Lightfoot reported that Randolph gave the keynote speech at the convention banquet and that there was complete lack of 'red-baiting' until Randolph spoke. He stated that Randolph felt it was his duty to oppose Communism."

Page 5:

"On April 27, 1961, the sixth source advised that a meeting of the CP Caucus of the NALC [Negro American Labor Council] was held on April 21, 1961 in New York City at which William L. Patterson was invited to discuss the CP's role in the NALC. Patterson pointed out that the CP had four of its members on the Executive Board of the New York chapter NALC and another four members serving on various committees...Patterson stated he believed the Party would have to move slowly as it can only be effective if it did not attract the attention of Randolph and this other individual."

Page 6:

"On April 18, 1962, a fifteenth source advised that a press release was issued on April 18, 1962 by Randolph when it was determined that there was Communist infiltration and domination of the Buffalo Chapter, NALC. The release stated in part:

'The leadership of NALC is fully aware of the fact that Negro workers can never win their central objective, namely, the abolition of second-class status in the labor movement and in industry, except within the framework of freedom and democracy, and hence, consider Communists and Communism as the kiss of death.'

Randolph stated finally that he would rather not have a chapter of NALC in Buffalo than one under Communist control."

Page 15:

Summarizes testimony of ex-Communist Louis Rosser which he gave during Hearings of the House Committee on Un-American Activities in San Francisco, 12/1/53. During his testimony, Rosser explained the CPUSA position on Randolph during World War II, particularly in relation to Randolph's activities in support of a Fair

Employment Practices Committee. This data may also be seen in the 1954 report of the House Committee on Un-American Activities entitled "The American Negro in the Communist Party", page 29.

"The Communist Party said that he [Randolph] had to be muzzled, and he was coming to Los Angeles in 1942, and I and Pettis Perry were given the job of working out a plan how we could discredit Randolph...So he was getting a medal that the NAACP gives each year to some outstanding American Negro, white, or any nationality in the field of human relations, and he was getting it for his work on integration of Negroes into industry...We wrote a speech that praised the Soviet Union, that called for the opening of the second front and that said Randolph was a traitor to his country...But it [the speech] gave the Party not only the opportunity to discredit this Negro leader, but it gave the Party the opportunity to reach the top negroes in America with the program of the Communist Party at that time." [The speech was delivered by Charlotta Bass, whom Rosser described as a CPUSA fellow-traveler "who already was close to the Communists".]

FBI vs. JOHN BIRCH SOCIETY ON NAACP

George Schuyler on NAACP

George Schuyler is yet another John Birch Society speaker and writer whose views about the NAACP and its leadership <u>prior to</u> joining the JBS refuted standard dogma promoted by the JBS. For example, in a 1947 column Schuyler wrote the following about the NAACP:

"Unlike many other organizations that screamed for justice for Negroes, it had no ulterior motives, no axes to grind, foreign or domestic, only a deep desire to further the advancement of colored people, socially, politically, and economically."

Then, referring to the problems of racial discrimination still in existence after World War II came to a close, Schuyler observed:

"These evils have to be combated with skill and intelligence and the NAACP is the only sincere and capable organization prepared to do it. Unlike such organizations as the National Negro Congress, it is not connected with any foreign ideology or power, and it shies far away from the Communist Party line which is the way to group suicide...no one can deny that the NAACP is THE great champion and defender of our rights in this civilization and its long and remarkable record in this connections obligates every libertarian, regardless of color or creed, to give it this fullest support year in and year out." [Schuyler column "Views and Reviews", Pittsburgh (PA) Courier, 2/15/47].

FBI and HUAC on NAACP

In April 1947, J. Edgar Hoover replied to a letter from NAACP Executive Secretary Walter White:

"Equality, freedom, and tolerance are essential in a democratic government. The National Association for the Advancement of Colored People has done much to preserve these principles and to perpetuate the desires of our founding fathers." [FBI-HQ 61-3176, serials #378X thru #383, 4/14/47 thru 4/21/47, White to Hoover and Hoover reply to White; Also see FBI-HQ 61-3176, serial #1076, where White's letter is discussed in 10/19/55 memo from FBI Assistant Director Louis Nichols to FBI Associate Director Clyde Tolson.]

In 1954, the House Committee on Un-American Activities published a report entitled "The American Negro in the Communist Party" which concluded that "The fact that the Communist conspiracy has experienced so little success in attracting the American Negro to its cause reflects favorably on the loyalty and integrity of the vast majority of the 15,000,000 Negro citizens."

The HCUA report goes on to state that the "CPUSA has exploited issues of genuine concern to the American Negro and all Americans..."

The HCUA summarized the testimony of two African Americans (Sheldon Tappes and Louis Rosser) both of whom detailed how the CPUSA fought the NAACP during World War II.

Rosser also mentioned how the Party worked to "discredit" and "muzzle" A. Philip Randolph by publishing a hostile article about him when he received a NAACP medal for his work seeking integration of blacks into industry. Randolph was described by the Communist press as a "traitor to his country". [HCUA, The American Negro in The Communist Party, pages 7-9]

In 1962 FBI Assistant Director William C. Sullivan gave a speech in Baton Rouge, Louisiana. He subsequently was attacked because of favorable comments he made about the NAACP during a Q&A after his speech. The attack was launched by W.H. (Bill) Rutledge of Shreveport LA. Rutledge was Executive Director of Citizens Councils of Louisiana, Inc. Sullivan wrote a memo to summarize his encounter. The memo points out that Rutledge "has connections with the Ku Klux Klan."

According to Sullivan:

"In a question period at Baton Rouge, I was asked if the NAACP had been cited as a Communist front organization on the Attorney General's List. I replied that it had not. I was then asked if any communists had ever infiltrated the NAACP. I replied that communists had infiltrated certain local chapters of the NAACP and explained that because of such infiltration in the Chicago chapter, it had been expelled from the parent organization. I further pointed out that the NAACP was a constant target of communist infiltration, while at the same time, responsible leaders of the NAACP on a national level were attempting to resist communist infiltration and that only the future knew the answer to the final outcome of this encounter. I was then asked if the NAACP was controlled on the national level by communists. I replied that it was not, but again emphasized that the fact remains all levels of the NAACP, as well as all other mass organizations in the United States, had been and will continue to be a target for communist propaganda and infiltration. When asked to disclose the identity of communists who had infiltrated the NAACP, I replied that this information was classified and could not be divulged." [HQ 105-40774, #40 = 5/18/62 memo by W.C. Sullivan to A.H. Belmont pertaining to Citizens Council of Greater New Orleans.]

The Bureau prepared two comprehensive monographs on the history of "The Communist Party and the Negro". In the October 1956 edition, the Bureau concluded:

"Persons identified with the Communist Party and the NAACP have, in the past, acted jointly and frequently engaged in parallel activities. However, it must be kept in mind that the ultimate aims of these two groups are entirely distinct. The CP seeks to foster discord and discontent among the Negro race by agitation and propaganda...whereas the goal of the NAACP is to achieve full racial integration and equality within the present form of government. It is to be noted that the CPUSA, in order to confuse the American people, is attempting to make its policies parallel to those of the NAACP on controversial, racial issues....The NAACP held its 47th annual convention in San Francisco CA from June 26 to July 1, 1956. It re-affirmed its anti-communist position and at the same time extended its policy of non-cooperation with communist-controlled groups to declare communists ineligible for membership in the NAACP."

The monograph then goes on to discuss attempts by Communists to infiltrate and use NAACP chapters around the country and how local NAACP leaders repulsed such attempts.

Similarly, J. Edgar Hoover discusses the anti-Communist policies of the NAACP in his book, *Masters of Deceit*:

"The (Communist) Party has made vigorous efforts to infiltrate the NAACP. This organization in 1950 authorized its board of directors to revoke the charter of any chapter found to be communist-controlled." ... Hoover then discussed several such infiltration attempts and how NAACP officials thwarted them. [J. Edgar Hoover, *Masters of Deceit*, Henry Holt, 1958, pages 229-230].

Numerous documents in FBI investigative files reveal the unhappiness of senior CPUSA leaders with the NAACP and the <u>failure of the Communist Party to have any significant impact upon both the NAACP and other civil</u> rights organizations. FBI

In July 1963, J. Edgar Hoover sent a memo to all FBI field offices which advised them of the creation of a new HQ file (100-3-116) which was to be used to capture information regarding "Communist Influence In Racial Matters" as a consequence of the Party's renewed interest in exploiting opportunities presented by the civil rights movement.

Hoover's memo portrayed the CPUSA as <u>outsiders</u> seeking to exert influence within legitimate civil rights organizations and it quoted comments by CP leaders lamenting <u>the lack of CP involvement within the civil rights movement</u>. One pertinent excerpt of Hoover's memo follows:

"In recent weeks functionaries of the CPUSA have made statements which indicate their concern over the lack of Party participation in the current Negro movement. Benjamin J. Davis Jr. remarked on 6/19/63 while attending a meeting of leading CPUSA functionaries, 'We are witnessing a revolutionary movement in our country, but we are just not in it...' Irving Potash, on this same date, remarked that 'we' are not coming forward. Not writing and not giving leadership. The leadership of the Party, according to Potash, should explore all ways and means for the purpose of playing a bigger role in the struggle." [Chicago 100-46624, serial #1; 7/18/63 J. Edgar Hoover memo to all Special Agents in Charge of FBI field offices.]

A few days later, the Chicago field office sent its first report to headquarters on the status of CPUSA efforts at infiltrating civil rights groups. Chicago reported that one CP member had infiltrated NAACP's Illinois state headquarters, "however he has not influenced the organization in any specific direction as far as Party policy is concerned." [Chicago 100-46624, serial #2, 7/24/63 SAC Chicago memo to J. Edgar Hoover]

On February 13-14, 1960, there was a meeting of senior Communist Party officials in the midwest.

Twenty five Party officials representing Illinois, Michigan, Ohio, Missouri, and Wisconsin attended this closed meeting. Claude Lightfoot, Vice-Chairman of the Illinois CPUSA, chaired the meeting.

Each representative present gave a summary of their attempts to infiltrate the NAACP. The following comments are from what is described an FBI informant who attended the meeting but it may have been a technical device which recorded the conversations. The page numbers shown below reflect the page numbers of the FBI summary memo where the comments cited are made.

Pg.9, Cleveland rep: "He referred to a period of the late 40's and said at that time the CP had five members on the Executive Board of the NAACP. Now the CP has no members on the Executive Board of the NAACP in Cleveland." Rep also referred to the "constant red-baiting of local NAACP leaders."

Page 11: Chicago rep: "The problem confronting the CP is how to work now in an organization in which it is very difficult to get on a committee and in which the committees do not function."

Page 11-12: Detroit rep: "He said it is hard to work in the NAACP in Detroit...He stated that the big problem as far as he is concerned is that the CP says that members should work in the NAACP, but how do you do it? Every time we make a move, we are stopped and stifled. As a result, we are demoralized...In regard to the role of the CP in the NAACP (name redacted) feels that it is correct to work in the NAACP, but it is necessary to do so from a position of strength. But the CP does not have strength at the present time."

Page 13: St. Louis rep: "He stated that the CP has no one consistently working in the NAACP in St. Louis." [NYC 100-80640, unrecorded; 2/17/60 SAC Chicago to J. Edgar Hoover re: 2/13-14/60 CP meeting].

J. EDGAR HOOVER and FBI ON CIVIL RIGHTS MOVEMENT

Although the Birch Society is incorporated as an "educational" organization, and although Robert Welch and all senior JBS officials effusively praised J. Edgar Hoover, the JBS never told its membership about the conclusions reached by the FBI regarding our civil rights movement and its leadership---because those conclusions contradicted and falsified JBS assertions.

In 1965, J. Edgar Hoover described the civil rights movement as "a great and too long neglected cause of human rights" in our country. [FBI Law Enforcement Bulletin, Introduction, April 1965].

After warning about radicals that had no genuine interest in advancing civil rights, Hoover observed in a December 1964 speech, that:

"Let me emphasize that the American civil rights movement is *not*, and has *never* been dominated by the communists--because the overwhelming majority of civil rights leaders in this country, both Negro and white, have recognized and rejected communism as a menace to the freedoms of all." [J. Edgar Hoover speech, 12/12/64, *Our Heritage of Greatness*, page 7 - Hoover speech before Pennsylvania Society and the Society of Pennsylvania Women; bold emphasis on "not" and "never" in original document].

In November 1966, Hoover received an inquiry from a self-identified JBS member who saw the above quote in a letter-to-the-editor of his local newspaper and he wanted to know if the quote was an accurate reflection of Hoover's judgment both in 1964 and 1966. Hoover replied affirmatively and concluded: "This position remains essentially unchanged today." [FBI-HQ 62-104401, serial #3021, 11/15/66 Hoover reply to incoming Bircher inquiry].

Also see following Hoover/FBI and other comments:

"It would be absurd to suggest that the aspirations of Negroes for equality are communist inspired. This is demonstrably not true..." [J. Edgar Hoover speech, Faith In Freedom, 12/4/63, page 6].

"In general, legitimate civil rights organizations have been successful in excluding Communists, although a few have received covert counseling from them and have even accepted them as members...The CP is not satisfied with this situation and is continually striving to infiltrate the civil rights movement at every level. " [J. Edgar Hoover, U.S. News and World Report, 11/1/65, page 46].

"It is no secret that one of the bitterest disappointments to communistic efforts in this Nation has been their failure to lure our Negro citizens into the party. Despite every type of propaganda boomed at our Nation's Negro citizens, they have never succumbed to the party's saccharine promises of a Communist 'Utopia'. This generation and generations to come for many years owe a tremendous debt to our Negro citizens who have consistently refused to surrender their freedoms for the tyranny of communism." [J. Edgar Hoover testimony before U.S. Senate Internal Security Subcommittee, 01/17/60, reprinted in March 1960 FBI Law Enforcement Bulletin, page 7]

"The Communist Party USA, despite its concentrated efforts, has failed to attract even a significant minority of the Negroes in the United States to its program". [FBI monograph, "The Communist Party and the Negro 1953-1956", page ii]

<u>See:</u> https://archive.org/details/FBIMonographCommunistPartyNegro19531956

"Communists in the United States have attempted to infiltrate and gain control of legitimate Negro-fraternal, protest-and-improvement organizations. To date, their efforts have been unsuccessful on a state or national level, although there have been some instances where the Communist Party has gained control of isolated chapters." [page v, "The Communist Party and the Negro 1953-1956"]

"The Communist Party in this country has, from its inception, endeavored to attract Negroes to its ranks. At one stage of its existence the Party even undertook to establish a Negro nation in the deep South and

through its Southern Conference for Human Welfare made an all-out effort to recruit large numbers of the Negro people. This attempt, like the Communist attempt to penetrate and control the N.A.A.C.P., resulted in failure." [Eleventh Report of the California Senate Fact-Finding Subcommittee on Un-American Activities, 1961, page 136].

Also see the following comments by the House Committee on Un-American Activities:

"The Communist Party in the United States of America, in its continuing efforts to infiltrate and destroy the Constitutional government of this country, has made the minority groups in the United States prime targets of attack...The fact that the Communist conspiracy has experienced so little success in attracting the American Negro to its cause reflects favorably on the loyalty and integrity of the vast majority of the 15,000,000 Negro citizens. To attest to this fact we restate the words of Mr. J. Edgar Hoover, Director of the Federal Bureau of Investigation, which appeared in the Congressional Record of January 26, 1953:

'We recently reviewed the origins of 5,395 of the leading members of the Communist Party. The results were most interesting. Only 411 were Negroes but of the remaining 4,984, we found that 4,555, (or 91 $\frac{1}{2}$ percent) were either of foreign birth or born of foreign parents...The fact that only 411 Negroes were found in this select group is strong evidence that the American Negro is not hoodwinked by these false messiahs.'

"In furtherance of its traitorous design the Communist Party of the United States has exploited issues of genuine concern to the American Negro and all Americans." [Committee on Un-American Activities, U.S. House of Representatives, "The American Negro in the Communist Party" 12/22/54, page 1]

And in its "Conclusion", the Committee observed:

"From the facts set forth in this report, the committee can only conclude that the vast majority of Americans of the Negro race have consistently resisted the blandishments and treacherous promises offered them by the Communist conspirators." [Committee on Un-American Activities, U.S. House of Representatives, "The American Negro in the Communist Party" 12/22/54, page 13]

As all these comments make clear, Hoover and the FBI and our other internal-security-related entities saw Communists as **OUTSIDERS** seeking ways to exert influence and control within the civil rights movement whereas the JBS portrayed them as **INSIDERS** who created and controlled the movement from the beginning.

Martin Luther King Jr. Allegedly Attending a "Communist Training School"

See expanded version of this topic at: https://sites.google.com/site/ernie124102/hfs-1

The Birch Society and its front-organization TACT (Truth About Civil Turmoil) were responsible for widespread distribution of a postcard showing a photo of Dr. Martin Luther King Jr. "attending a Communist training school." In addition to postcards, Birchers also were responsible for billboards which contained the photo and for hundreds of instances when JBS speakers referred to King's attendance at a "Communist training school." The school was identified as Highlander Folk School (HFS) in Monteagle, TN.

Alan Stang discusses HFS and the photograph in his JBS-published book where he described Highlander as "this Communist school". [It's Very Simple: The True Story of Civil Rights; Western Islands Publishers, 1965, page 114)

What the Birch Society is very careful to suppress is the story behind who took the picture and the background of the persons responsible for describing HFS as a "Communist training school"

The famous photograph of Dr. King at Highlander was taken by Edwin Hugo Friend of Atlanta GA. Friend described himself as "an undercover agent" for the Georgia Commission on Education (GCE). He also was the official photographer for the United Klans of America chapter in Georgia headed by Grand Dragon Calvin F. Craig.

The GCE was organized in 1953. The most prominent Commission members were Georgia Governor Marvin Griffin, Georgia Lt. Gov Ernest Vandiver, and Roy V. Harris.

MARVIN GRIFFIN was a life-long segregationist and co-founder of the States Rights Council of Georgia. The Council was an organization, like the GCE itself, that was devoted to preventing integration and preserving segregated public schools in Georgia. Toward that end, Governor Griffin was a welcomed featured speaker at White Citizens Councils and States Rights Council functions.

In a May 1956 speech, Governor Griffin made the following observations:

"Let me say to you tonight as we counsel together, do not be concerned by what is said by the Communists, the pinkos, the radicals, the NAACP, the ADA, the one-worlders and all that motley group of crackpots who are clamoring for desegregation and mongrelization. These groups of organized minorities are chanting a chorus that opposition to the fraudulent order of the Supreme Court is defiance of law. Of course, that is not true. The decision of May 17, 1954 is not law. It is an attempt to make law where none existed before by a non law-making body." ...

"You may take the map of the world today and look at all of the countries. Wherever you find a country that is populated by a black race, a colored race, or a mongrel race, the Christian religion has not been able to survive...I say without fear of contradiction, that the white race is the only race of people in history who have been able to perpetuate the Christian religion. Mongrelization of our people here in America will follow integration of the races in school and on the social level. When mongrelization of the races occurs---and God grant that it will never occur---it will bring with it the destruction of the Christian religion." ...

"There are obvious and well-known differences between whites and blacks which no amount of glossingover and covering up by subversive so-called anthropologists and pseudo-scientists can hide...There are many reasons why the white people object to their children having this close association with nigger children. Among them are: health; the Nigra's high crime rate and disrespect for law; the lower mentality level; and the high rate of illegitimacy among Nigras." ...

"I would like to, for just a moment, if you please, tell you very briefly what we are attempting to do in our State of Georgia. First, in Georgia, the Constitution and the laws of our state prevent the expenditure of state tax funds for the operation of mixed schools. Also, our General Assembly will never appropriate one dime for mixed schools. And let me say to you definitely and unequivocally, Georgia will have separate public schools or no public schools." [Transcript of May 1956 Griffin speech before Southern Regional Citizens' Council of New Orleans, pages 3-4.]

ERNEST VANDIVER was elected Governor of Georgia in 1958. His campaign platform included this statement: "When I am your Governor, neither my three children, nor any child of yours, will ever attend a racially mixed school in the State of Georgia. No, not one."

ROY V. HARRIS published the *Augusta GA Courier*, a white supremacist weekly paper. He was National President of the Association of Citizens' Councils of America, a white supremacy organization as well as President of the segregationist Georgia States' Rights Council.

Edwin Friend attended a 1957 Labor Day weekend seminar at HFS and took a picture of a group of individuals seated in an auditorium, one of whom was Dr. King.

When the GCE published its pamphlet on Highlander, it described the HFS seminar as being "held to discuss methods and tactics for precipitating racial strife and disturbances." [FBI-HQ 61-7511, serial #206 is copy of GCE publication, "Highlander Folk School: Communist Training School—Monteagle TN"].

Subsequently, Edwin Friend testified before a Tennessee legislative hearing concerning what he "learned" during his "investigation" of Highlander. The excerpt appearing below, reveals his underlying motivation and the basis for describing HFS as "Communist".

"Q: Mr. Friend, was that a subversive meeting there at that time?

A: It was subversive, sir, to the way that I have been taught to live in America.

Q: Explain that to the committee.

A: I have been taught by southern tradition to keep the races separate. I was taught to go to Sunday school and Church. I was taught to respect the other fellow's habitat, and that is what I have always tried to do. Up here it seems like all of those things weren't even considered. It is the primary motive of this group to tear down the forces that were trying to keep the races separate in the South."

[Joint Legislative Investigating Committee, State of Tennessee: *Investigation of Highlander Folk School, Grundy County Tennessee*, 3/4/59, page 447.]

Mr. Friend was asked another question which produced a revealing answer:

"Q. Do you believe that anyone that espouses the things that you have just said to promote integration for that kind of motive, could possibly be a good Tennessean, a good Southerner, or a good American?"

A. I can guarantee you he is not what I would call a good American, Sir." [Ibid, p451]

Mr. Friend also testified about one of his photos which revealed another matter at Highlander that greatly disturbed him: square dancing!

"This is a square dance held at night in one of the buildings on this estate of Mr. Horton...The approach to this square dance seemed to be very harmless, in that you get a person in the square dance and the caller can call it in such a way that the Negro boy will wind up dancing with the white girl...This was called and invariably he always wound up with one of the Negro boys dancing with one of the white girls in order to get them familiar, and these doctrines were teached in this school, and in order to break down the resistance to integration in that you had to do it anyway that a person really wouldn't be conscious of it..." [Ibid, page 443.]

Aside from the candid description of his bias cited above, Mr. Friend is also on record in a deposition submitted in November 1959 for Tennessee court proceedings. Friend said that his assignment as a Georgia "undercover agent" was "to go to Monteagle, Tennessee to the Highlander Folk School and find out whether that malignancy of the NAACP and Communism was leaking out over Georgia." [John Edgerton, *The Trial of the Highlander Folk School*, Southern Exposure magazine, Spring 1978, page 86.]

In short, like the Birch Society itself, Ed Friend (the "investigator") started with a conclusion and then was only interested in evidence if it conformed or could be twisted toward his pre-determined conclusion.

In 1957, the FBI responded to an inquiry about Highlander from Tennessee State Senator R.L. Peters Jr.

The notation on the Bureau file copy states:

"The Bureau has known of the Highlander Folk School for years and has investigated numerous allegations concerning its activities. While it permits Communists to attend, there has been no indication that it teaches courses along the Communist line or has ever employed any Communists on its staff. It is primarily designed to teach economics and related subjects." [HQ 61-7511, serial #212, 11/12/57].

A July 1963 FBI memo summarizes their file on Highlander Folk School:

"Due to the interracial character of the School, it has been the subject of numerous allegations that it represented the headquarters of communism in east Tennessee. An extensive investigation was conducted in 1941 and 1942 as a result of the allegations. These allegations have never been substantiated and much of the information of a subversive derogatory nature concerning this School was later repudiated by the individuals who previously furnished the information...This organization has

continuously been involved in the integration movement and as a result charges are being continuously made that it is 'communist'. These charges are based mainly on the opinion of the individuals making the charges that being pro-integration is being pro-communist." [64-7511, serial #286, July 26, 1963, F.J. Baumgardner to W.C. Sullivan].

In 1963, Mississippi Governor Ross Barnett testified before the U.S. Senate Commerce Committee against a proposed public accommodations bill. Governor Barnett raised the issue of Dr. King's attendance at HFS. An FBI memo on the controversy concludes:

"FBI files concerning the HFS show that this school was the subject of a security investigation which was closed in 1943...No information was developed that the school offered courses of instruction on communism nor that the Communist Party ever succeeded in gaining control of the school. Due to its interracial character, however, the HFS has been the subject of numerous past allegations that it represents the headquarters for communism in eastern Tennessee." [July 13, 1963 FBI memo from J.F. Bland to W.C. Sullivan].

In May 1961, Martin Luther King's attendance at Highlander's 1957 event was discussed in an internal FBI memo which produced blistering comments (and censure letters) by J. Edgar Hoover to members of the Bureau's Name Check Section -- the unit which prepared summary memoranda for high government officials. On May 22, 1961, FBI summaries were sent to the Attorney General on five individuals -- one of whom was MLK Jr. The summary memo on King stated that King had "attended a Communist Party training school seminar".

J. Edgar Hoover asked for an explanation of why the summary memo had stated that King had not been the subject of a security investigation if, as the summary memo stated, he attended a Communist Party school. The subsequent explanation produced the following explanation by the Supervisor of the Name Check Unit, George H. Scatterday:

"Reverend King has established himself as of one the most vocal and nationally prominent leaders on behalf of integration for the Negroes. In his efforts along these lines he has accepted financial contributions from all types of organizations, including groups cited as subversive; lent support to leftwing causes; and has associated with representatives of cited organizations and Communist Party members. This activity, however, has apparently been in the furtherance of his integrationist aims. There is <u>no</u> evidence that he has ever been affiliated with the Communist Party...The synopsis of referenced memorandum contained the statement concerning MLK Jr., that in 1957 he attended a Communist Party training school seminar and reportedly gave a closing speech. The Director [Hoover] has asked 'Let me have more details.'

The foregoing brief statement did not convey the full facts concerning the nature of the meeting attended by King. In our efforts to be brief we did not put in sufficient detail. We should have indicated that the term 'Communist Party training school' was a descriptive term which had been utilized by the Georgia Commission on Education to describe the Highlander Folk School, Monteagle, Tennessee, where the seminar was held and was not a characterization of the specific meeting attended by King...A review of the Bureau file concerning the Highlander Folk School reveals that a security investigation on the school was closed in 1943...No information has been received that the school has offered courses of instruction in communism, nor has information been received that the Communist Party ever succeeded in gaining control of the school. Due to its interracial character, however, it has been the subject of numerous past allegations that it represents the headquarters for communism in Eastern Tennessee." [HQ 67-318195, #210, 5/23/61 memo from G.H. Scatterday to A. Rosen -- copy in Scatterday's personnel file.]

- J. Edgar Hoover handwrote two comments on this memo:
- (1) With respect to the original memo's characterization that King "attended a Communist Party school seminar", Hoover observed: "This is the understatement of the year. You deliberately made an erroneous statement of fact."
- (2) With respect to the description of Highlander originating with the Georgia Commission on Education, Hoover observed: "This is astounding. Upon what the first memo said, I orally advised A.G. [Attorney General] that King had been associated with Communists and had been at a Communist meeting."

Hoover then approved a recommendation on the memo that Section Chief Scatterday should receive a letter of censure because his summary memoranda and synopsis regarding King "did not accurately set forth" the correct details regarding King's attendance at the Highlander event.

At this point, Hoover did not know that the description of Highlander which was published by the Georgia Commission on Education in its pamphlet on Highlander, actually originated with Edwin H. Friend, the official photographer of the Georgia KKK!

JBS ARGUMENTS DEFENDING ITSELF AGAINST CHARGES OF RACIAL OR RELIGIOUS BIGOTRY

There are numerous examples of online statements by JBS officials and sympathizers who are outraged when JBS critics refer to the JBS as having links to racial or religious bigots. Some of the more recent examples may be seen at links below:

PAUL DRAGU (JBS Communications Director)

WaPo Tries to Link anti-Totalitarian John Birch Society to Totalitarian Nazis (07/16/21) https://thenewamerican.com/wapo-tries-to-link-anti-socialist-anti-totalitarian-john-birch-society-to-socialist-totalitarian-nazis/

PAUL DRAGU (JBS Communications Director)

Lincoln Project RINOs Lie About Trump and John Birch Society (10/19/20)

https://thenewamerican.com/lincoln-project-rinos-lie-about-trump-and-john-birch-society/

ALEX NEWMAN (Senior Editor, JBS magazine, The New American

Neocon Tobin Dupes NY Post & Haaretz Readers on Birch Society (12/10/19)

https://thenewamerican.com/neocon-tobin-dupes-ny-post-haaretz-readers-on-birch-society/

WaPo: White Supremacist Buckley Defines "Respectable Right" (09/07/17)

https://thenewamerican.com/wapo-white-supremacist-buckley-defines-respectable-right/

The arguments presented by the JBS employees boil down to 4 basic premises:

- 1. The JBS has black and Jewish members so it is not possible for it to be linked to bigotry
- 2. A JBS member (Rev. Delmar Dennis) was an FBI informant inside the KKK and he helped put bigots into jail
- 3. The JBS has always expelled bigots from the Society
- 4. A 1963 California Senate report exonerated the JBS from all charges of bigotry

I have written lengthy rebuttals to all of these defenses but I will condense them down into the most salient points.

1. BLACK/JEWISH JBS MEMBERS

Even Robert Welch and other senior JBS officials acknowledged in private correspondence and in public interviews that the JBS never was able to attract any significant number of black or Jewish members.

Robert Welch told a *Washington Post* reporter on 11/5/65 that "1/10 of 1% of JBS members were Negro" and Welch claimed that the JBS had 80,000-100,000 members. [*Washington DC Post*, Phil Casey: "*Welch Denies Birch Society Far Right*", 11/5/65, page B-2].

In addition, in 1965, the JBS Eastern Regional Director (Thomas J. Davis) told a North Carolina newspaper: "...as Mr. Welch says humorously, about 60 percent Protestant, 40 percent Catholic and one percent Jewish, which he admits adds up to 101 percent, but that means we have very few Jews—though the ones we have are fine people, good members...The Society also has a few Negro members" [8/19/65 Charlotte NC Observer article entitled "Birch Society Public Relations Man Comes Here to Seek Members" and FBI-Charlotte 100-9548, serial 142].

However, as of 12/31/64. the Birch Society's CPA firm (Spark, Mann and Company) reported in its annual financial statement that the JBS received \$536,566.35 in member dues during 1964. JBS dues were \$24 year for men and \$12 year for women so using an \$18 average, that would mean the actual JBS membership would calculate to approximately 29,809 members. There probably were another 1000-1500 "lifetime" JBS members who were not counted in the dues-paying category so, let's round up the approximate total membership to 32,000.

Consequently, based upon JBS membership dues payments at that time, the following calculation could be made

Protestant membership (60% of 32,000 = 19,200) Catholic membership (40% of 32,000 = 12,800) Jewish membership (1% of 32,000 = 320) Black membership (1/10th of 1% of 32,000= 32)

BLACK JBS MEMBERS

The JBS wants us to believe that the JBS could not possibly be described as facilitating racism or pandering to racists just because of the number or presence of black Americans who were members of, or paid speakers for, the JBS.

However, the Communist Party USA had at least <u>30-45 times</u> (depending upon the year) as many black Party members as the JBS had black JBS members---and even more significantly---<u>UNLIKE</u> the Birch Society, the Communist Party elevated many black Party members into senior positions within the Party.

For example: Benjamin Davis Jr. was Editor of the CPUSA newspaper, *The Daily Worker*, and he also served on the CPUSA National Board. Henry Winston was Chairman of the CPUSA from 1966-1986. Pettis Perry was Chairman of the California Communist Party. James Jackson was Chairman of the Party in Louisiana and then National Educational Director and International Affairs Secretary. Claude Lightfoot was the Party's Illinois Executive Secretary and he also served on the National Executive Committee of the Party.

NEVERTHELESS, it is very clear that there were MAJOR disputes within the CPUSA between white and black members — particularly between their African-American leaders such as Claude Lightfoot, Benjamin Davis Jr., Pettis Perry, and James Jackson and white leaders like Gus Hall.

Often, the black CPUSA leaders characterized the white CPUSA leadership as racist in their beliefs and practices. Black Party members complained bitterly about "white chauvinism" within the Party. See for example, Pettis Perry: "Struggle Aginst White Chauvinism", Political Affairs, June 1949.

Some of the corroboration for this situation within the CPUSA can be found in testimony by African Americans who later became JBS members and speakers--such as Julia Brown and Lola Belle Holmes!

For example, Julia Brown told the FBI that:

"She has stated that she has found absolutely as much 'racial prejudice' and 'white chauvinism' in the CP as 'there is in Mississippi'. And that many Negroes who have been duped by the CP and who have become 'tools' of the Party, need to have 'their eyes opened'. [FBI-Los Angeles 100-54554, serial #489; 2/5/60, in CPUSA-COINTELPRO file re: Julia C. Brown]

During her HUAC testimony, Julia discussed segregation within the Communist Party. Julia stated that the Communist Party "had a section for members residing in the Southeast Section [of Cleveland]. Although I lived in the Southeast Section, I was not allowed as a member to attend the clubs in the Southeast Section, so I was required to attend meetings in the Northeast Section of the Communist Party....The Communist Party discriminated in the Southeast Section and only white people were members, but there were colored and white, they were integrated, in the Northeast Section, so that made me go to the Northeast Section because they were discriminating in the Southeast Section." (HUAC, page 1001)

During her June 4, 1962 testimony before the House Committee on Un-American Activities Julia declared she was not allowed to attend her neighborhood Communist club meetings "because it was a Jim Crow club."

Significantly, however, during Robert Welch's lifetime, no black, Asian, latino, or woman was appointed to the JBS National Council OR to the JBS Executive Committee or the JBS Finance Committee. There do not appear to have been any paid Coordinators/Major Coordinators who were black or other minorites or female.

The JBS <u>did</u> use African Americans as paid speakers for the JBS but those speakers never spent time discussing the pervasive discrimination and oppression which black Americans faced in their everday lives in our southern states. Instead, the SOLE reason that the JBS employed those black speakers was because they did everything possible to affirm and promote the JBS position which discredited and disparaged our <u>entire</u> civil rights movement and its leadership. Often, JBS literature and JBS speakers referred to the "civil rights fraud".

So, the arguments by Birchers which are based merely upon the number or presence of black members within the JBS are not relevant.

JEWISH JBS MEMBERS

Many of the Jewish members of the JBS were not known to be practicing Jews nor were they involved in the Jewish community or in Jewish fraternal organizations. Robert Welch gave his explanation in private correspondence dated April 4, 1962 to Verne Kaub:

"Actually, and I am sorry to say, we do not have too many Jews in the JBS. This is partly because a smaller percentage of the Jewish people in America as a whole are true conservatives, than of the total population. But it is even more because of the greater pressures and dirtier pressures, which are put on them, against standing up for what they believe...But when you get into the Zionist picture, I repeat that you cannot think any less of the whole government of Israel or of the whole Zionist conspiracy than I do; except that I think its relative importance in the total importance in the whole picture has greatly decreased over the past three decades."

The following comments by JBS officials help to explain why so many Jews recoiled in horror from the JBS - and why they believed it was an anti-semitic organization:

Robert Welch in the November 1965 JBS Bulletin.

"Let's suppose you happen to believe, for instance, that the Anti-Defamation League, always under the guise of protecting the Jews from anti-Semitism - and certainly with that intention on the part of many of its leaders - has actually done more to cause and promote anti-Semitism than any other group or force in America. Suppose you go even further - as do some of my Jewish friends - and believe that the ADL was originally designed by Communists for that very purpose...then why on earth help them, and the Communists behind them, to carry out this nefarious scheme, by yourself reacting in exactly the way the Communists have planned and wanted?"

Thomas J. Davis, Eastern Regional Manager of Public Relations for the JBS (White Plains, NY), gave a speech at Wesleyan Methodist Church in San Antonio TX on 08/09/66 entitled "The Jewish Community and the John Birch Society".

According to Davis, the Anti-Defamation League of B'nai B'rith was guilty of **promoting** bigotry and anti-semitism for profit. Quoting Davis:

"The Anti-Defamation League is a 'Gestapo-type' organization that operates a vast intelligence network in the U.S. for the purpose of smearing anyone who dares oppose its philosophies and goals."

"The ADL's methods are aimed not only at the John Birch Society, but also are alien to the system under which the American people live. It seeks to destroy all anti-Communist and patriotic effort, together with the free institutions of our society and government."

"The ADL is a 'Himmler' agency; it spies on other Americans and compiles information with which to attack them, if they don't happen to agree with the ADL."

According to Davis:

"The Anti-Defamation League is guilty of professionally promoting bigotry, hatred, and anti-Semitism for profit." [Houston TX Post, 8/9/66, "Bircher Says Jewish Group Spreads Hate"; FBI-Houston 62-1521, serial #126 and San Antonio TX Express, 8/10/66, p12-A, "Bircher Scores Jewish League"; FBI-San Antonio 100-9455, serial #138; Similar accusations made by Davis during his Houston speech as reported in 8/8/66 Houston TX Chronicle; FBI-Houston 62-1521, serial #125].

Robert Welch:

"In our opinion, for instance -- and we might add, in the opinion of many of the best informed and most courageous Jews themselves -- the so-called Anti-Defamation League, which ostensibly was founded to prevent or diminish anti-Semitism, has actually done more over the past few decades to *promote* anti-Semitism than all of the Gerald L.K. Smiths and Richard Cottens put together. For the ADL's power and prosperity as an organization has depended on an increase rather than a decrease of anti-Jewish feelings. And in subtly provoking this increase, they have, of course, mightily helped the Communists which has certainly been the purpose of some of those involved." and

"For many years, the Communists, using the ADL as a front, tried by extremely intensive and expensive propaganda to have the American people simply take for granted that the JBS was a racist and anti-Semitic organization." [Robert Welch, JBS Bulletin, May 1993 - "If You Want It Straight" which reprints a speech made by Welch in 1969. "Promote" italicized in original document for emphasis.]

In addition, the Birch Society hired anti-semites as paid speakers (such as Eric Dudley Butler) and it recommended and sold books by anti-semitic authors (such as the British fascist essayist, Nesta B. Webster).

BY CONTRAST

FBI Director J. Edgar Hoover served as a member of ADL's 50th Anniversary Honorary Committee on January 31, 1963

Page 257 of Hoover's 1958 book Masters of Deceit:

"Some of the most effective opposition to communism in the United States has come from Jewish organizations such as B'nai B'rith, the American Jewish Committee, the Anti-Defamation League, and a host of other Jewish groups."

J. Edgar Hoover on ADL to all FBI Field offices [1/17/68 FBI HQ airtel to FBI field offices]

"The Anti-Defamation League, 315 Lexington Avenue, New York City, maintains regional offices throughout the United States. As you know, this organization, like the Bureau, is opposed to groups and individuals espousing bigotry, prejudice and extremism. It seeks to bring the true facts concerning such groups and individuals to light."

J. Edgar Hoover reply to an inquiry about the ADL contains the following notation on the Bureau file copy:

"There is no indication that the ADL of B'nai B'rith is other than a legitimate Jewish fraternal order." [FBI-HQ 105-9621, serial #476 dated 6/17/60.]

JBS MIS-USE OF GOVERNMENT AGENCY INFORMANTS

The Birch Society (and similar extreme right organizations) are very confused about the type of information which informants supply. Informants present <u>RAW information</u> of varying quality. That information may be useful and accurate OR it can consist of nothing more than hearsay, gossip, rumor or even outright falsehoods.

Most importantly, informant reports which are credible are limited to the informant's personal knowledge during a specific time and place. As will be seen below, informants used by the Birch Society often claimed expertise which they did **not** possess – so they just substituted their personal opinions which were NOT based upon data in FBI investigative files.

The JBS never bothered to vet the informants it used to present its arguments against our civil rights movement because the JBS, despite its claims, has never been an actual "educational" organization. Instead, it is (like the CPUSA) an <u>indoctrination center</u> which is designed to present one (and only one) **pre-determined** conclusion regardless of whatever evidence contradicts and refutes their dogma.

The National Roster of the JBS Speakers Bureau may be seen here: https://archive.org/details/BirchSocietySpeakersBureauNationalRoster1967

TACT aka Truth About Civil Turmoil was an ad-hoc committee set up by John Birch Society members to oppose our civil rights movement and the proposed Civil Rights legislation during 1964-1965.

Many TACT Committees were formed without revealing their connection to the Birch Society. TACT-sponsored speakers included numerous African Americans who parroted Birch Society dogma about "Communist influence and control and domination" in all of our civil rights organizations and their leadership.

Significantly, these JBS speakers never spent any time in thir public speeches discussing the discrimination or oppression which African Americans faced in their everyday lives. Instead, they de-valued and de-legitimized such arguments as nothing more than Communist propaganda.

Among the most prolific JBS-TACT speakers were:

Julia C. Brown, Lola Belle Holmes, Leonard Patterson, George S. Schuyler, Rev. E Freeman Yearling, Charles E. Smith, Alvin D. Smith, Rev. Henry Mitchell. Manning Johnson was also used by the JBS to present their anti-civil rights arguments.

For documentary evidence about TACT and its speakers see the following FBI files:

https://tinyurl.com/4vr8mmyt

https://tinyurl.com/ywn9u8yv (see page 43 for JBS-TACT flyer re: Julia Brown and page 57 for JBS flyer re: Rev. Delmar Dennis)

https://tinyurl.com/ywn9u8yv (see page 7 for JBS flyer on JBS-TACT speaker Lola Belle Holmes)

https://tinyurl.com/v2ysb2p6 (see page 7 for JBS flyer on JBS-TACT speaker Leonard
Patterson and page 8 for JBS press release re: Patterson; and page 18 for JBS flyer on Lola
Belle Holmes)

In addition, JBS press releases and flyers advertising their speakers can be seen in this file: https://archive.org/details/BirchSocietySpeakersBureauNationalRoster1967. See especially pages 50-54

For purposes of this Report I will focus upon (1) Julia C. Brown, (2) Lola Belle Holmes, (3) Leonard Patterson (4) Rev. Delmar Dennis (5) Manning Johnson and (4) George S. Schuyler. All these individuals except Rev. Dennis were African American.

(1) JULIA C. BROWN

Julia Clarice Brown was born in Atlanta on Januay 11, 1898, daughter of Oscar Fortson, who was a messenger at Atlanta National Bank. One of five children, Julia had only a tenth grade education. At 17, Julia followed relatives north in search of better opportunities. Julia lived in Cleveland from 1943-1960, when she and husband James Curlee Brown moved to Los Angeles. In 1947, while living in Cleveland, Julia was recruited into the Communist Party (see details below). She left the Party in the summer of 1948 but rejoined at the FBI's request in summer of 1951 and she remained in the Party until moving to Los Angeles in 1960.

During her testimony before the House Committee on Un-American Activities in June 1962 (hereafter HUAC with page number of her comments), Julia explained that her neighbors (William and Elizabeth Cooper), encouraged her to join the Communist Party during Christmas holidays of 1947. Julia knew the Coopers to be active Communists in the Cleveland area. They then introduced Julia to Communists who would help her work on "better housing, civil rights," and against police brutality and lynchings.

Julia testified that Elizabeth Cooper became inactive in the Party, and in mid-1950s visited Julia when Julia was sick, warning her not to remain in CPUSA. She "asked me to get out of it because they did not mean us any good, and that was just how she spoke, and I am sure that Mrs. Cooper had grown a little sour on the Communist Party." (HUAC, page 996).

Julia's first Party assignment was to drive white Party officials to various meetings and industrial plants, and to distribute leaflets and copies of the *Daily Worker* at those places. (HUAC, page 1004). Julia stated that the Party targeted black workers with pamphlets on "what they sometimes call police brutality, and maybe some on lynching, or some propaganda that the Communist Party used to lure the people." (HUAC, page 1004). HUAC quizzed Julia about how often the Party discussed police brutality, and she said, "I didn't know anything about police brutality, but not having been in Cleveland very long, I thought this was something new...," that "the policemen were just picking people out and shooting them and mistreating them for some reason I did not understand." (HUAC, page 1004)

In the summer of 1960 Julia Brown told her FBI case agent that she wanted to be released from her role as an FBI informant due to the strain on her health and her desire to restore the confidence of her friends and relatives who had no idea of her FBI informant status.

The Special-Agent-In-Charge (SAC) of the FBI's Los Angeles office sent an inquiry to the SAC of the Cleveland office to inquire about Julia Brown. Julia had recently moved from Cleveland to Los Angeles. Cleveland SAC's reply was:

"It would appear that while she may be somewhat concerned about her reputation among her friends and relatives, this factor did not seem to be of much concern to her in the past. Former CV 264-S [Julia's FBI-Cleveland informant symbol number) gave the impression of being financially ambitious, and now may feel that she can capitalize on her experience in the Communist Party to her financial advantage, and for the prestige she may believe such publicity will afford her." [Los Angeles file (no number provided), serial #A-12, SAC Cleveland to SAC Los Angeles, 8/17/50; link to Los Angeles file below]

https://archive.org/details/BROWNJuliaClariceLosAngelesA1ThruA161/mode/2up

It was also the SAC Cleveland's judgment that Julia, with only a 10th grade education, was not intelligent enough to write for publication, as she originally proposed. [Los Angeles file, (no number provided), serial A-21, SAC Cleveland to J. Edgar Hoover, 10/7/60.]

In her 1966 book "I Testify: My Years An An FBI Undercover Agent" published by the Birch Society (Julia's book was actually ghost-written by Hollywood actor Carleton Young), Julia gives a <u>fictitious</u> account of her marital history as well as false details concerning why she joined and left the Communist Party. Other details in the book are also wrong.

According to Julia, she married her first husband (Edward Harris) while she was a teenager but he **died**. [Julia Brown, *I Testify: My Years As An Undercover Agent For The FBI*, Western Islands Publishers, 1966, page 11]

Her next mention of marriage is many years later to Curlee Brown of Cleveland. In reality, however, Julia divorced Edward Harris, then married Jack Latimer and divorced him, then married Fred Brice and divorced him the same year she married him, and then married Curlee Brown but considered divorcing him as well.

When Carleton Young submitted two chapters of "I Testify" to Julia for review, she initially rejected the material. Julia told the Los Angeles FBI field office that Mr. Young was expressing his personal political views rather than her views and she characterized Young as an adherent of the "lunatic right" which she then described as "Birchers".

[For "Lunatic right" comment, see Los Angeles file (no number provided), serial #A-129, SAC Los Angeles to J. Edgar Hoover, 8/8/63 and for Julia's reference to "Birchers" see serial #A-119, SAC Los Angeles to J. Edgar Hoover, 3/28/63 – file link below] https://archive.org/details/BROWNJuliaClariceLosAngelesA1ThruA161/mode/2up

Julia's opinions about the civil rights movement, and prominent persons and organizations within it, underwent a stunning reversal <u>after</u> she associated herself with the Birch Society as a paid speaker.

In a March 1961 magazine interview, Julia stated that Communists had "little or no influence" within the NAACP and she concluded that:

"I'm 100 percent with the NAACP and I think they are doing a wonderful job. Top government officials are aware that the NAACP is legal and is working in the American way for first class citizenship for all Americans." [Ebony magazine, "I Was A Spy For The FBI", March 1961, page 102].

Ebony magazine also reported that during her interview, Julia stated that:

"The extent of Communist penetration among Negroes is sometimes exaggerated by well-meaning but uninformed persons. She disagrees with former President Truman who was quoted as saying the sit-in movement was Communist-inspired. Mrs. Brown, who attended state and national Party conventions says: 'The sit-in movement was not Communist-inspired, but the Communists have tried to infiltrate it. Truman was wrong. The Communists would have never inspired a movement based on passive resistance. They don't believe in that. They don't do anything that's decent. But after it started, they tried to jump on the bandwagon.'" [Ebony magazine, "I Was a Spy For the FBI, March 1961, page 96]

FBI Headquarters received an advance copy of Julia's *Ebony* magazine interview which it reviewed for errors. In a January 16, 1961 FBI memo, the Bureau stated that Julia should limit her comments to what she personally observed and experienced in Cleveland because

"she is not qualified to assert herself as a spokesman for what is happening in the CP across the country."

Among Julia's errors discussed in the Bureau's review memo were:

- the number of "Negroes" Julia claimed were in the Communist Party
- her claim that the Communist Party was sending young members to school to become ministers which the Bureau described as an "isolated" example rather than common practice, and,
- Julia's claim that Communists used white women as sex bait to lure blacks into the Party, which the Bureau thought was false. [FBI-HQ 100-382107, serial #70, M.A. Jones to C. DeLoach, 1/16/61].

In another magazine interview, Julia said: "I don't think the Communists have appeal to Negroes. I feel that American Negroes are awakened to the menace of Communism." [Sepia magazine, "Communist For The FBI", 09/62, page 12]

However, <u>AFTER</u> associating herself as a paid speaker for the Birch Society, Julia claimed that the NAACP was "badly infiltrated" by Communists and she routinely denounced the NAACP during her JBS-sponsored speeches as representative of the problem of <u>Communist infiltration</u> of the civil rights movement.

As one example of Julia's comments about NAACP, Julia was the featured speaker at a JBS-sponsored event, Truth About Civil Turmoil (TACT) in Spokane WA in 1967. The local newspaper article observed: "Mrs. Brown said there is no civil rights movement, but there is a Communist revolution 'using the Negro to attain this end. If you can't see this, you are stark blind'." And: "Mrs. Brown disclosed names and organizations in describing the Communist infiltration. Among them was the NAACP." ["Communist Infiltration Said Heavy", October 10, 1967, Spokane WA Spokesman-Review, page 6 in FBI-Seattle file 100-24754, serial #290 which may be seen on page 202 of: https://ia801906.us.archive.org/29/items/foia JBS-Seattle-3.pdf

I have been unable to find any Birch Society speaker who ever had anything favorable or pleasant to say about the NAACP (<u>after</u> they became paid JBS speakers or authors).

In December 1963, a JBS member wrote a letter to J. Edgar Hoover to inquire if Hoover agreed with statements attributed to Attorney General Robert Kennedy about insignificant Communist infiltration of the civil rights movement. The Bircher asked: "Certainly you must be aware of the high degree of Communist infiltration into the NAACP, CORE, etc.?" [FBI-HQ 62-104401, serial #1981, 12/5/63 letter to Hoover.]

About a month later, the Bureau received another letter which observed:

"I have just attended a meeting where two members of the John Birch Society spoke. They said the NAACP is run by Communists, all of the top people are Communist and Mrs. Elanore (sic) Roosevelt belongs to 30 Communist fronts over the last 23 years."

Julia served as "Honorary Chairman" of the JBS-front group in Cleveland called TACTIC (Truth About Civil Turmoil In Cleveland). In August 1966, TACTIC sent a request to FBI HQ asking permission to reprint a Bureau poster entitled "What YOU Can Do To Fight Communism".

Normally, the Bureau routinely approved such requests or even sent hundreds or thousands of copies to civic organizations. However, in this case, the Bureau produced an "inabsence" reply. In-absence replies were used as a means of distancing the FBI from a person or group perceived as repugnant and not deserving of a response with a signature by J.

Edgar Hoover. Hoover's secretary (Helen Gandy) signed in-absence replies. Gandy's response to TACTIC was curt: "as a matter of policy, he [Hoover] would prefer you not reprint the poster..."

Julia's past services to the Bureau were no longer considered deserving of either a direct Hoover reply with his signature nor permission to reprint a poster. [HQ 62-104401, serial #2938, incoming 8/17/66 inquiry to J. Edgar Hoover and Gandy reply]

Here is the FBI's official description of Julia Brown in response to an April 1965 inquiry about her status:

"Concerning Mrs. Julia Brown, she furnished information on subversive activities to the FBI on a confidential basis from 1951 to 1960. Although she was not an employee of this Bureau, she was compensated for her services. Her current views are strictly her own and do not represent the FBI in any way." [HQ 62-104401, serial #2499, 4/24/65]

During her FBI informant period Julia was paid varying amounts on a monthly basis for her services plus actual expenses. Those payments commenced in August 1951. For the month of July 1954, Julia received \$175 for services and \$31 in expenses - which was a fairly typical month until November 1956 when her monthly services payment increased to \$190. In January 1957, her monthly payment increased to \$225 but then fluctuated to amounts between \$90 and \$225 during her final three years as an FBI informant.

Significantly, Julia made considerably <u>more</u> money (monthly and annually) as a paid speaker for the Birch Society (usually \$100 or more per speech) than she ever made working as an informant for the FBI. In one limited period, she made over 130 speeches i.e. thus receiving \$13,000 or more in payments from the JBS. On March 29, 1968, Julia told a reporter for the *Petersburg, VA, Progress-Index* newspaper, that she averaged 15 speeches per month at \$200 per speech.

In November 1966 an attorney contacted the FBI about a reference by Julia in her book, *I Testify*, to a person Julia cited as a "founding member" of the Communist Party. The attorney represented the person Julia identified and he disputed Julia's description. A Bureau memo concluded that:

"It appears probable that the name (redacted for privacy)...is a misprint and that the person intended to be mentioned was actually (name redacted for privacy)."

By all accounts, during her service as an informant in Cleveland OH for the FBI, Julia was quite effective and provided valuable information. One Cleveland memo to FBI HQ has the following summary:

"Information Furnished Of Unusual Value: The twelve page 'Report of the Ohio State Board to the State Committee' dated November 11, 1956, furnished by informant, was not received from any other source in the Cleveland Division. Informant's information re CP funds, CP infiltration of NAACP, and CP Organization in the Cedar-Central Section is not duplicated by any other informant of this division. Information furnished by [Julia's code name deleted] has been of considerable value in relation to a technical source close to an Ohio CP functionary." [FBI-HQ 100-382017, serial #44; 1/14/57 SAC Cleveland to J. Edgar Hoover.]

One wonders, however, what accounts for Julia's association with the JBS given her pre-JBS favorable recollections of persons and organizations which the JBS despised. Another puzzle concerns a <u>major</u> discrepancy between Julia's public accounts in her book and speeches about how she came to join the Communist Party (CP) versus what she told the FBI when she first contacted them in December 1950 and, again, during an extensive interview in June 1951.

According to Julia's <u>December 1950</u> statement to the FBI, she was approached by a Communist Party member in the summer of 1947 requesting her permission to place a poster about the Party candidate for City Council on her front porch. She then became interested in local politics and she attended political rallies. Subsequently, she was visited by Frieda Katz, the Communist Party's Cuyahoga OH County Organization Secretary and Julia was invited to several Communist Party social functions.

Then, around Christmas 1947 Julia signed an application for membership <u>in the Communist Party</u> while at Katz's home. She paid her 50 cent dues and received Communist Party literature. She then attended a number of Party meetings including one in the spring of 1948 where Gus Hall was the principal speaker. [FBI-HQ file 100-382107, serial #1, SAC Cleveland report to J. Edgar Hoover, 6/27/51.]

"She stated that a regular membership card for the CP had been issued to her, but that she had destroyed it after she decided to leave the Party in the summer of 1948". [Cleveland 66-35, Sub 264, serial #2; 6/27/51 SAC Cleveland to J. Edgar Hoover, page 1, re: "Mrs. Julia Forston Brown nee Julia Forston aka Mrs Curlee Brown, Mrs. Edward Harris, Mrs. Jack Latimer, Mrs. Fred Brice".]

In June 1951, the Cleveland FBI field office again interviewed Julia and a Special Agent prepared a summary memorandum for the Special Agent in Charge of the Cleveland field office. The pertinent portion is quoted below.

Julia's story concerning how she became a Communist Party member is worth recounting in detail because it illustrates how many decent and patriotic Americans were seduced into supporting political candidates, organizations, and causes which they later rejected or which they later discovered were Communist-inspired and controlled.

The Birch Society rarely, if ever, acknowledges the <u>legitimate</u> concerns or the serious and genuine social/economic problems which made people like Julia Brown <u>receptive</u> to Communist propaganda. Instead, the Birch Society (and extreme rightists in general) attempt to delegitimize and demonize anyone connected to organizations which they describe as "Communist" or "Communist front". Another example will be provided below when I discuss Manning Johnson.

In the JBS scheme of things, if person "x" supposedly joined such an organization---the mere fact that their name appears as a member or endorser on a letterhead or on a petition or in a newspaper ad, etc. tells you <u>everything</u> you need to know about the character, loyalty, patriotism, and intelligence of that individual. [Note: Communists often added the names of prominent persons from their communities to Communist-sponsored petitions or Communist-front publications without the knowledge or approval of those persons --- just to create the impression of support from such respected and/or well-known members of the community or to create the impression of widespread public interest in Communist Party-originated proposals.]

6/51 Cleveland Special Agent Report on Julia Brown:

"Mrs. Julia Brown, 3196 East 123 Street (use T-symbol), on June 3, 1951, verbally informed Special Agent [name redacted] that in the Summer of 1947, one Joseph Hill, who was representing Albert Young, then running for councilman in her ward, requested her permission

to place an election poster about Young on her front porch. Mrs. Brown stated she then became interested in politics and was visited by Hill on two or three occasions afterward and discussed politics with him. She stated that after attending a few political rallies on behalf of Albert Young, she was visited by Frieda Katz, who spoke to her about politics. Subsequently, Mrs. Brown was invited to several social affairs at the home of Frieda Katz and about Christmas of 1947, Mrs. Brown signed an application for admittance to the Communist Party in the kitchen of the home of Frieda Katz, 3692 East 146 Street, at the request of Katz. At that time, Eugene Bayer was present and approved Mrs. Brown's application. Mrs. Brown stated that she believed that she had also signed a Communist Party application for her husband, Curlee. Mrs. Brown stated that she joined the Communist Party in 1947 because she felt at that time that the Party was the only answer to racial discrimination. Mrs. Brown stated that after joining the Communist Party sometime around Christmas of 1947 she attended many of the club meetings and many of the larger meetings. the Spring of 1948 she attended a meeting at the Croatian Hall on St. Clair, at which time Gus Hall was the principal speaker. She stated that it was at this particular meeting that she subscribed to the 'Daily Worker' and to 'The Worker'. She also stated that she had a regular membership card in the Communist Party but that she destroyed it after quitting the Party in the middle of the Summer of 1948. She stated that the reason she quit the Party and stopped attending the meetings was because she had a change of heart and felt that the Communist Party was not the answer she was looking for in regard to race discrimination." [FBI-Cleveland 66-35, Sub 264, SA-serial #6; 6/27/51 Cleveland Special Agent summary memo to Special Agent in Charge of FBI Cleveland Field Office, pages 1-2.]

However, in her JBS-sponsored speeches during the 1960's and in her 1966 book she claims that she did <u>not</u> know she was joining the Communist Party. Instead, she thought she had just joined a civil rights group called "Civil Rights Congress".

According to her book, the day after she joined the "civil rights group", Julia's husband (Curlee) saw her membership card and he told her that it was a Communist Party membership card – to which Julia claims to have responded:

"I don't know anything about this Communist Party and I don't want to have anything to do with it. It is bad, isn't it?" [I Testify, pages 16-17, 19]

According to Julia, her husband replied:

"All I know is that some fellow came to me on one of my jobs and tried to talk me into joining. I asked a friend of mine about it and he told me to stay clear of the Communist Party. There must be something wrong with it." [I Testify, page 19]

Julia married her fourth and final husband, Curlee L. Brown, in May 1944. In 1940, Curlee "was listed as a signor of a Communist Party petition filed with the Board of Elections. A Cleveland Police Department report of January 18, 1948, reflects that an automobile bearing license MV 563, listed to Curlee Brown...was observed in the vicinity of the Lenin Memorial meeting on January 18, 1948 at the Public Auditorium, Cleveland, at which William Z. Foster, was the featured speaker." [Cleveland 66-35, Sub 264, #2; 6/27/51 memo from SAC Cleveland to J. Edgar Hoover re: Julia Brown, page 3.] Note: Foster was the Communist Party candidate for President in 1924, 1928, and 1932. In July 1948, Foster was indicted under the Smith Act for subversion, but he did not go on trial because of a serious heart condition.]

Although during her Birch Society period, Julia claimed that she did <u>not</u> know she had joined the Communist Party – it is significant that she told the FBI that she <u>did</u> know it was the <u>Party</u> – and, furthermore, she subscribed to Communist newspapers, attended speeches by Communist Party officials, received Communist Party publications, signed Communist Party petitions, and worked closely with Cleveland-area Party members.

As previously mentioned, the FBI had very derogatory evaluations of informants who subsequently became associated with the Birch Society or other extreme right organizations.

Julia's public comments often contradicted conclusions made by the FBI. For example: in 1961, Julia declared that there was "considerable" Communist infiltration in American churches but the FBI's Chief Inspector (the FBI's expert about the Communist Party in the U.S.) refuted that claim during speeches he made during 1961.

Julia also claimed that in 1961, the FBI believed there were 10,000 CPUSA members. However, in reality, the FBI believed that there were only 5262 Party members. Julia also claimed that during her time in the Party (i.e. circa early 1950's) the Communist Party had a membership of 75,000. In reality, the Party had 43,000 in 1950 and only 22,700 by 1954.

During a February 1967 appearance before the House Appropriations Committee, J. Edgar Hoover was asked if he approved of former FBI security informants speaking under the auspices of "extremist groups" such as the JBS-front group TACT (Truth About Civil Turmoil).

Hoover accepted the premise that TACT was an extremist group and he then said:

"It is an improper attempt to capitalize on the name of the FBI."

Congressman Andrews then asked:

"In other words, this certainly does not indicate what it would to the average American, that the 'ex-FBI undercover agents' are so frustrated in their work in the Agency that they leave and sign-up with extremist organizations in order to try to protect America."

Hoover replied: "Nor does it indicate I in any way condone the use of the name 'ex-FBI-undercover agent' in such endeavors." [HQ 62-104401, serial #3135, 5/31/67]. For text of Hoover's testimony, see page 64 of: https://tinyurl.com/4k5f2y5z

Hoover objected to former informants seeking to inflate their credentials to persuade audiences that they had some sort of special expertise when, in reality, they simply provided raw information, of varying quality, to the Bureau or other agencies.

JBS National Public Relations Director Reed Benson wrote to Hoover on 11/30/67 to ask Hoover to clarify his objection. Benson mentioned that JBS publicity releases on JBS speakers included descriptions of their association with the FBI. Examples: Julia Brown was described as former "FBI Undercover Agent" and Lola Belle Holmes was described as "an FBI undercover operative".

Hoover's terse reply to Benson was that "it is improper for individuals who have voluntarily furnished information to the FBI on a confidential basis, for which they may or may not have been compensated, to capitalize on the name and reputation of this Bureau." [HQ 62-104401, #3215; 11/30/67 Reed Benson letter and 12/5/67 Hoover reply. See pages 61-63 of the following link for copy of Benson's letter and Hoover's reply:

https://tinyurl.com/4k5f2y5z

Many FBI memos make clear that former FBI informants would often speak on matters about which they had no knowledge OR where their knowledge was limited to a specific place or time frame. But organizations such as the JBS rarely bothered to determine what, exactly, such persons did or did not know i.e. the extent or limits of their expertise.

(2) LOLA BELLE HOLMES

Lola Belle Holmes, is another former member of the Communist Party who subsequently became an FBI informant, and later, a paid speaker for the John Birch Society.

During her 1965 testimony before the House Committee on Un-American Activities, Lola stated that she was born in Waterproof, LA on April 22, 1916. However, a grandchild of hers told me that she was actually born April 12, 1912 and that birthdate also is reflected on her death certificate.

Lola moved to Chicago circa 1941. From 1946 to 1958 Lola was a member of Local 212, International Ladies Garment Workers Union, as well as a delegate to Chicago Federation of Labor for 7 years. Lola testified that when, in 1958, the ILGWU Executive Board discovered that she was a Communist, they terminated her union membership.

From August 1957 to January 24, 1963, Lola worked inside the Communist Party in Chicago and she provided information about Communist Party matters to the FBI.

Lola attended the Communist Party's 17th National Convention (December 10, 1959 in New York City) as an Alternate Delegate for the State of Illinois. She was a member of the Illinois State Committee and the Illinois State Executive Board of the CPUSA. She also served on the CP's National Negro Commission. Lola also helped organize and then became the first woman Vice-President of the Negro American Labor Council.

Lola surfaced on January 24, 1963 to testify before the Subversive Activities Control Board against Claude Lightfoot, the CPUSA Chairman in Illinois. She also was a principal witness at May 1965 hearings in Chicago of the House Committee on Un-American Activities.

LOLA'S HUAC TESTIMONY REVEALS MANY CONTRADICTIONS OF JBS DOGMA

Not long after Lola's January 1963 testimony before the Subversive Activities Control Board against Illinois Communist Party Chairman Claude Lightfoot she entered the orbit of the John Birch Society. A Birch Society section leader in the Chicago area invited Lola to attend JBS meetings---and thus began her indoctrination into JBS dogma. However, her alarmist and inflammatory statements and assertions during her JBS-sponsored speeches produced numerous inquiries to the FBI which requested the Bureau's evaluation of her credibility. By 1966, one note from FBI Director Hoover's office observed:

"After she was discontinued as an informant, she displayed signs of emotional instability and it was necessary to admonish her to cease making false statements which were embarrassing to the Bureau." [FBI HQ file 134-4473; no serial number, 10/3/66 "Office of the Director" note].

During her HUAC testimony, Lola made a number of statements that contradict Birch Society dogma. One has to wonder why she associated herself with the Birch Society?

Her primary speech under the auspices of the JBS was entitled "Is The Civil Rights Movement Directed From The Kremlin?". The answer to the question was a foregone conclusion.

Lola Belle Holmes testified about the internal CP dispute at its 17th National Convention in New York City over a document entitled "Theoretical Aspects of the Negro Question In the United States". Lola told the House Committee on Un-American Activities that:

"This document was a very controversial document and the theoretical aspect of the Negro question was a very controversial question. It took up more time in the national convention

than any other question because the CP does not fight for equal rights of Negroes; only in theory; it is not especially interested in the Negro problems; it does not want to solve the Negro problems. Therefore, it was a problem to get the Communist Party to act on a Negro resolution supporting the civil rights movement, that is, integration for Negroes. The Communist Party, when I went into the Party in 1957...advocated Negro nationalism, and a separate State for the Negroes, self-determination, and we fought to get the Communist Party to do away with Negro nationalism and fight for integration." [Communist Activities in the Chicago IL area, Part 1; Hearings Before the Committee on Un-American Activities, May 25, 1965, page 360.]

The position of the John Birch Society was that the Party's objective was to establish a "Negro Soviet Republic" in our southern states but, in reality, that strategy was <u>discarded</u> at the 17th Convention of the CPUSA in 1959 – as J. Edgar Hoover confirmed. J. Edgar Hoover pointed out during his January 1960 testimony before the U.S. Senate Internal Security Subcommittee that the 17th National Convention of the Communist Party USA held in New York City on December 10, 1959 had discarded that position:

"The Negro resolution adopted by the convention discarded the party's historic position advocating 'self-determination' meaning that Negroes should be given the right to form a separate nation in the Southern States...The 1959 convention resolution hence represents a party admission that its position concerning Negroes is bankrupt. Time itself has shown that the party is not interested in the welfare of the Negro, but only in using him as a tool to advance party interests." [J. Edgar Hoover: An Analysis of the 17th National Convention of the Communist Party USA; Statement made to Senate Internal Security Subcommittee, 1/17/60, page 7; Also see: FBI Law Enforcement Bulletin, March 1960 – for same comment.]

In August 1963, the FBI prepared a comprehensive 76-page summary regarding Communist strategy with respect to our civil rights movement. I copy below the pertinent section regarding the Communist strategy regarding "self-determination"

"By this theory of 'self-determination', communists meant that in many counties of the southern states Negroes composed a majority of the population and, as a separate race, they constituted a nation with the right, if they so desired, to secede from the United States and form their own nation and government. This concept was adhered to and developed by the CPUSA for nearly 30 years...The policy of 'self-determination' was questioned more and more in Party circles following Stalin's death in March, 1953. In December, 1958, some members pointed out that the Party, through its adherence to such a position, was in effect advocating the segregation of Negroes from the rest of the population. Members of the Party's National Committee recommended that the policy of 'self-determination' be modified or abandoned. However, they did not dare make a change without Soviet approval. consequence, in February 1959, James Jackson, a top leader of the CPUSA and a delegate to the 21st Congress of the CP of the Soviet Union in Moscow, presented the proposed change to the Soviets for their endorsement. Upon his return to this country, Jackson reported to Party leaders that the Soviets had approved discontinuing the policy of 'selfdetermination'. In December 1959, the CPUSA, at its 17th National Convention, adopted a resolution which brought an end to the 30-year-old policy of 'self-determination'. resolution replaced it with a call for equality for the Negro throughout the United States in all phases of political, social, and economic life---in other words, full and complete integration." [HQ 100-3-116, serial #253X = 8/23/63 FBI monograph "Communist Party USA-Negro Question", page 5-6].

Nevertheless, Robert Welch and other JBS speakers/writers continued, in their speeches and writings, to circulate the falsehood about the CPUSA working within our civil rights movement for the objective of creating a Negro Soviet Republic. See, for example, newspaper

coverage of Robert Welch's speech before the Congress of Conservatives in Chicago at the Sheraton Hotel when Welch declared that the aim of our civil rights movement was a "separate Negro Soviet Republic to be carved right out of the United States." [FBI-Milwaukee file 100-13570, serial #61 which is copy of article entitled "Welch Says Nation is Run By the Insane" in Milwaukee WI Sentinel article, 5/1/65, page 1. See page 211 of Milwaukee FBI file for copy: https://ia601200.us.archive.org/2/items/JBSMilwaukee1/JBS-Milwaukee-1.pdf]

Because of numerous falsehoods which Lola Belle Holmes made in her JBS-sponsored speeches, the FBI contacted Lola Belle to tell her to stop making false statements.

Lola's comments about the NAACP parallel those made by FBI informant (and Birch Society speaker) Julia Brown.

<u>Prior to</u> appearing on the Birch Society's lecture circuit as a paid speaker Lola (like Julia Brown) characterized CPUSA attempts to infiltrate NAACP as <u>unsuccessful due to the anti-Communist leadership of the NAACP</u>. Only after joining the JBS as paid speakers did both Lola and Julia dramatically change their tune.

Lola discussed CPUSA attempts to infiltrate NAACP and Negro American Labor Council on during her HUAC testimony:

"I was on the NAACP caucus of the Communist Party from 1957 until 1959. I was nominated as secretary for the NAACP against the incumbent, and at that time we lost the election...Subsequently, the national office declared the election valid and the Party slate was thrown out. After the Party slate was thrown out, the Party caucus had a meeting in 1960 and decided to pull its forces out of the NAACP because they realized they could not work in the NAACP effectively." [Communist Activities in The Chicago Illinois Area, part 1; Hearings before the House Committee on Un-American Activities; May 25-27 and June 22, 1965, page 372.]

HUAC Chairman Edwin Willis then asked Lola:

"Do I take it that these caucuses in the NAACP were not with the knowledge or approval of the leadership of the NAACP?"

Lola replied:

"It definitely was not with the knowledge...I want it to be very clear the leadership of either organization did not know that the CP had caucuses working in their respective organizations. When they found it out, they found out who they were, they immediately dropped them from the membership list."

Lola Belle Holmes (like Julia Brown) changed her views after she became a paid speaker for the Birch Society.

JBS POSITION REGARDING OUR CIVIL RIGHTS MOVEMENT

"Our task must be simply to make clear that the movement known as 'civil rights' is Communist-plotted, Communist controlled, and in fact...serves only Communist purposes." [JBS Bulletin, July 1965].

According to Robert Welch and the JBS, the aspirations of our civil rights movement were the direct result of <u>Communist</u> policy decisions.

"The truth is that, if you look far enough, you will find every agitator on this issue being pushed from somewhere behind, by a Communist—even though the agitator may not know he is just a pawn in a dirty game." [Robert Welch, A Letter to the South on Segregation, One Man's Opinion magazine, September 1956, section III, page 7]. The possibility that at least some civil rights activity is motivated by something other than Communism is never considered. [NOTE: See rebuttal to Welch's claim in December 1954 report by the House Committee on Un-American Activities cited below.]

In the June 1965 JBS Bulletin, Mr. Welch observed:

"Our task must be simply to make clear that the movement known as 'civil rights' is Communist-plotted, Communist-controlled, and in fact...serves only Communist purposes."

In August 1965, the JBS ran a full-page ad in many U.S. newspapers entitled "What's Wrong With Civil Rights?" One of the answers provided by the JBS was:

"For the civil rights movement in the United States with all of its growing agitation and riots and bitterness, and insidious steps toward the appearance of civil war, has not been infiltrated by the Communists, as you now frequently hear. It has been deliberately and almost wholly created by the Communists patiently building up to this present stage for more than thirty years." [FBI-HQ 62-104401, serial #2621, 8/31/65 airtel from SAC Birmingham to J. Edgar Hoover with attachment of ad from Sunday 8/29/65 Birmingham AL News.]

In May 1969, Robert Welch sent a financial appeal to JBS members and friends wherein he boasted about what he considered to be the major accomplishments of the Society:

"We have, we believe, done more to show the Communist plans and hands behind the so-called civil rights movement than all other groups in America put together. Through books, pamphlets, films, filmstrips and speakers we have worked incessantly on this problem since the Society was founded." [Robert Welch: "To Our Members and Friends", 5/20/69, page 4, paragraph 7d]

Even in the 21st century, the JBS continued to promote its continual and constant denunciation of all civil rights activity because of its alleged Communist domination:

"Just as the John Birch Society showed in the 1960's that the communists basically ran both the civil rights movement and the KKK, the strategy was nothing new. The former was used to transfer power to Washington DC in the name of civil rights and the latter provided a pretext for transferring power to Washington. You cannot get a really good conflict started unless you control both sides of the argument." [JBS Bulletin, May 2008]

In the November 1965 JBS Bulletin, page 44, Robert Welch declared:

"We have said many times, and we repeat now, that if you can fully expose the civil rights fraud, you will break the back of the Communist conspiracy. But the word 'fully' is important in that sentence. It calls for bringing a preponderant majority of our fellow citizens really to grasp the fact that the 'civil rights' program has been designed by Communists, is controlled by Communists, and will be used by the Communists as a vital part of their total strategy for taking over our country."

However, the John Birch Society ignored or suppressed the potent testimony of Birch Society members, endorsers, and speakers who refuted standard JBS dogma---based upon their personal experiences within the CPUSA as former FBI informants. Examples will be discussed below.

In November 1964, JBS member (and former FBI informant) Rev. Delmar Dennis told the FBI that:

"The Klan in Mississippi has completely infiltrated every phase of the legal, political, social and economic system in Mississippi. The membership in the Klan ranges from common laborers and criminals, to judges, lawyers, doctors and political leaders. While they may not be active members, they are secret members who use their influence to further Klan efforts and aid Klan activities, for example, it is generally known in Klan circles that supervisors who pick juries use their influence to get Klan members on the jury panel." [FBI Jackson field file 197-17905-5 (on Byron de la Beckwith), no serial #, 11/28/64 Dennis informant report, page 10]

Similarly, George Schuyler, a prominent African-American intellectual and JBS endorser plus a speaker under the auspices of the Birch Society's American Opinion Speakers Bureau wrote the following comments in one of our country's oldest and most respected African-American newspapers, -- but the Birch Society never told its members about this state of affairs:

THE WHITE Citizens Council which has branches or cells everywhere, controls by terror such states as Louisiana, Mississippi, Alabama, Georgia, Florida, South Carolina, and to a lesser extent, Virginia. It has castigated the Supreme Court in general and the Chief Justice in particular. It has defied and disrupted the operation of the laws of the land. It has used threats and vicious economic reprisals. It is as undemocratic as the John Birch Society and it exacts large sums of money from its followers. It has become a legal arm of Mississippi's Government. Why no furore to investigate the White Citizens Council?" [George S. Schuyler: "Views and Reviews", New Pittsburgh Courier, National edition; [Pittsburgh PA] 04-22-61, page 8].

Many JBS members enjoy quoting comments made by JBS African American speakers. But JBS speakers never think it is noteworthy to acknowledge that ALL those black JBS speakers never once discussed the discrimination and oppression that black Americans confronted (as described by Schuyler above).

Instead, those black Birchers focused <u>exclusively</u> in their speeches upon what they claimed was "*Communist*" influence, control, and domination of our civil rights movement or alleged "*Communist*" involvement in racial disturbances.

Despite these admissions, however, the Birch Society characterized our civil rights movement as entirely the creation of, and dominated by, "Communists" and "Communist sympathizers" - as if opposition to the prevailing values and norms within Mississippi described by Rev. Dennis and within southern states generally as described by George Schuyler could only come from disloyal, subversive, or radical Americans who had no genuine interest in social justice.

One wonders why the JBS did not consider it significant to report that the NAACP was <u>never</u> cited as "subversive" or as a "Communist front" on any official list including:

- the "Attorney General's List of Totalitarian, Fascist, Communist, Subversive, and Other Organizations"
- the House Committee on Un-American Activities' "Guide to Subversive Organizations and Publications"
- or by the Subversive Activities Control Board or by the Loyalty Review Board

Nor has NAACP membership ever been considered grounds for denying security clearances by our military or our government agencies nor would such membership trigger a security investigation.

According to Manning Johnson:

"Basically, Walter White was never against the Communists, because he joined with them in numerous Communist front movements....while at the same time the Communists were actively infiltrating the organization from below..." (Dan Smoot Report, 6/6/64, page 171)

By contrast, the FBI regarded <u>all</u> of the "suspect" persons named by the JBS as responsible <u>anti</u>-Communists! For the purposes of this discussion, I will focus below upon Roy Wilkins, Walter White, and A. Philip Randolph. [Morris Ernst, the General Counsel of the American Civil Liberties Union, was an FBI informant who had a close personal relationship with senior Bureau officials and the FBI provided assistance to him for his 1952 book, Report on the American Communist.]

Julia Brown on NAACP and Walter White

Julia Brown joined the Communist Party but subsequently realized her mistake and she went to the FBI to report her activities. The Bureau asked her to remain in the Party and provide them with information---which she did.

After surfacing as an FBI informant, Julia became a paid speaker for the John Birch Society.

Dan Smoot endorsed the Birch Society and he often spoke at Birch Society functions. After he discontinued his newsletter, Dan Smoot Report, his subscribers received the Birch Society newsweekly magazine "Review of the News" to fulfill whatever time remained on their DSR subscriptions. In addition, Dan continued to write articles for Review of the News and for other JBS publications.

In a March 1961 magazine interview, Julia Brown stated that Communists had "little or no influence" within the NAACP and she concluded that:

"I'm 100 percent with the NAACP and I think they are doing a wonderful job and so does the FBI. Top government officials are aware that the NAACP is legal and is working in the American way for first class citizenship for all Americans." [Ebony magazine, "I Was a Spy For the FBI", March 1961, page 102]

In another magazine interview, Julia said:

"I don't think the Communists have appeal to Negroes. I feel that American Negroes are awakened to the menace of Communism." [Sepia magazine, "Communist For The FBI", September 1962, page 12]

Also see Julia's discussion about the NAACP, and in particular, her characterization of Walter White in her 1966 book, *I Testify* – which was published by the Birch Society:

"Many times, I have been asked if the NAACP was a Communist front organization. I have been able to say, truthfully, that, so far as I could discern, it was not. Indeed, the great Walter White, executive secretary of the NAACP prior to his death, fought Communism with might and main. Older NAACP leaders have been equally fierce in their opposition to the Red conspiracy. But it has only been by dint of great effort on the part of these loyal men and women that the Party has been thwarted in its attempts to completely dominate the NAACP." ... [Julia Brown, I Testify: My Years As An FBI Undercover Agent, Western Islands, 1966, pages 124-125.]

Julia also mentions that the wife of one prominent CPUSA official "hated the NAACP as did all other Communists." (Ibid, page 125]

And referring to the Communist Party attempt to exploit the murder of 14 year old Emmett Till to its advantage, Julia observed:

"Greater success might have attended these efforts had the Party not been opposed by the NAACP...The CPUSA criticized the NAACP bitterly for not conducting a more militant campaign of protests and demonstrations. The NAACP adamantly refused to let itself be used, and counseled its members to avoid any action which would reflect adversely on Negroes." (Ibid, page 165]

Lola Belle Holmes on NAACP

Lola Belle Holmes also joined the CPUSA at the request of the FBI. From August 1957 to January 24, 1963, Lola worked inside the Communist Party in Chicago and she provided information about Communist Party matters to the FBI. She also subsequently became a paid speaker for the Birch Society.

Lola's NAACP comments parallel those made by Julia Brown (discussed above). Prior to appearing on the Birch Society's lecture circuit as a paid speaker Lola (like Julia Brown) characterized CPUSA attempts to infiltrate NAACP as unsuccessful due to the anti-communist leadership of the NAACP.

Lola Belle Holmes on A. Philip Randolph

During her 5/25/65 HUAC testimony Lola Belle Holmes described A. Phillip Randolph as "anti-Communist". In her HUAC testimony Lola described the formation of the Negro American Labor Council in 1960:

"It was organized by A. Philip Randolph with trade union leaders all over the country. They definitely were not Communists. As you know, Mr. Randolph is not a Communist and...most of the national executive board members or vice presidents were not Communists." [Communist Activities in The Chicago Illinois Area, part 1; Hearings before the House Committee on Un-American Activities; May 25-27 and June 22, 1965, page 372.]

George Schuyler on NAACP

George Schuyler is yet another John Birch Society speaker and writer whose evaluation of the NAACP and its leadership refuted standard dogma promoted by Dan Smoot and the JBS. For example, in a 1947 column he wrote the following about the NAACP:

"Unlike many other organizations that screamed for justice for Negroes, it had no ulterior motives, no axes to grind, foreign or domestic, only a deep desire to further the advancement of colored people, socially, politically, and economically."

Then referring to the problems of racial discrimination still in existence after World War II came to a close Schuyler observed:

"These evils have to be combated with skill and intelligence and the NAACP is the only sincere and capable organization prepared to do it. Unlike such organizations as the National Negro Congress, it is not connected with any foreign ideology or power, and it shies far away from the Communist Party line which is the way to group suicide...no one can deny that the NAACP is THE great champion and defender of our rights in this civilization and its long and remarkable record in this connections obligates every libertarian, regardless of color or creed, to give it this fullest support year in and year out." [Schuyler column "Views and Reviews", Pittsburgh (PA) Courier, 2/15/47].

FBI and HUAC on NAACP

In April 1947, J. Edgar Hoover replied to a letter from NAACP Executive Secretary Walter White:

"Equality, freedom, and tolerance are essential in a democratic government. The National Association for the Advancement of Colored People has done much to preserve these principles and to perpetuate the desires of our founding fathers." [HQ 61-3176, #378X thru #383, 4/14/47 thru 4/21/47, White to Hoover and Hoover reply to White; Also see HQ 61-3176, #1076, where White's letter is discussed in 10/19/55 memo from FBI Assistant Director Louis Nichols to FBI Associate Director Clyde Tolson.]

In 1954, the House Committee on Un-American Activities published a report entitled "The American Negro in the Communist Party" which concluded that "The fact that the Communist conspiracy has experienced so little success in attracting the American Negro to its cause reflects favorably on the loyalty and integrity of the vast majority of the 15,000,000 Negro citizens."

The HCUA report goes on to state that the "CPUSA has exploited issues of genuine concern to the American Negro and all Americans..."

The HCUA summarized the testimony of two African Americans (Sheldon Tappes and Louis Rosser) both of whom detailed how the CPUSA fought the NAACP during World War II.

Rosser also mentioned how the Party worked to "discredit" and "muzzle" A. Philip Randolph by publishing a hostile article about him when he received a NAACP medal for his work seeking integration of blacks into industry. Randolph was described by the Communist press as a "traitor to his country". [HCUA, The American Negro in The Communist Party, pages 7-9]

In 1962 FBI Assistant Director William C. Sullivan gave a speech in Baton Rouge, Louisiana. He subsequently was attacked because of favorable comments he made about the NAACP during a Q&A after his speech. The attack was launched by W.H. (Bill) Rutledge of Shreveport LA. Rutledge was Executive Director of Citizens Councils of Louisiana, Inc. Sullivan wrote a memo to summarize his encounter. The memo points out that Rutledge "has connections with the Ku Klux Klan."

According to Sullivan:

"In a question period at Baton Rouge, I was asked if the NAACP had been cited as a Communist front organization on the Attorney General's List. I replied that it had not. I was then asked if any communists had ever infiltrated the NAACP. I replied that communists had infiltrated certain local chapters of the NAACP and explained that because of such infiltration in the Chicago chapter, it had been expelled from the parent organization. I further pointed out that the NAACP was a constant target of communist infiltration, while at the same time, responsible leaders of the NAACP on a national level were attempting to resist communist infiltration and that only the future knew the answer to the final outcome of this encounter. I was then asked if the NAACP was controlled on the national level by communists. I replied that it was not, but again emphasized that the fact remains all levels of the NAACP, as well as all other mass organizations in the United States, had been and will continue to be a target for communist propaganda and infiltration. When asked to disclose the identity of communists who had infiltrated the NAACP, I replied that this information was classified and could not be divulged." [HQ 105-40774, serial #40 = 5/18/62 memo by W.C. Sullivan to A.H. Belmont pertaining to Citizens Council of Greater New Orleans.

The Bureau prepared two comprehensive monographs on the history of "The Communist Party and the Negro". In the October 1956 edition, the Bureau concluded:

"Persons identified with the Communist Party and the NAACP have, in the past, acted jointly and frequently engaged in parallel activities. However, it must be kept in mind that the ultimate aims of these two groups are entirely distinct. The CP seeks to foster discord and discontent among the Negro race by agitation and propaganda...whereas the goal of the NAACP is to achieve full racial integration and equality within the present form of government. It is to be noted that the CPUSA, in order to confuse the American people, is attempting to make its policies parallel to those of the NAACP on controversial, racial issues....The NAACP held its 47th annual convention in San Francisco CA from June 26 to July 1, 1956. It re-affirmed its anti-communist position and at the same time extended its policy of non-cooperation with communist-controlled groups to declare communists ineligible for membership in the NAACP."

The monograph then goes on to discuss attempts by Communists to infiltrate and use NAACP chapters around the country and how local NAACP leaders repulsed such attempts.

Similarly, J. Edgar Hoover discusses the anti-Communist policies of the NAACP in his book, *Masters of Deceit*:

"The (Communist) Party has made vigorous efforts to infiltrate the NAACP. This organization in 1950 authorized its board of directors to revoke the charter of any chapter found to be communist-controlled." ... Hoover then discussed several such infiltration attempts and how NAACP officials thwarted them. [J. Edgar Hoover, *Masters of Deceit*, Henry Holt, 1958, p229-230].

Numerous documents in FBI investigative files reveal the unhappiness of senior CPUSA leaders with the NAACP and the failure of the Communist Party to have any significant impact upon both the NAACP and other civil rights organizations.

In July 1963, J. Edgar Hoover sent a memo to all field offices which advised them of the creation of a new HQ file (100-3-116) which was to be used to capture information regarding "Communist Influence In Racial Matters" as a consequence of the Party's renewed interest in exploiting opportunities presented by the civil rights movement.

Hoover's memo portrayed the CPUSA as outsiders seeking to exert influence within legitimate civil rights organizations and it quoted comments by CP leaders lamenting the lack of CP involvement within the civil rights movement. One pertinent excerpt of Hoover's memo follows:

"In recent weeks functionaries of the CPUSA have made statements which indicate their concern over the lack of Party participation in the current Negro movement. Benjamin J. Davis Jr. remarked on 6/19/63 while attending a meeting of leading CPUSA functionaries, 'We are witnessing a revolutionary movement in our country, but we are just not in it...' Irving Potash, on this same date, remarked that 'we' are not coming forward. Not writing and not giving leadership. The leadership of the Party, according to Potash, should explore all ways and means for the purpose of playing a bigger role in the struggle." [Chicago 100-46624, serial #1; 7/18/63 J. Edgar Hoover memo to all Special Agents in Charge of FBI field offices.]

A few days later, the Chicago field office sent its first report to headquarters on the status of CPUSA efforts at infiltrating civil rights groups. Chicago reported that one CP member had infiltrated NAACP's Illinois state headquarters, "however he has not influenced

the organization in any specific direction as far as Party policy is concerned." [Chicago 100-46624, #2, 7/24/63 SAC Chicago memo to J. Edgar Hoover]

On February 13-14, 1960, there was a meeting of senior Communist Party officials in the midwest. Twenty five Party officials representing Illinois, Michigan, Ohio, Missouri, and Wisconsin attended this closed meeting. Claude Lightfoot, Vice-Chairman of the Illinois CPUSA, chaired the meeting.

Each representative present gave a summary of their attempts to infiltrate the NAACP. The following comments are from what is described an FBI informant who attended the meeting but it may have been a technical device which recorded the conversations. The page numbers shown below reflect the page numbers of the FBI summary memo where the comments cited are made.

Pg.9, Cleveland rep: "He referred to a period of the late 40's and said at that time the CP had five members on the Executive Board of the NAACP. Now the CP has no members on the Executive Board of the NAACP in Cleveland." Rep also referred to the "constant redbaiting of local NAACP leaders."

Page 11: Chicago rep: "The problem confronting the CP is how to work now in an organization in which it is very difficult to get on a committee and in which the committees do not function."

Page 11-12: Detroit rep: "He said it is hard to work in the NAACP in Detroit...He stated that the big problem as far as he is concerned is that the CP says that members should work in the NAACP, but how do you do it? Every time we make a move, we are stopped and stifled. As a result, we are demoralized...In regard to the role of the CP in the NAACP (name redacted) feels that it is correct to work in the NAACP, but it is necessary to do so from a position of strength. But the CP does not have strength at the present time."

Page 13: St. Louis rep: "He stated that the CP has no one consistently working in the NAACP in St. Louis." [NYC 100-80640, unrecorded; 2/17/60 SAC Chicago to J. Edgar Hoover re: 2/13-14/60 CP meeting].

ROY WILKINS

In April 1955 Roy Wilkins succeeded the recently deceased Walter White as Executive Secretary of the NAACP. J. Edgar Hoover asked his subordinates, "What do we know about him?"

The resulting summary memo was dated 4/13/55. The memo summarized Wilkins' earlier associations with left-wing organizations but concluded that Wilkins was "strongly anti-communist and has done all possible to steer NAACP away from any Communist infiltration."

The memo also summarized a 1949 report by an informant within the CPUSA which stated that the CPUSA was "greatly concerned over participation of Roy Wilkins" at a particular function because "Wilkins openly opposed to tactics of Communist Party and had been one of leaders in NAACP responsible for defeat of the Communists in their effort to take over the organization on a national scale."

The memo also mentions an article by "Benjamin Davis and Henry Winston, Communist Party functionaries on national level, critical of Wilkins in January 1950 because he would not accept Communist help." [FBI-HQ 62-78270, unrecorded, 4/13/55, M.A. Jones to Mr. Nichols.]

During the 1960's, Wilkins was one of the black leaders whom the FBI thought to be a responsible, moderate, anti-communist and one of two prominent African-Americans that the

Bureau considered as the most desirable potential replacement for Martin Luther King Jr. as the leading advocate for African-Americans. The other person was Samuel Pierce.

(3) LEONARD PATTERSON

Patterson was active in the Communist Party from 1930-1937 when he was expelled. After he left the Party he testified before the House Committee on Un-American Activities in New York (May 4-7 and June 8 and July 6-7, 1953). He also testified before the U.S. Senate Internal Security Subcommittee. His 1953 HUAC testimony is on pages 2136-2143 of *Investigation of Communist Activities in New York City Area, part 6*.

In 1965-1966 Patterson spoke under the auspices of the JBS front-group "Truth About Civil Turmoil". His speech was entitled "My Moscow Training in Civil Riots".

The JBS and other extreme right sources have uploaded YouTube videos of Patterson's remarks. For example, see:

https://www.youtube.com/watch?v=GuXQjk4zhZs&t=419s https://www.youtube.com/watch?v=43 OBCT7Gzw&t=4s

In 1951 Patterson was contacted by FBI-Detroit field office for information about an individual who had attended the Lenin School in 1932. However, a search slip notation reveals that Patterson "refused to be interviewed re: (name redacted) attendance at Lenin School in Moscow unless he was compensated." [NYC 100-144597, serial #236, page 2 which is a 3/2/66 search slip in JBS-New York City file; Original documentation in NYC 100-59645, serials #133, #144, #148.]

During a 1/27/66 interview on the Louis Lomax TV program on KTTV Los Angeles, Patterson claimed that the Watts Riot in August 1965 was ordered by the Communist Party. However, the FBI's numerous informants inside the Party told the FBI that the Party was NOT involved in the Watts Riots. The McCone Commission came to the same conclusion as did the Intelligence Division of the Los Angeles Police Department.

Patterson was also an informant for the Immigration and Naturalization Service. His charges against Ralph Bunche were <u>unanimously</u> dismissed by the Loyalty Review Board and the Board requested that the Department of Justice review Patterson's testimony for possible perjury prosecution. [See more details about this matter in Manning Johnson section below.]

The FBI's conclusion regarding Patterson was expressed in a memo to the Assistant Attorney General from FBI Director Hoover. Hoover told the AAG that "...we have found it necessary to verify information furnished by Patterson by other sources since he has not been meticously accurate." [FBI-HQ 100-38808, serial #279].

(4) MANNING JOHNSON

In December 1958, Manning Johnson testified at hearings conducted by the Arkansas Legislative Council Committee which was investigating possible links between communism and racial unrest in Arkansas. Johnson previously testified in March 1957 at hearings conducted by the Louisiana Joint Legislative Committee on Segregation.

The Louisiana Committee was created to defend and preserve segregation in Louisiana.

The FBI summary concerning Johnson's Arkansas testimony pointed out that "...he is not in a position to speak authoritatively regarding the present tactics and activities of the Communist Party in the Negro field as he was dropped from the Communist Party in 1939. It would appear Johnson was attempting to prove or infer that the present racial unrest is the result of Communist Party policies formulated in the 1920s and 30s. This premise is

not supported by data in Bufiles; however it is observed that the Communist Party, at every opportunity, has attempted to capitalize on the situation...Johnson's testimony adds nothing to our knowledge in this field." [FBI-HQ 62-105198, serial #8, page 1; SAC Little Rock to J. Edgar Hoover, regarding Arkansas Legislative Council Committee; also FBI-Little Rock file 44-341].

In March 1957 when Johnson testified before the Louisiana Legislative Committee, he declared that the NAACP "has become a vehicle of the Communist Party designed to overthrow the government of the United States."

Johnson's testimony quoted below is almost identical to the malicious propaganda produced/endorsed by white supremacist groups in the United States.

"The Communist Party has very successfully infiltrated the foremost Negro organization in this country. It is not exactly a Negro organization. It is a mixed breed of some type I will attempt to describe. But, anyhow, the Communists are working in and have infiltrated and are working through the National Association for the Advancement of Colored People. Now, the reason the CP has concentrated on the NAACP is because the NAACP in recent years has become one of the most influential Negro—or I should say mixed breed organizations in the country. They see in that organization the possibility of developing a national liberation movement, particularly in the south... The liberation movement, as I understand it and know it from training and experience in the Communist Party, means national Negro rebellion in the south stretching from across the old black belt, or the old cotton belt of the south... This is where they hope to develop this national liberation movement. Where they hope to set up this Negro Republic." ["Subversion In Racial Unrest—An Outline of a Strategic Weapon To Destroy The Governments of Louisiana and the United States", Part II, March 6-9, 1957, page 155.]

With respect to Manning Johnson's derogatory comments regarding the NAACP as a "Communist front", the FBI observed that in response to an inquiry by the Pittsburgh PA Courier newspaper in April 1957, the Department of Justice informed the Courier that...

... "the Department informed the NAACP that recent statements made by Johnson attempting to link the NAACP with the Communist Party did not reflect the views nor findings of the Justice Department; that Johnson was not one of its employees as reportedly cited in various newspaper accounts; and that Johnson in no way was connected with the Department nor did he speak for the Department." [FBI-HQ 62-105198, serial #8, page 6; SAC Little Rock to J. Edgar Hoover, regarding Arkansas Legislative Council Committee; also FBI-Little Rock file 44-341].

The FBI concluded that:

"Despite the recurring allegations by Southern political leaders that the racial situation is Communist-inspired, our investigation of the Communist Party and the over-all racial situation in this country has reflected that in practically all instances, with relatively few exceptions, racial incidents in this country have not been caused or inspired by Communist Party elements." [FBI-HQ 62-105198, serial #8, page 5; SAC Little Rock to J. Edgar Hoover, regarding Arkansas Legislative Council Committee; also FBI-Little Rock file 44-341].

For additional details see: https://archive.org/details/arkansaslegislativecouncilcommitteehq62105198/mode/2up

J. Edgar Hoover grew so weary of the falsehoods disseminated by Birch Society speakers and writers, that he issued the following statement:

"Let me emphasize that the American civil rights movement is not, and has never been dominated by the communists-because the overwhelming majority of civil rights leaders in this country, both Negro and white, have recognized and rejected communism as a menace to the freedoms of all." [J. Edgar Hoover speech, 12/12/64, "Our Heritage of Greatness", page 7 - Hoover speech before Pennsylvania Society and the Society of Pennsylvania Women; bold emphasis on "not" and "never" appears in original document].

For additional comments by Hoover, the FBI and other security entities see: https://archive.org/details/government-agency-praise-for-civil-rights-movement

In April 1951 Manning Johnson admitted lying under oath during the sedition trial of Steve Nelson.

Manning Johnson's 1954 personal memoir (*Color, Communism, Common Sense*) was originally published by Alliance, Inc. in New York City. Alliance was a publishing house operated by Archibald B. Roosevelt (Archie was the son of Theodore Roosevelt and he later became a John Birch Society member. The JBS published Manning Johnson's memoir in 1963 as an *American Opinion* reprint.)

This same Archibald Roosevelt wrote a letter to Verne Kaub in 1962 which described the political situation in New York. Roosevelt told Kaub that "professional do-gooders" planned "to be elected by being extreme pro-negro...By extreme I really mean special privileges for the negro, who in most cases is certainly below the average white man in intelligence." [9/20/62 letter from Archibald B. Roosevelt to Verne P. Kaub, Madison WI].

THAT is how Birchers <u>used</u> Manning Johnson but behind his back they adopted and circulated racist arguments.

I have posted Manning Johnson's FBI files on Internet Archive for anybody who wants want to review them -- along with the FBI's very caustic analyses of his post-FBI lies and misrepresentations—some of which are discussed below.

Interested parties should also review the FBI file captioned "Department Committee on Security Witnesses" [FBI-HQ file 100-418015 and FBI-New York City 100-26864] because they go into mind-numbing details re: the lies and misrepresentations of Manning Johnson—some of which is discussed below.

In February 1957, the Interdepartmental Committee on Security Witnesses considered Johnson's case and decided <u>not</u> to utilize him as a witness for the Government in any future cases because of his dishonesty. Johnson and INS informant Leonard Patterson made charges against Dr. Ralph Bunche (in 1950, Bunche became the first African American Nobel Peace Prize winner) but they were found to be non-credible by the Loyalty Review Board.

Manning Johnson's Attack on University of Washington Professor Melvin Rader

"Johnson testified that a University of Washington professor attended a Communist Party or Communist school in Kingston NY for six weeks in the summer of 1938. But documentary evidence showed beyond any question or doubt that the professor was not in New York state during that entire period...Johnson testified against Dr. Ralph Bunche of the UN. A loyalty board of the UN itself heard the testimony and unanimously cleared Dr. Ralph Bunche." [FBI HQ file 100-55627, 3/3/55 memo from Special Agent in Charge of New York City field office to J. Edgar Hoover re: Manning Johnson].

Rader stated that he never met Johnson although Johnson claimed to have met Rader several times. In summer of 1948, the Washington State Un-American Activities Committee chaired by

Albert Canwell conducted a public hearing into "subversive activities" at the University of Washington. At this hearing, one witness (George Hewitt) accused Rader of having been a Communist Party member. Hewitt also claimed that he had been Rader's teacher at a highly secret Communist school at Briehl's Farm, near Kingston, New York for a period of about six weeks in the Summer of 1938.

Rader denied this charge under oath and also stated he had never been in New York State. Hewitt was indicted for perjury but he resisted extradition. Then, Manning Johnson signed an affidavit on September 20, 1948 in which he declared about Rader that "he personally remembered me 'as having been present at the Communist Party school held at Briehl's Farm near Kingston NY in the summer of 1938' and that he further met me at 'Communist Party headquarters, 50 E. 13th Street, New York in the executive offices on the 9th floor on various occasions in the Summer of 1938'"

On May 12, 1949 there was a habeas corpus hearing in Judge Aaorn J. Levy's courtroom in New York City. Johnson was shown a picture of Melvin Rader and he again testified (under oath) that "he had seen the person pictured 'a number of times, going in and out of the office' at the Party's national headquarters in the Summer of 1938'."

On cross- examination, Johnson was asked twice if he was "positive that this is the picture of the man you saw up at Briehl's school..." and Johnson's answer was "I'm positive".

Records of the University of Washington Comptroller's office proved that Rader taught summer school in 1938 until July 20. Affidavits from the former owner and care-taker of Canyon Creek Lodge resort near Seattle confirmed that Rader, his wife, and one child were guests at that Lodge for about a month in the summer of 1938. Rader's signature on the Register was also produced. A rent receipt book located by the owner of the Lodge contained the record of Rader paying rent for a cabin for August through September 5, 1938.

Dr. Carl Jensen, a Seattle eye specialist, produced records showing that on August 15, 1938 (in the middle of the period when Johnson and Hewitt claimed Rader was in New York State), the doctor gave Rader an eye exam and a prescription for new glasses. Voting records in the City Clerk office of Seattle, showed that Rader voted in Seattle in their primary election of September 13, 1938.

After conducting an investigation, the Attorney General of Washington state issued an official Report on May 5, 1950, which concluded that:

"The only reasonable conclusion that can be reached...is that George Hewitt did not tell the truth." And, of course, Manning Johnson's testimony is equally suspect.

The aforementioned FBI file captioned *Interdepartmental Committee on Security Witnesses* also reported that:

"It is noted that Manning Johnson admitted under oath that he had lied not only in the case against Steve Nelson but also when he was a witness in the suit brought against the International Workers Order in NYC in that he did not tell the truth about his previous connections with the FBI."

The New York City FBI file on Johnson includes this content:

Manning Johnson testified against Harry Bridges. Johnson testified that Bridges had been present at a Communist convention in New York City. Johnson gave the date, the time and the place where he allegedly saw saw Harry Bridges at the Communist convention.

But there was irrefutable evidence presented that Harry Bridges was at a Longshore meeting on union business in Stockton, California!

In another case, Johnson testified in the trial of Ben Gold, President of the International Fur and Leather Workers Union. Gold was on trial for allegedly falsely signing a Taft-Hartley anti-communist affidavit.

Johnson testified about Gold's attendance at a May 27, 1938 Communist Party convention and he stated Gold was a main speaker at a Madison Square Garden rally which concluded the convention. However, evidence was produced which indicated that Gold addressed two mass meetings of fur workers at two different New York City locations at the same time he supposedly (according to Johnson) was at Madison Square Garden.

During the Gold trial, Johnson also testified that only Communists who were close supporters of the Communist Party were permitted to speak at May Day celebrations or at other "Communist dominated" events but under cross examination he acknowledged that an **anti**-Communist official of the Retail Union and Charles Zimmerman of the ILGWU who both had been expelled from the Party were among the speakers. [FBI-New York City file 65-10519, serial #692]

There are other examples of Johnson's disingenuousness. ONLY credulous/gullible people don't understand the relevant history re: people like Manning Johnson.

Informants supply RAW information of varying quality. The information provided can be accurate or useful but often informant reports are flawed, incomplete, mistaken or just nothing more than gossip or hearsay or even outright falsehoods.

But many informants (like Manning Johnson) earned a lucrative living by offering to testify <u>for the compensation</u> it provided OR they just enjoyed the public recognition they achieved from giving speeches or writing about their alleged expertise.

Manning Johnson wrote an article in 1952 for a national Catholic monthly publication in which Johnson attempted to explain why some black Americans were seduced by the Communist Party. In his article, Manning wrote about "Big Tom" Williams:

"He was born and reared in Jim Crow surroundings which in time he grew to hate. The narrowly circumscribed life based upon race hate and the belief that he had no rights which a white man was bound to respect rankled and embittered him...After graduation he married a fine and attractive girl and would have settled down, but he could not harden himself to the Jim Crow surroundings as had so many others of his race. The vivid recollections of a race riot in which white hoodlums indiscriminately attacked Negroes, burned their homes, wrecked their businesses, and the Roman Holiday atmosphere that prevailed when one of his neighbors was dragged from his home and lynched, left a deep impression on him so that no amount of persuasion could stop him from moving his family North to 'freedom'." [Manning Johnson: "Big Tom, The Red", The Sign magazine, December 1952]

Significantly, the Birch Society never informed its members about the type of experience described above by Johnson which was faced by many African Americans.

Nor did the JBS ever correctly inform its members about the reasons why African Americans (or other racial or religious minorities) became interested in radical left organizations, i.e., why radicalism appealed to certain segments of our society—including minorities. For relevant background about this matter, see the 309-page December 1951 FBI training monograph entitled "Reasons Why People Accept and Reject Communism". In particular, see the section about African American author, Richard Wright (pages 71-76).

Another African American Birch Society paid speaker, George S. Schuyler, accurately wrote about the REAL situation faced by African Americans:

"THE WHITE Citizens Council which has branches or cells everywhere, controls by terror such states as Louisiana, Mississippi, Alabama, Georgia, Florida, South Carolina, and to a lesser extent, Virginia. It has castigated the Supreme Court in general and the Chief Justice in particular. It has defied and disrupted the operation of the laws of the land. It has used threats and vicious economic reprisals. It is as undemocratic as the John Birch Society and it exacts large sums of money from its followers. It has become a legal arm of Mississippi's Government. Why no furore to investigate the White Citizens Council?" [4/22/61 George Schuyler column in *Pittsburgh PA Courier*].

By contrast, the Birch Society INVITED and welcomed members of the White Citizens Councils movement into the JBS as members, as paid speakers and authors, and as paid JBS Coordinators.

(5) REV. DELMAR DENNIS

MYTHOLOGY BY JOHN BIRCH SOCIETY ABOUT JBS MEMBER, REV. DELMAR DENNIS, FBI INFORMANT INSIDE THE WHITE KNIGHTS OF THE KKK OF MISSISIPPI

Rather than re-type this lengthy Report on Rev. Dennis into this section, see the entire Report at following link: https://archive.org/details/dennis-delmar

JBS MEMBER, REV. DELMAR DENNIS, FBI INFORMANT INSIDE THE KU KLUX KLAN

As often is the case with the Birch Society, JBS defenders like JBS Communications Director Paul Druga, artfully select only certain isolated superficially positive data about the JBS as a means of presenting their self-congratulatory arguments but they deliberately OMIT all the unpleasant <u>but more relevant details</u> – because they are NOT helpful for their narrative.

FBI documents make it clear that Rev. Delmar Dennis was was an adherent of the prevailing racist values of white Mississippians during the 1950's and 1960's. These are the folks that elected and re-elected U.S. Senator James Eastland, a life-long white supremacist who sought and received KKK support for his political campaigns. These are the same folks who repeatedly elected racist bigots as Governors such as Ross Barnett of Mississippi.

In March 1964, (many months <u>before</u> he became an FBI informant) Dennis became the 32nd member of a Meridian, Mississippi Ku Klux Klan chapter and in April he became Chaplain, of Unit 1, of the Lauderdale MS Ku Klux Klan Klavern. Prior to actual membership he attended KKK meetings. He was also a JBS member at this time.

<u>Before</u> becoming an FBI informant, he also was a member of the racist group, Americans for the Preservation of the White Race. In 1964, Dennis wrote a pro-segregation pamphlet entitled "*The Unconquerable Land*". He also was Chairman of the White Citizens Council chapter in Lauderdale County MS as well as Chairman of the Public Affairs Committee of the White Citizens Council chapter in Meridian MS.

In July 1965, Dennis accepted the position of Exalted Cyclops in his local United Klans of America chapter.

In November 1965, Dennis attempted to organize a new pro-segregation group in his community, called the Patrick Henry Society.

Dennis also served on the Board of Directors of the White Christian Protective and Legal Defense Fund which was a Klan front group that was used to raise funds for the defense of Klan members who had murdered civil rights workers.

The FBI Special Agent in Charge of the Jackson MS field office wrote in a summary memo about Delmar Dennis that he was "widely known in rural Mississippi as an ardent segregationist...He founded the First Southern Methodist Church in Mississippi, which church was founded for the sole intent of maintaining racial segregation." [FBI-HQ 170-249, serial #1, page 2; 11/9/64 SAC Jackson MS to J. Edgar Hoover.]

Rev. Dennis told his FBI case agent that: "...I have learned that the Klan uses meetings of the John Birch Society, Masons, and Americans for the Preservation of the White Race to solicit members for the Klan. The Auxiliary Police in Neshoba County is a front for Klan membership in Neshoba County." [FBI-Jackson 197-17905-5 (Byron de la Beckwith file), no serial number, Sub-A file, section 1, 11/7/64 Dennis report].

<u>After</u> he surfaced as an FBI informant against the Klan in Mississippi, Dennis told the Special Agent in Charge of the Jackson MS FBI field office that there were "numerous resignations by other members" of the John Birch Society in the Meridian MS area because they were Klan sympathizers! [Note: the JBS Coordinator for Mississippi at this time (J.Vernon Pace) confirmed this to the FBI.]

Dennis declared during one post-FBI newspaper interview:

"I am doing nothing now but am going on a speaking tour with the (JBS) American Opinion Speakers Bureau. I will be telling Americans everywhere the truth about what goes on inside the klan...I am definitely a segregationist and I also believe in obeying the laws of the land." [Carthage MS Carthaginian, 12/14/67, p1].

What the JBS is very careful <u>not</u> to report is that Rev. Dennis was <u>never</u> opposed <u>to Klan ideology</u> about the moral and intellectual inferiority of African Americans. His objection to the Klan was not to its racism but <u>solely</u> to its violent and criminal activities (because of his religious convictions). Nevertheless, Dennis was hired by the JBS as a Coordinator and as a paid speaker on the JBS lecture circuit.

The FBI recognized the danger which the JBS and its anti-civil-rights front group (TACT) represented. In one document, the FBI predicted that "Dennis, by virtue of his work in behalf of the Bureau, will continue to be tempted by organizations such as the John Birch Society who will want to selfishly exploit him". [FBI-Jackson 197-17905-5 (Byron de la Beckwith file), no serial number, 01/16/68 Special Agent in Charge FBI-Jackson field office to J. Edgar Hoover.]

The FBI fear re: JBS exploitation of Dennis became <u>real</u> when Dennis started working for the JBS as a paid speaker for its anti-civil-rights-movement front-group TACT (Truth About Civil Turmoil). Dennis sent the Bureau a copy of a JBS flyer advertising his speech entitled "I Was In The KKK for the FBI".

The flyer quotes Dennis stating that:

"The Ku Klux Klan has become an important tool of Communist agitators who want to bring a race war to America. I know this from personal experience."

[NOTE: There is not a single reference to this in any of the dozens of oral and written reports he submitted to the Bureau over a period of 3 ½ years! Dennis never associated

the Klan with "Communist agitators" until <u>after</u> he became a paid employee of the JBS so that his public statements would conform with JBS ideology.

A <u>similar situation</u> occurred with respect to African American FBI informants inside the CPUSA who subsequently became paid JBS speakers (Julia C. Brown and Lola Belle Holmes). They contradicted their sworn public testimony and their numerous oral and written reports to their FBI case agents so that their JBS speeches would conform to JBS ideology.

The FBI's evaluation of Lola Belle Holmes after she became a paid speaker for the JBS:

"After she was discontinued as an informant, she displayed signs of emotional instability and it was necessary to admonish her to cease making false statements which were embarrassing to the Bureau." [FBI HQ file 134-4473; 10/3/66 "Office of the Director" note].

AND

"It has on previous occasions been necessary to admonish Holmes not to make untruthful statements in which she involved her association with the FBI." [J. Edgar Hoover memo to FBI-Boston field office on July 23, 1969].

The late William H. McIlhany was a JBS member who wrote a book (*Klandestine*) about Rev. Dennis's experiences in the Klan. McIlhany wrote the following email to me in April 2006 about the John Birch Society magazine, *American Opinion*:

"I was disappointed that editor Scott Stanley NEVER reviewed *Klandestine* in *American Opinion*. He also published an article in AO praising Elmore Greaves, who ran the KKK-fundraising front I described in *Klandestine*, the so-called White Christian Protective and Legal Defense Fund. When I asked Scott about this, he said, 'You can fight the klan if you want. I'll fight the Communists.' Which indicated he had not read my book.

"Medford Evans, father of M. Stanton Evans, wrote many articles and book reviews in AO, many of which were excuses for essays he wanted to write rather than real book reviews. He had expertise about Soviet theft of the atomic bomb. But he was also heading up the White Citizens Councils in Mississippi, which I thought was rather embarrassing. I visited him when I lectured in Jackson, Mississippi, in the early 70s. It was clear that he did not like what Delmar did. The Mississippi JBS coordinator at that time also said that some JBS members did not like what Dennis did. I always made a point of telling the truth on these matters whenever I had a chance. Bill" [4/5/06 email from William H. McIlhany]

<u>NOTE:</u> Medford Evans was a JBS Coordinator in Louisiana and Texas. He was also a regular contributor to the JBS magazine *American Opinion*. In addition, he was the Editor of the national magazine of the segregationist Citizens Council movement, and he was described by the FBI as a "strong supporter of segregation" [FBI-New Orleans 105-1499, serial #2 which is SAC New Orleans memo to J. Edgar Hoover, 2/9/60, page 2]

JBS CLAIMS THAT IT EXPELLED RACIAL AND RELIGIOUS BIGOTS

Well, yes and no.

The JBS expelled racists when they said or did something which might publicly embarrass the Birch Society.

However, the JBS always welcomed and <u>often invited</u> racists into its ranks which is why (for example) at least 4 of the original JBS National Council members were life-long segregationists (T. Coleman Andrews Sr., A.G. Heinsohn Jr., Dr. Thomas Parker and Thomas J. Anderson).

- Parker, was President of his local white supremacist Greenville SC Citizens Council.
- T. Coleman Andrews Sr. ran as the States' Rights Party candidate for President in 1956. The Party motto at that time was "Segregation Forever". Robert Welch left the GOP in 1956 to campaign and vote for Andrews. Andrews and his son formed a segregationist organization in Richmond VA called the Patrick Henry Group.
- In 1955, Heinsohn was on the Advisory Committee of the <u>pro</u>-segregation organization, Federation for Constitutional Government. The FCG was organized to coordinate its anti-integration efforts with such organizations as the White Citizens' Councils in southern states. In 1958, the same year that the JBS was formed, Heinsohn became State Chairman of a new <u>pro</u>-segregation group known as "Tennessee Independents" with headquarters in Memphis.
- Anderson wrote a <u>pro</u>-slavery article for "The Councilor" entitled "Tom Anderson Says Blacks Should Be Grateful to Whites", The Councilor, 7/21/72, page 1]. The Councilor was the official publication of the racist Citizens Council of Louisiana. Ned Touchstone was its Editor. Touchstone was described by the FBI as a KKK member and as a "rabid segregationist" [FBI-HQ 105-44536, serial #37 dated 7/27/66]. In 1976, Robert Welch voted for Anderson for President when he ran on the American Party ticket.

IN ADDITION; Many JBS members <u>came from</u> the White Citizens Councils movement. In fact, several prominent Citizens Council officials were JBS Coordinators or members -- including, for example, Medford Evans (a JBS Coordinator who also was editor of the Citizens Council magazine), William J. Simmons (Executive Director of the Citizens Councils of America), and Louis Hollis (Executive Director, Jackson MS chapter of the White Citizens Council and Secretary of Citizens Council Forum.) Many White Citizens Councils chapters and KKK members purchased and showed JBS anti-civil rights filmstrips or distributed JBS literature at their events.

There are HUNDREDS of examples of racial and religious bigots attaching themselves to the JBS and some even became paid speakers and writers for the JBS.

For details see the detailed Chronology which appears on pages 24-132 of the PDF copy of the following Report ("Racism and the John Birch Society") at bottom of the following webpage. Most of the documentation in that Report is based upon data appearing in FBI investigative files:

https://sites.google.com/site/aboutxr/home/jbs-racism3

(4) THE CALIFORNIA SENATE REPORT

For many decades, Birchers like Alex Newman and Paul Druga have suggested that readers review the 1963 Report of the California Senate Factfinding Subcommittee on Un-American Activities because (Birchers claim) the Report "exonerated" the JBS from accusations that it was a racist, or anti-semitic, or fascist organization.

I wrote a very detailed analysis and rebuttal to JBS assertions regarding what is contained in that California Report…but rather than re-type it all here, please see: https://sites.google.com/site/aboutxr/home/jbs-racism3/jbs-newman-2

Significantly, the Birch Society never informed its readers about what the same Subcommittee reported about the JBS in the next edition of its Report in 1965.

Nor did the JBS ever inform its readers about the pejorative comments about the JBS which were made by the Subcommittee Chairman (Hugh M. Burns) or by its Chief Counsel (Richard E. Combs). Combs wrote the California Senate Report. The link above includes that material. This is another example of how the JBS carefully omits inconvenient evidence if it tends to undermine the conclusions which the JBS wants readers to believe.

Chapter 7

FBI VS. JBS ON PERSONS JBS CONSIDERED "EXPERTS"

Debating a John Birch Society (JBS) member or sympathizer can be very difficult because, to inflate their credentials as an organization relying upon carefully documented and factual material, the JBS often cites as "experts" persons who testified, under oath, before state or national legislative committees as well as persons who had some connection to the FBI (either as former Special Agents or as security informants) or persons who were informants for local police departments.

Some of these folks became JBS members, endorsers, speakers, or authors and they lent an aura of authority and special "inside knowledge" to JBS assertions.

Since the Birch Society purports to be an "educational" organization and "an army fighting with facts", "whose only weapon is the truth" it seems appropriate to consider new data, available for the first time, which originates from sources that, heretofore, even the Birch Society accepted as knowledgeable, authoritative, and reliable---such as the FBI during J. Edgar Hoover's tenure.

FBI INFORMANTS, SPECIAL AGENTS, and THE BIRCH SOCIETY

The FBI had very negative evaluations about the post-FBI endeavors of its former security informants or Special Agents or Police Department informants who subsequently attached themselves to the JBS as members, endorsers, speakers, or authors. Examples include: Dan Smoot, W. Cleon Skousen, Julia Brown, David Gumaer, Gerald W. Kirk, Matt Cvetic, and Karl Prussion.

In an FBI memo dated January 21, 1964, the Bureau proclaimed that...

"As a matter of fact, the Bureau will not approve any individual for development as a confidential informant if he is a member of the John Birch Society." [HQ 62-104401, serial #2027,1/21/64 memo to Mr. Callahan from (nameredacted)].

The memo also points out that "No information is available to indicate membership of any Bureau employee in the JBS." This was based upon employee submission of annual "Personnel Status Forms" which required them to list organizations to which they belonged.

It is also clear from Bureau internal memos that a JBS member would not be considered desirable as a prospective FBI employee. Wire service reports in December 1966 quoted Hoover as stating no JBS members were employed by the Bureau. A Birch Society member

wrote to Hoover to challenge "the veracity of that statement" and he questioned why JBS membership would even be a concern. Hoover's 12/22/66 reply re-iterated that "no Special Agents of the FBI are members of the John Birch Society."

Many Birchers conflated FBI informants with FBI Special Agents and they assumed there was no qualitative difference between the two categories and this mistaken judgment often continues today.

Informants supply raw information. Raw information can be fragmentary, ambiguous, contradictory, exaggerated, deceptive or false -- which is why it has to be analyzed, evaluated, interpreted, weighed, and compared to other data including data from other informants.

Nevertheless, many "FBI informants" subsequently became paid speakers and earned a lucrative living from claiming special expertise that they did not actually possess or expertise which was <u>limited</u> in time, place, and scope.

The FBI frequently used the description "professional anti-Communists" to characterize persons and organizations whom exploited the genuine concerns of ordinary citizens about Communism primarily to generate income for themselves but (from the Bureau's perspective) without much regard for the accuracy of information they disseminated.

The FBI's list of such persons and organizations included the following who were associated with, endorsers of, or who were recommended by, the JBS:

Billy James Hargis (Christian Crusade), Edgar Bundy (Church League of America), Fred Schwarz (Christian Anti-Communism Crusade), Dan Smoot (former FBI Special Agent and later publisher of *Dan Smoot Report*) and Karl Prussion (former FBI security informant.)

As reports came into the Bureau of statements made by former FBI security informants or Special Agents (such as Dan Smoot, W. Cleon Skousen, Julia Brown, Karl Prussion, and Gerald Kirk)---it became apparent that these folks were presenting their **PERSONAL** opinions which were <u>not</u> supported by data in FBI files or from FBI investigations and thus contradicted conclusions reached by the Bureau from its investigations.

During a February 1967 appearance before the House Appropriations Committee, J. Edgar Hoover was asked if he approved of former FBI security informants speaking under the auspices of "extremist groups" such as the JBS-front group TACT (Truth About Civil Turmoil).

Hoover accepted the premise that TACT was an extremist group and he then said:

"It is an improper attempt to capitalize on the name of the FBI."

Congressman Andrews then asked:

"In other words, this certainly does not indicate what it would to the average American, that the 'ex-FBI undercover agents' are so frustrated in their work in the Agency that they leave and sign-up with extremist organizations in order to try to protect America."

Hoover replied: "Nor does it indicate I in any way condone the use of the name 'ex-FBI-undercover agent' in such endeavors." [HQ 62-104401, serial #3135, 5/31/67].

Hoover objected to former informants seeking to inflate their credentials to persuade audiences that they had some sort of special expertise when, in reality, they simply provided raw information, of varying quality, to the Bureau.

JBS National Public Relations Director Reed Benson wrote to Hoover on 11/30/67 to ask Hoover to clarify his objection. Benson mentioned that JBS publicity releases on JBS speakers included descriptions of their association with the FBI. Examples: Julia Brown was described as former "FBI Undercover Agent" and Lola Belle Holmes and Ruth Gordienko were described as "an FBI undercover operative".

Hoover's terse reply to Benson was that "it is improper for individuals who have voluntarily furnished information to the FBI on a confidential basis, for which they may or may not have been compensated, to capitalize on the name and reputation of this Bureau." [HQ 62-104401, serial #3215; 11/30/67 Reed Benson letter and 12/5/67 Hoover reply.]

Many FBI memos make clear that former FBI informants would often speak on matters about which they had no knowledge **OR** where their knowledge was limited to a specific place or time frame. But organizations such as the JBS rarely bothered to determine what, exactly, such persons did or did not know i.e. the extent or limits of their expertise.

DAN SMOOT, a former FBI Special Agent, is a unique star in the Birch Society stable of "experts". However, from the Bureau's perspective, Smoot's post-FBI endeavors wrongly sought to capitalize upon his relatively brief FBI career. The Bureau thought Smoot was in the habit of making "unfactual and inaccurate statements...concerning national and international problems."

A detailed 20-page report about Smoot may be seen here:

https://sites.google.com/site/ernie124102/smoot

In early 1964, the Bureau sent Dr. Harry Overstreet material to assist him and his wife with their forthcoming book entitled "The Strange Tactics of Extremism." One chapter of the book discussed Dan Smoot. When the Overstreets furnished advance excerpts of the book to the Bureau in the summer of 1964, the Bureau's Domestic Intelligence Division reviewed the highly critical excerpts and concluded:

"The material from the Bureau's point of view appears to be satisfactory...The material has been reviewed and checked previously by the Domestic Intelligence Division. From our point of view there does not appear to be anything objectionable."

FBI Assistant Director C.D. DeLoach handwrote the following observation on the review memo about the Overstreet's chapter on Dan Smoot: "I'm glad they're doing this. It's about time someone called his hand." [HQ 62-1-2576, unrecorded, 7/23/64 memo from M.A. Jones to Mr. DeLoach]

According to Bureau memos, shortly before his retirement Smoot was the subject of disciplinary action. One memo has the following summary:

"Howard D. Smoot was employed with the Bureau as an Agent from March 23, 1942 to June 15, 1951. Shortly before Smoot's resignation, he was censured, placed on probation, and transferred due to several unfounded charges against his SAC [Special Agent in Charge of a Field Office]. His attitude before and after resignation was extremely antagonistic, and he was not recommended for re-instatement." [HQ 62-102576, unrecorded, 8/30/61 memo from N.P. Callahan to The Director; also see HQ 62-102576, serial #1, 9/13/55]

With respect to Smoot's knowledge of communism and communist activities, it isn't clear how much FBI experience Smoot actually had. Smoot's 1993 autobiography states that he was assigned to the "communist squad" in Cleveland for 3 years but speaking engagements and training "took up much of my time during the remaining months of my tenure in the Cleveland

office (and) gave me considerable relief from Communist duty..." [Dan Smoot: People Along The Way, Tyler Press, 1993, page 162].

From Cleveland, Smoot transferred to Bureau HQ in Washington DC and became a desk supervisor for CIA applicants which he described as "doing clerks work on Agents salaries". [Ibid, page 166.]

Subsequently he was transferred to the Bureau's Crime Records Section "where I served as a ghost writer of magazine articles, newspaper guest columns, prefaces, patriotic endorsements and speeches for J. Edgar Hoover." [Ibid, page 169]. Then he transferred back to Dallas for 31 months concentrating on "police schools and special assignments" but he worked on only 2 cases---neither of which was assigned to him. Shortly thereafter he resigned. [Ibid, page 177].

In May 1962, J. Edgar Hoover responded to an inquiry about Smoot's FBI background by stating:

"I welcome this opportunity to make it perfectly clear that former Special Agents of the FBI are not necessarily experts on communism. Some of them have sought to capitalize on their former employment with this Bureau for the purpose of establishing themselves as such authorities. I am firmly convinced there are too many self-styled experts on communism, without valid credentials and without any access whatsoever to classified, factual data, who are engaging in rumor mongering and hurling false and wholly unsubstantiated allegations against people whose views differ from their own. Such activity makes more difficult the task of the professional investigator." [HQ 62-102576, serial #107, May 23, 1962 Hoover reply to incoming inquiry about Smoot]

In 1994 I wrote to Mr. Smoot to inquire about several matters, including the circumstances of his resignation from the FBI. His reply does not correspond to the data contained in his FBI personnel file.

For example: Smoot denied that he had ever been subject to disciplinary action at the end of his service, and he denied being placed on probation. However, his personnel file shows that he initialed a performance evaluation which explicitly mentions the disciplinary action and his probationary status. In addition, J. Edgar Hoover's letter of censure was mailed to him at the FBI Dallas office.

Mr. Smoot refused to reply to my inquiry concerning whether or not he had access to (and saw) FBI HQ summary memos, reports, or monographs concerning the "Communist Party and the Negro". Like the Birch Society, Smoot claimed the civil rights movement was Communist created and controlled and served only Communist purposes—but the Bureau's internal reports do not reflect such conclusions—so, again, this seems to be merely his personal speculation which is not substantiated by Bureau investigations and informant reports.

W. CLEON SKOUSEN: A November 1965 FBI memo discusses a JBS advertisement which lists several persons, including Skousen, who endorsed the JBS. Skousen, a former FBI Special Agent, is described in the FBI memo as someone "who has exploited his former Bureau career for personal gain." [HQ 62-104401-unrecorded, 11/16/65 memo from name-deleted to W.C. Sullivan].

Another source of Bureau irritation about Skousen was biographical material he distributed in which he described himself as a "top aide" to Hoover or as an "Administrative Assistant to J. Edgar Hoover." He was neither.

In October 1961, the Bureau sent out replies to several inquiries about Skousen and stated that "there is no position in the FBI entitled Administrative Assistant to J. Edgar

Hoover". [FBI-HQ 62-104401, serial #1448, 10/4/61 Hoover reply to inquiry]. (Former FBI Special Agent Dan Smoot also used this title in his biographical sketches.) Some Skousen admirers described him as "third in the chain of command" within the FBI which is also false.

Birch Society "experts" often could not get simple data about themselves correct. See Karl Prussion, David Gumaer, and Julia Brown below for more examples.

See the following 50-page report (revised 2018) for a detailed discussion of Cleon Skousen's FBI career and the mythology about it: https://sites.google.com/site/ernie124102/skousen

An October 1964 FBI internal memo discusses whether or not the Bureau should acknowledge receipt of an article written by Skousen about J. Edgar Hoover which was published in the September 1964 issue of the Birch Society magazine, *American Opinion*:

"The activities of Skousen are well known to the Bureau...In recent years he has been aligned closely with the extreme right-wing such as the John Birch Society and has been characterized as an 'unprincipled racketeer in anticommunism' who is 'money-mad' and who is doing everything and anything to exploit the subject of anticommunism. Bureau files reveal Skousen has always been a strong supporter of the Bureau and the Director; however, he has not hesitated to trade on his former association with the Bureau in order to achieve stature as a writer and lecturer on anticommunism. In view of this, it is not felt we Hoover." [HQ should acknowledge his favorable comments about Mr. 62-104401-2280, 10/8/64 memo from M.A. Jones to C. DeLoach.]

Almost all of Skousen's performance evaluations while in the FBI rate him as "excellent" and, at one time, he was discussed by senior FBI officials as someone who might be considered for promotion to Assistant Special Agent in Charge of a field office.

However, from the time he entered the FBI (as a clerk and messenger in 1935) through his retirement in 1951 most of his assignments were primarily administrative and educational but not investigative!

Skousen served as a Supervisor in the Communication Section (training new employees, writing manuals for switchboard operators, etc.) He also was responsible for the teletype section plus he edited two internal FBI employee publications.

As late as 1944 there is a memo by J. Edgar Hoover chastising Skousen for problems in the Mail Review and Dispatch Unit which was under Skousen's supervision.

While assigned to the Crime Records Section at FBI HQ, Skousen was a speaker before various community groups where he discussed FBI jurisdiction, crime-fighting techniques, juvenile delinquency matters and he conducted tours of FBI HQ for VIP's. He also spent considerable time preparing and presenting material for police training schools. However, most of his performance evaluations discuss his NON-investigative assignments and responsibilities.

The investigative experience shown in his file was limited to a brief period in April 1944 when he worked temporarily in the Washington DC field office and dealt with "white slave traffic", "impersonation", "theft of government property" and "bank robbery" cases.

In April 1945, Skousen transferred from Washington DC to the FBI's Los Angeles field office for health reasons (stomach ulcers). His duties in Los Angeles were described as primarily liaison with local police departments, selective service investigations, juvenile delinquency-related matters, and assignment "to a special squad dealing with black market activities."

KARL PRUSSION

Karl Prussion claimed to have been lured into the CPUSA in 1933 by his professors at Wayne State University in Michigan.

However, when the FBI interviewed Prussion in February 1942, in Michigan, he denied ever being a Communist Party member, but he did acknowledge fomenting strikes and unrest at auto plants in Michigan.

Then, in 1949, Prussion told San Francisco FBI agents that he had been a Communist Party member during 1942.

Then, in June 1964, Prussion contacted the FBI in Los Angeles. He stated that he was an active member of the Communist Party from 1933-1938.

In his publications and during his speeches around the country, Prussion claimed to have been a CPUSA member for "26 years" --- but "for 12 years" of that time he claimed to have been an "FBI counterspy" - which, by subtraction, leaves 14 years when he supposedly was a CPUSA member by his own choice --- versus his claim to the FBI in 1964 that he only was a member from 1933-1938 (5 years).

In February 1959, Prussion appeared disguised as "Mister X" on the Tom Duggan TV program (KCOP-TV, Channel 13, Los Angeles). During his interview, Prussion made the following observations about the Communist Party [CP] in California.

"I would say that the 2000 members of the CP in California are members who attend Party meetings, that is, they belong to clubs; they are people who work in an organized manner. However, there are many more than 2000 members throughout the State of California – I would say four times or five times as many – who are what they call individual Communists who are using their knowledge of Communist methods and techniques, Communist strategy, who work strictly on their own, and they figure their own methods of operation within many organizations which they try to get to work for the best interests of the CP and the Soviet Union." [Transcript of Tom Duggan interview of Karl Prussion ("Mr. X") on 2/26/59, page 3.]

Thus, in total, Prussion claimed that there were between 10,000-12,000 Communists and Communist sympathizers living in California in early 1959.

Prussion's speculation regarding the number of Communists in California and nationwide dramatically changed depending upon which audience he spoke to.

A brief recap:

2/26/59 = According to Prussion, 2000 CPUSA members in California plus 4-5 times as many sympathizers who advanced the interests of the CPUSA.

10/23/62 = During a speech at a Rossmoor, CA school, Prussion said "there are 36,000 hard core Communists in the United States, half of them in California." [Long Beach CA Independent, 12/24/62, p1B: "Counterspy Raps Mosk Statements". So, according to Prussion, the number of "Communists" in California increased 900% from 1959 to 1962!

11/14/63 = Prussion said there were 45,000 Communists in the U.S. during a speech to the South Bay Club of Federated Republican Women in Redondo Beach CA. [South Bay Daily Breeze, Redondo Beach CA, 11/15/63, page 19, "Reds Pose Big Internal Danger"]

Unlike Prussion, the FBI had access to CPUSA membership statistics because of two very highly placed moles inside the CPUSA with access to CPUSA headquarters documents in New York City (Morris and Jack Childs).

The FBI also had copies of CPUSA mailing lists, their dues payments records, and other pertinent primary source documents.

PRUSSION VERSUS FBI -- SUMMARY

<u> 1959:</u>

<u>Prussion</u> = 2000 CP members in California plus about 8,000-10,000 more sympathizers working to advance CPUSA interests, for a total of 10,000-12,000 in California.

<u>FBI</u> = According to the FBI *Security Index*, the correct total number of Communists and Communist sympathizers in California (combining the stats of the 4 FBI field offices covering the State), was <u>3300</u>. [HQ 100-358086, serial #2603, Security Index stats from 4/12/59 Report].

Put in a different context, Prussion's estimate of 10,000-12,000 in California alone, actually approximates the correct total for the <u>entire country</u> according to the FBI *Security Index* Monthly Report for February 1959. **The national total was 11,107!** [HQ 100-358086, serial #2585, 2/20/59].

The correct total number of CPUSA <u>members</u> <u>in California</u>, as of 9/30/59, was <u>1143</u> (411 in Northern California, and 732 in southern California) according to semi-annual membership statistical report by FBI. The total membership <u>in the United States</u> as of 9/30/59 was <u>5766</u>. [FBI-NYC 100-80638, serial #1654, 9/30/59 summary chart of CPUSA membership by state, by Communist Party District, and by FBI field divisions.]

1962:

Prussion = 36,000 hardcore Communists in the United States and 18,000 in California alone.
FBI = 5164 in the U.S. and 989 in California - See FBI chart below [New York file 100-80638, serial #1933, page 1, 3/31/62 summary of CPUSA membership by state, by FBI field division, and by Communist Party districts.]



<u> 1963:</u>

Prussion = 45,000 CP members in the United States.

<u>FBI</u> = The reality, according to the FBI, is that there were about $\frac{4453}{1963}$ CP members in the U.S. as of August 1963.

NOTE: In September 1966, J. Edgar Hoover sent a memo to Associate Director Clyde Tolson regarding the Los Angeles field office. In his memo, Hoover mentioned that there were 545 CPUSA members in the territory covered by the FBI's Los Angeles field office as of May 1966. The Los Angeles office had the second-largest CPUSA membership in the country (after New York). [FBI-HQ 67-188613, serial #457; Hoover to Tolson, 9/16/66]

KARL PRUSSION and the BIRCH SOCIETY

In a September 1962 interview, Karl Prussion answered questions concerning his evaluation of Robert Welch and the Birch Society:

"I have spoken at many of their chapter meetings" and "I have great respect for Mr. Welch" and "Well, as I say, I think the man is building an organization which is a credit to the United States and really, Tom, I think if it weren't for such organizations, the United States would be in a much more critical condition today than it is." [Transcript of 9/10/62 Tom Duggan interview of Prussion, Channel 11, KTTV—Los Angeles, pages 10 and 15]

In a 1965 Racine WI speech sponsored by Racine Patriots, Prussion said JBS "has my respect, and I'm grateful to them as the type of conservative organization that can develop in America and save our country." [Racine Journal Times, 5/11/65, "Ex-Communist Assails Reuther As Greatest Problem For U.S."]

In December 1959, John Birch Society founder, Robert Welch, wrote to J. Edgar Hoover about the background of Karl Prussion because Welch was considering hiring Prussion.

Welch stated that Prussion told him (Welch) that he worked as an informant for the FBI for 12 years. In a 9/28/63 affidavit that Prussion signed "under oath and penalty of perjury", Prussion claimed he was an "FBI counterspy" for 12 years beginning in 1947 and ending in 1960.

By contrast, J. Edgar Hoover's reply to Robert Welch stated that Prussion was an informant for <u>less than 9 years</u> (November 1949 to July 1958). [FBI-HQ 62-104401, serial #27, 12/1/59 letter from Welch to Hoover and 12/8/59 Hoover reply].

A February 1959 message to J. Edgar Hoover from the Special-Agent-In-Charge of the FBI's San Francisco Field Office summarized their judgment about Prussion:

"The Agent handling this informant has noted that Prussion does not have a good memory for names, dates and places and it is his opinion that Prussion would not be inclined to make an effective witness because of this feeling." [FBI-HQ 61-9152, serial #73, 2/10/59 from SAC San Francisco to J. Edgar Hoover]

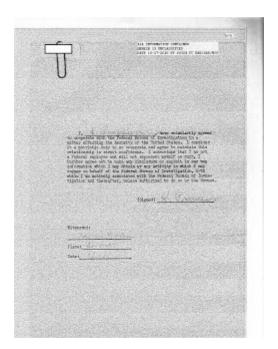
In a 33-page Prussion publication in 1962 entitled "California Dynasty of Communism", the foreword by George Racey Jordan declared that:

"...Karl Prussion secured permission to leave the service of the Bureau in order to carry his story to the public."



The reality is starkly different.

Prussion never requested or secured permission from the FBI "to carry his story to the public". Instead, in July 1958, Prussion was abruptly terminated as an informant by the FBI because he publicly disclosed his status to a newspaper reporter, even though he promised, in writing, never to do so without prior Bureau approval. [His 3/10/53 non-disclosure affidavit appears below].



Prussion was frequently described by the FBI as "a professional anti-communist". His entire income depended upon his ability to entice audiences to pay to attend his speeches around the country and then subscribe to his self-published newsletter, *Heads Up*.

In another blow to his credibility, a January 1964 California Appeals Court decision discussed Prussion's testimony in a case where he appeared as an "expert witness".

See: RITA JUDD MACK et al., Plaintiffs and Appellants, v. THE STATE BOARD OF EDUCATION, Defendant and Respondent. Court of Appeals of California, First District, Division Two, Docket No. 20828, January 28, 1964.

"The board now agrees with petitioners that 'the witness Karl Prussion is an unreliable witness and that his testimony be eliminated from consideration by the court in deciding this case.' "

Prussion attempted suicide in December 1965, claiming that he was a target for assassination by Communists. Local psychiatrists diagnosed Prussion as mentally ill and subject to paranoia. [Sacramento FBI file 157-1993, serial #2, 6/3/71].

MATT CVETIC was an endorser of the JBS. His book, *The Big Lie*, was recommended by the JBS. Cvetic was a chronic alcoholic who was dropped as an informant by the Bureau for various indiscretions. While initially useful in several court cases, Cvetic's handlers at the FBI and Dept. of Justice ultimately concluded he was "unreliable", "dishonest" and "neurotic". J. Edgar Hoover advised subordinates that it would be "most unfortunate" to utilize Cvetic in future court proceedings.

[For a complete account of Cvetic's anti-Communist career, see Daniel J. Leab's book: "I Was A Communist For The FBI—The Unhappy Life and Times of Matt Cvetic", Pennsylvania State University Press, 2000]. Professor Leab acquired FBI and Dept of Justice files on Cvetic and interviewed numerous associates of Cvetic.

DAVID GUMAER infiltrated Students For A Democratic Society and W.E.B. DuBois Clubs and was an undercover operative for the Chicago Police Department. Gumaer joined the JBS in 1964 and subsequently gave speeches under the auspices of American Opinion Speakers Bureau. He was also a Contributing Editor to the JBS weekly magazine, *Review of the News*.

In 1970, the FBI's Savannah GA office forwarded a copy of a flyer to HQ which advertised a 9/16/70 speech by Gumaer under JBS auspices. The flyer described Gumaer as an undercover operative for police intelligence and also stated that "His services were also called upon by the FBI and Committees of both Houses of the U.S. Congress." Upon learning about this false description of his association with the FBI, HQ directed its Chicago field office to contact Gumaer "and advise him to cease and desist from making statements that his services have been requested by the FBI." [HQ 62-113743, serial #1, Hoover to SAC Chicago, 9/18/70].

Subsequently, in October, FBI HQ instructed its Los Angeles field office to contact Gumaer to again demand he stop referring to himself as being associated with the FBI.

The quality of Gumaer's analytical skills may be assessed from his speech in Norfolk VA in December 1970 where he predicted that "a dictatorship will be in control of the United States by 1972...Rioting will start on campuses and ghettoes. Communications will be cut off and the stock market will go broke. The people will call for law and order in the streets. Martial law will be declared and we will have a dictatorship. The wave of assassinations and kidnappings will begin before that." Furthermore, according to Gumaer, "The Conspiracy is ahead of schedule. By 1973 it will take over unless we can expose the full scope of it before then." [HQ 62-113743, unrecorded, 12/11/70 article in Norfolk VA Ledger-Star by Larry Bonko.]

During a February 1971 speaking engagement in Reno NV under the auspices of the JBS front-group, Support Your Local Police, Gumaer again stated that he had been an informant for the FBI. FBI HQ instructed its San Francisco field office to immediately contact Gumaer "and once again admonish him for referring to the FBI in his speech in Reno and direct him to immediately cease and desist from making any further reference to the FBI in his talks." [HQ 62-113742, serial #10, M.A. Jones to Mr. Bishop]. During his Reno speech, Gumaer

announced his personal choices for President and Vice-President as pro-segregation candidates, George Wallace and Lester Maddox.

In October 1973, the FBI's Washington DC Field Office sent a memo to HQ advising that it had been contacted by "a confidential source who has provided reliable information in the past" and this informant advised that Gumaer "is alleged to be organizing right-wing airlines pilots to fly 'hit teams' around the United States to assassinate certain individuals. Henry Kissinger, Secretary of State, was the only name mentioned." The field office described Gumaer as "a right-wing anti-Semitic extremist." The informant was further described as someone who "has on numerous occasions provided information on security matters which has been analyzed to be 95 percent accurate." [HQ 62-113743, serial #16, 10/26/73; SAC WFO to Hoover].

In November 1973 an informant told the FBI Dallas Field Office that he met Gumaer in Maryland during a March 1972 JBS-sponsored speaking tour. Significantly, the informant is identified as a fellow-Bircher who also was a paid speaker under the auspices of the JBS Speakers Bureau! He was employed by a public relations firm in Dallas that promoted conservative politicians.

Gumaer was described by this informant as "a nut and a crook". The informant stated that Gumaer had misused a passport secured through his employment with Congressman John Schmitz (Birch Society National Council member) "for the purpose of smuggling gold into the U.S. and this offense allegedly led to Gumaer being fired." The informant also stated that Gumaer had stolen an electric typewriter from Schmitz's office. [FBI-Dallas 62-4577, serials #14 and #15 which are 11/5/73 teletype from SAC Dallas to Hoover and 11/7/73 Dallas Special Agent report on discussion with informant].

In January 1967 Gumaer was convicted on charges of battery and subsequently received one year probation. In May 1976 he was convicted of filing a false tax exemption certificate and served 30 days with 2 years probation. [Phoenix FBI file 100A-8715, SubG6, #2, 8/26/85].

In October 1984 FBI HQ authorized a full field investigation of Gumaer and during November 1985 Gumaer was under FBI surveillance because of his association with Arizona Patriots (AP).

An FBI HQ summary memo on Gumaer contains the following comments:

"A review of Bureau indices determined numerous references for Dave Emerson Gumaer. A review of Bureau file 62-113743 determined that Gumaer, who was never an FBI employee or an FBI informant, is allegedly a right-wing, anti-Semitic extremist. Gumaer was an undercover operative of the Chicago Police Department in the 1960's being directed against 'new left' organizations. He came to the attention of the Bureau in 1970-1971, when he undertook a multi-state speaking engagement on behalf of the John Birch Society, of which he was a member. During these speeches, wherein Gumaer would indicate his prior undercover activities and relationship with the Chicago Police Department, Gumaer also identified himself as an FBI informant working matters of a similar nature for the Bureau. These speeches were generally of an alarmist nature, intended to arouse the wrath of conservative America to the ever growing threat from 'new left' and 'Communist backed' movements in the U.S. Considerable correspondence was received at FBIHQ, due to Gumaer's purporting to be an FBI informant, in addition to his inflammatory rhetoric during these speeches." [Phoenix 196B-1603, serial #42 = 4/30/85 airtel from J. Edgar Hoover to SAC Phoenix, pages 1-2]

The Phoenix FBI field office files on Gumaer also reported:

"Subject is presently a member of the Arizona Patriots organization. He is employed by American Federal Bullion and Coin Inc...Will conduct a very loose surveillance of

subject...Subject should be considered armed and dangerous." [Phoenix 100A-8715, Sub G6,
serial #8, 11/7/85 Special Agent Report to Special Agent in Charge, Phoenix FBI office]

Another serial describes Arizona Patriots as follows: "The Arizona Patriots are an antitax, neo-Nazi, paramilitary organization whose philosophy resembles the Aryan Nations, Posse Comitatus, and other right-wing extremist groups to advocate the armed revolution and the overthrow of the United States Government. The actual size of AP is unknown, but leaders claim to have more than 4000 individuals who are members or sympathizers, among these being current and retired members of law enforcement and the military." [FBI-Phoenix 100A-8715, Sub G6, serial #55, 9/26/85]

In December 1986, Gumaer was arrested by BATF and FBI agents in Phoenix.

"On 12/17/86, Federal Grand Jury, Denver CO, returned indictment against Stephen Christiansen and Gumaer for violation of Title 26, U.S. Code Section 5861(e) and Title 18, U.S. Code Section 2" - which pertain to illegal weapons transfers.

Christiansen, a co-worker of Gumaer at Western Monetary Consultants in Denver, Colorado, had told Gumaer about Uzi machine guns he had for sale:

"According to transcripts of secretly taped conversations by an FBI informant in the Arizona Patriots case, Gumaer attended some meetings of the fringe group, which planned to rob an armored truck leaving a Laughlin NV casino and bomb a Phoenix synagogue and the IRS center in Ogden UT...Gumaer mentioned to the undercover informant, a former Sheriff's Deputy who infiltrated the Arizona Patriots in 1984, that he knew a man in Colorado who could sell them eight Uzis. The informant...passed the information to federal agents who then used Gumaer to set up the sale." [FBI-Phoenix 100A-8715, Sub G6, serials #84 and #86, Phoenix to SAC Denver, 1/26/87 and Rocky Mountain News, 2/24/87, page 13]

JULIA BROWN

A CASE STUDY OF A JBS "EXPERT"

(FBI HQ file 100-382107 and Cleveland 134-19 and Cleveland 66-35, sub 264)

Also see the following reports for additional details concerning Julia's false assertions regarding our civil rights movement:

Dan Smoot report: http://ernie1241.googlepages.com/smoot

Highlander Folk School report: http://ernie1241.googlepages.com/hfs-1

In the summer of 1960 Julia Brown expressed the desire to be released from her role as an FBI informant due to the strain on her health and her desire to restore the confidence of her friends and relatives who had no idea of her FBI informant status.

The Special-Agent-In-Charge (SAC) of the FBI's Los Angeles office sent an inquiry to the SAC of the Cleveland office to inquire about Julia Brown. Julia had recently moved from Cleveland to Los Angeles. Cleveland SAC's reply was:

"It would appear that while she may be somewhat concerned about her reputation among her friends and relatives, this factor did not seem to be of much concern to her in the past. Former (Julia's FBI code name deleted) gave the impression of being financially ambitious, and now may feel that she can capitalize on her experience in the Communist Party to her

financial advantage, and for the prestige she may believe such publicity will afford her." [Los Angeles file (no number provided), serial #A-12, SAC Cleveland to SAC Los Angeles, 8/17/50.]

It was also the SAC Cleveland's judgment that Julia, with only a 10th grade education, was not intelligent enough to write for publication, as she originally proposed. [Los Angeles file, (no number provided), serial A-21, SAC Cleveland to J. Edgar Hoover, 10/7/60.]

In her 1966 book "I Testify: My Years An An FBI Undercover Agent" published by the Birch Society (which actually was ghost-written by Carleton Young), Julia gives a <u>fictitious</u> account of her marital history as well as false details concerning joining and leaving the Communist Party. Other details in the book are also wrong.

According to Julia, she married her first husband (Edward Harris) while she was a teenager but he **died**. [Julia Brown, *I Testify: My Years As An Undercover Agent For The FBI*, Western Islands Publishers, 1966, page 11]

Her next mention of marriage is many years later to Curlee Brown of Cleveland. In reality, however, Julia divorced Edward Harris, then married Jack Latimer and divorced him, then married Fred Brice and divorced him the same year she married him, and then married Curlee Brown but considered divorcing him as well.

When Carleton Young submitted two chapters of "I Testify" to Julia for review, she initially rejected the material. Julia told the Los Angeles FBI field office that Mr. Young was expressing <u>his</u> personal political views rather than her views and she characterized Young as an adherent of the "lunatic right" which she described as "Birchers".

[For "Lunatic right" comment, see Los Angeles file (no number provided), serial #A-129, SAC Los Angeles to J. Edgar Hoover, 8/8/63 and for Julia's reference to "Birchers" see serial #A-119, SAC Los Angeles to J. Edgar Hoover, 3/28/63.]

Julia's opinions about the civil rights movement, and prominent persons and organizations within it, underwent a stunning reversal after she associated herself with the Birch Society as a paid speaker.

In a March 1961 magazine interview, Julia stated that Communists had "little or no influence" within the NAACP and she concluded that:

"I'm 100 percent with the NAACP and I think they are doing a wonderful job. Top government officials are aware that the NAACP is legal and is working in the American way for first class citizenship for all Americans." [Ebony magazine, "I Was A Spy For The FBI", March 1961, page 102].

Ebony magazine also reported that during her interview, Julia stated that:

"The extent of Communist penetration among Negroes is sometimes exaggerated by well-meaning but uninformed persons. She disagrees with former President Truman who was quoted as saying the sit-in movement was Communist-inspired. Mrs. Brown, who attended state and national Party conventions says: 'The sit-in movement was not Communist-inspired, but the Communists have tried to infiltrate it. Truman was wrong. The Communists would have never inspired a movement based on passive resistance. They don't believe in that. They don't do anything that's decent. But after it started, they tried to jump on the bandwagon.' "[Ebony magazine, "I Was a Spy For the FBI, March 1961, page 96]

FBI Headquarters received an advance copy of Julia's *Ebony* magazine interview which it reviewed for errors. In a January 16, 1961 FBI memo, the Bureau stated that Julia should

limit her comments to what she personally observed and experienced in Cleveland because "she is not qualified to assert herself as a spokesman for what is happening in the CP across the country."

Among Julia's errors discussed in the Bureau's review memo were:

- the number of "Negroes" Julia claimed were in the Communist Party
- her claim that the Communist Party was sending young members to school to become ministers which the Bureau described as an "isolated" example rather than common practice, and,
- Julia's claim that Communists used white women as sex bait to lure blacks into the Party, which the Bureau thought was false. [FBI-HQ 100-382107, serial 70, M.A. Jones to C. DeLoach, 1/16/61].

In another magazine interview, Julia said: "I don't think the Communists have appeal to Negroes. I feel that American Negroes are awakened to the menace of Communism." [Sepia magazine, "Communist For The FBI", 09/62, p12]

However, <u>AFTER</u> associating herself as a paid speaker for the Birch Society, Julia claimed that the NAACP was "badly infiltrated" by Communists and she routinely denounced the NAACP during her JBS-sponsored speeches as representative of the problem of Communist infiltration of the civil rights movement.

As one example of Julia's comments about NAACP, Julia was the featured speaker at a JBS-sponsored event, Truth About Civil Turmoil (TACT) in Spokane WA in 1967. The local newspaper article observed: "Mrs. Brown said there is no civil rights movement, but there is a Communist revolution 'using the Negro to attain this end. If you can't see this, you are stark blind'." And: "Mrs. Brown disclosed names and organizations in describing the Communist infiltration. Among them was the NAACP." ["Communist Infiltration Said Heavy", October 10, 1967, Spokane WA Spokesman-Review, p6 in FBI-Seattle file 100-24754, serial #290]

I have been unable to find any Birch Society speaker who ever had anything favorable or pleasant to say about the NAACP (after they became paid JBS speakers or authors).

In December 1963, a JBS member wrote a letter to J. Edgar Hoover to inquire if Hoover agreed with statements attributed to Attorney General Robert Kennedy about insignificant Communist infiltration of the civil rights movement. The Bircher asked: "Certainly you must be aware of the high degree of Communist infiltration into the NAACP, CORE, etc.?" [FBI-HQ 62-104401, serial #1981, 12/5/63 letter to Hoover.]

About a month later, the Bureau received another letter which observed:

"I have just attended a meeting where two members of the John Birch Society spoke. They said the NAACP is run by Communists, all of the top people are Communist and Mrs. Elanore (sic) Roosevelt belongs to 30 Communist fronts over the last 23 years."

Julia served as "Honorary Chairman" of the JBS-front group in Cleveland called TACTIC (Truth About Civil Turmoil In Cleveland). In August 1966, TACTIC sent a request to FBI HQ asking permission to reprint a Bureau poster entitled "What YOU Can Do To Fight Communism".

Normally, the Bureau routinely approved such requests or even sent hundreds of copies to requesters. However, in this case, the Bureau produced an "in-absence" reply. In-absence replies were used as a means of distancing the FBI from a person or group perceived as repugnant and not deserving a response with a signature by J. Edgar Hoover. Hoover's

secretary (Helen Gandy) signed in-absence replies. Gandy's response to TACTIC was curt: "as a matter of policy, he [Hoover] would prefer you not reprint the poster..."

Julia's past services to the Bureau were no longer considered deserving of either a direct Hoover reply with his signature nor permission to reprint a poster. [HQ 62-104401, serial #2938, incoming 8/17/66 inquiry to J. Edgar Hoover and Gandy reply]

Here is the FBI's official description of Julia Brown in response to an April 1965 inquiry about her status:

"Concerning Mrs. Julia Brown, she furnished information on subversive activities to the FBI on a confidential basis from 1951 to 1960. Although she was not an employee of this Bureau, she was compensated for her services. Her current views are strictly her own and do not represent the FBI in any way." [HQ 62-104401, serial #2499, 4/24/65]

During her FBI informant period Julia was paid varying amounts on a monthly basis for her services plus actual expenses. Those payments commenced in August 1951. For the month of July 1954, Julia received \$175 for services and \$31 in expenses - which was a fairly typical month until November 1956 when her monthly services payment increased to \$190. In January 1957, her monthly payment increased to \$225 but then fluctuated to amounts between \$90 and \$225 during her final three years as an FBI informant.

Significantly, Julia made considerably more money (monthly and annually) as a paid speaker for the Birch Society (usually \$100 per speech) than she ever made working as an informant for the FBI.

In November 1966 an attorney contacted the FBI about a reference by Julia in her book, *I Testify*, to a person Julia cited as a "founding member" of the Communist Party. The attorney represented the person Julia identified and he disputed Julia's description. A Bureau memo concluded that:

"It appears probable that the name (deleted for privacy)...is a misprint and that the person intended to be mentioned was actually (name deleted for privacy)."

By all accounts, during her service as an informant for the FBI, Julia was quite effective and provided valuable information. One Cleveland memo to FBI HQ has the following summary:

"Information Furnished Of Unusual Value: The twelve page 'Report of the Ohio State Board to the State Committee' dated November 11, 1956, furnished by informant, was not received from any other source in the Cleveland Division. Informant's information re CP funds, CP infiltration of NAACP, and CP Organization in the Cedar-Central Section is not duplicated by any other informant of this division. Information furnished by [Julia's code name deleted] has been of considerable value in relation to a technical source close to an Ohio CP functionary." [FBI-HQ 100-382017, serial #44; 1/14/57 SAC Cleveland to J. Edgar Hoover.]

One wonders, however, what accounts for Julia's association with the JBS given her pre-JBS favorable recollections of persons and organizations which the JBS despised.

Another puzzle concerns a <u>major</u> discrepancy between Julia's public accounts in her book and speeches about how she came to join the Communist Party (CP) versus what she told the FBI when she first contacted them in December 1950 and, again, during an extensive interview in June 1951.

According to Julia's <u>December 1950</u> statement to the FBI, she was approached by a Communist Party member in the summer of 1947 requesting her permission to place a poster about the CP candidate for City Council on her front porch. She then became interested in local politics and she attended political rallies. Subsequently, she was visited by Frieda Katz, the Communist Party's Cuyahoga OH County Organization Secretary and Julia was invited to several CP social functions.

Then, around Christmas 1947 Julia signed an application for membership in the Communist Party while at Katz's home. She paid her 50 cent dues and received Communist Party literature. She then attended a number of Party meetings including one in the spring of 1948 where Gus Hall was the principal speaker. [FBI-HQ file 100-382107, serial #1, SAC Cleveland report to J. Edgar Hoover, 6/27/51.]

"She stated that a regular membership card for the CP had been issued to her, but that she had destroyed it after she decided to leave the Party in the summer of 1948". [Cleveland 66-35, Sub 264, serial #2; 6/27/51 SAC Cleveland to J. Edgar Hoover, page 1, re: "Mrs. Julia Forston Brown nee Julia Forston aka Mrs Curlee Brown, Mrs. Edward Harris, Mrs. Jack Latimer, Mrs. Fred Brice".]

In June 1951, the Cleveland FBI field office again interviewed Julia and a Special Agent prepared a summary memorandum for the Special Agent in Charge of the Cleveland field office. The pertinent portion is quoted below.

Julia's story concerning how she became a Communist Party member is worth recounting in detail because it illustrates how many decent and patriotic Americans were seduced into supporting political candidates, organizations, and causes which they later rejected or which they later discovered were Communist-inspired and controlled.

The Birch Society rarely, if ever, acknowledges the <u>legitimate</u> concerns or the serious and genuine social/economic problems which made people like Julia Brown <u>receptive</u> to Communist propaganda. Instead, the Birch Society (and extreme rightists in general) attempt to delegitimize and demonize anyone connected to organizations which they describe as "Communist" or "Communist front".

In the JBS scheme of things, if person "x" supposedly joined such an organization---the mere fact that their name appears as a member or endorser on a letterhead or on a petition or in a newspaper ad, etc. tells you <u>everything</u> you need to know about the character, loyalty, patriotism, and intelligence of that individual. [Note: Communists often added the names of prominent persons from their communities to Communist-sponsored petitions or Communist-front publications without the knowledge or approval of those persons --- just to create the impression of support from such respected and/or well-known members of the community or to create the impression of widespread public interest in Communist Party-originated proposals.]

6/51 Cleveland Special Agent Report on Julia Brown:

"Mrs. Julia Brown, 3196 East 123 Street (use T-symbol), on June 3, 1951, verbally informed Special Agent [name redacted] that in the Summer of 1947, one Joseph Hill, who was representing Albert Young, then running for councilman in her ward, requested her permission to place an election poster about Young on her front porch. Mrs. Brown stated she then became interested in politics and was visited by Hill on two or three occasions afterward and discussed politics with him. She stated that after attending a few political rallies

on behalf of Albert Young, she was visited by Frieda Katz, who spoke to her about politics. Subsequently, Mrs. Brown was invited to several social affairs at the home of Fried Katz and about Christmas of 1947, Mrs. Brown signed an application for admittance to the Communist Party in the kitchen of the home of Frieda Katz, 3692 East 146 Street, at the request of Katz. At that time, Eugene Bayer was present and approved Mrs. Brown's application. Mrs. Brown stated that she believed that she had also signed a Communist Party application for her husband, Curlee. Mrs. Brown stated that she joined the Communist Party in 1947 because she felt at that time that the Party was the only answer to racial discrimination. Mrs. Brown stated that after joining the Communist Party sometime around Christmas of 1947 she attended many of the club meetings and many of the larger meetings. the Spring of 1948 she attended a meeting at the Croatian Hall on St. Clair, at which time Gus Hall was the principal speaker. She stated that it was at this particular meeting that she subscribed to the 'Daily Worker' and to 'The Worker'. She also stated that she had a regular membership card in the Communist Party but that she destroyed it after quitting the Party in the middle of the Summer of 1948. She stated that the reason she quit the Party and stopped attending the meetings was because she had a change of heart and felt that the Communist Party was not the answer she was looking for in regard to race discrimination." [FBI-Cleveland 66-35, Sub 264, SA-serial #6; 6/27/51 Cleveland Special Agent summary memo to Special Agent in Charge of FBI Cleveland Field Office, pages 1-2.]

However, in her JBS-sponsored speeches during the 1960's and in her 1966 book she claims that she did <u>not</u> know she was joining the Communist Party. Instead, she thought she had just joined a civil rights group called "Civil Rights Congress".

According to her book, the day after she joined the "civil rights group", Julia's husband (Curlee) saw her membership card and \underline{he} told her that it was a Communist Party membership \underline{card} – to which Julia claims to have responded:

"I don't know anything about this Communist Party and I don't want to have anything to do with it. It is bad, isn't it?" [I Testify, pages 16-17, 19]

According to Julia, her husband replied:

"All I know is that some fellow came to me on one of my jobs and tried to talk me into joining. I asked a friend of mine about it and he told me to stay clear of the Communist Party. There must be something wrong with it." [I Testify, page 19]

Julia married her fourth and final husband, Curlee L. Brown, in May 1944. In 1940, Curlee "was listed as a signor of a Communist Party petition filed with the Board of Elections. A Cleveland Police Department report of January 18, 1948, reflects that an automobile bearing license MV 563, listed to Curlee Brown...was observed in the vicinity of the Lenin Memorial meeting on January 18, 1948 at the Public Auditorium, Cleveland, at which William Z. Foster, was the featured speaker." [Cleveland 66-35, Sub 264, #2; 6/27/51 memo from SAC Cleveland to J. Edgar Hoover re: Julia Brown, page 3.] Note: Foster was the Communist Party candidate for President in 1924, 1928, and 1932. In July 1948, Foster was indicted under the Smith Act for subversion, but he did not go on trial because of a serious heart condition.]

Although during her Birch Society period, Julia claimed that she did not know she had joined the Communist Party – it is significant that she told the FBI that she <u>did</u> know it was the <u>Party</u> – and, furthermore, she subscribed to Communist newspapers, attended speeches by Communist Party officials, received Communist Party publications, signed Communist Party petitions, and worked closely with Cleveland-area Party members.

Lola Belle Holmes, is another former member of the Communist Party who subsequently became an FBI informant, and later, a paid speaker for the John Birch Society.

During her 1965 testimony before the House Committee on Un-American Activities, Lola stated that she was born in Waterproof, LA on April 22, 1916. However, a grandchild of hers told me that she was actually born April 12, 1912 and that birthdate also is reflected on her death certificate.

Lola moved to Chicago circa 1941. From 1946 to 1958 Lola was a member of Local 212, International Ladies Garment Workers Union, as well as a delegate to Chicago Federation of Labor for 7 years. Lola testified that in 1958 the ILGWU Executive Board discovered that she was a Communist and they terminated her union membership.

From August 1957 to January 24, 1963, Lola worked inside the Communist Party in Chicago and she provided information about Communist Party matters to the FBI.

Lola attended the Communist Party's 17th National Convention (December 10, 1959 in New York City) as an Alternate Delegate for the State of Illinois. She was a member of the Illinois State Committee and the Illinois State Executive Board of the CPUSA. She also served on the CP's National Negro Commission. Lola also helped organize and then became the first woman Vice-President of the Negro American Labor Council.

Lola surfaced on January 24, 1963 to testify before the Subversive Activities Control Board against Claude Lightfoot, the CPUSA Chairman in Illinois. She also was a principal witness at May 1965 hearings in Chicago of the House Committee on Un-American Activities.

LOLA'S HUAC TESTIMONY REVEALS MANY CONTRADICTIONS OF JBS DOGMA

During her HUAC testimony, Lola made a number of statements that contradict Birch Society dogma. One has to wonder why she associated herself with the Birch Society?

Her primary speech under the auspices of the JBS was entitled "Is The Civil Rights Movement Directed From The Kremlin?". The answer to the question was a foregone conclusion.

LOLA and	I CIVIL RIGHTS	MOVEMENT
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The Birch Society publicity release on Lola described her civil rights activities as follows:

"During that time she carried out orders from Moscow to gain control of the 'civil rights' movement and use it as the torch to light a fire of revolution in America."

One is struck by the contradiction between standard JBS dogma versus the aforementioned claim that she was instructed to "gain control" of the civil rights movement.

Standard JBS dogma maintains that the civil rights movement was "created" and "controlled" by Communists, and it "serves only Communist purposes"... so why was it supposedly necessary for Lola to work toward "gaining control" of something that the CPUSA supposedly had created and was using from its inception?

Not long after Lola's January 1963 testimony before the Subversive Activities Control Board against Illinois Communist Party Chairman Claude Lightfoot she entered the orbit of the John Birch Society. A Birch Society section leader in the Chicago area invited Lola to attend JBS meetings---and thus began her indoctrination into JBS dogma. However, her alarmist and inflammatory statements and assertions during her JBS-sponsored speeches

produced numerous inquiries to the FBI which requested the Bureau's evaluation of her credibility. By 1966, one note from FBI Director Hoover's office observed:

"After she was discontinued as an informant, she displayed signs of emotional instability and it was necessary to admonish her to cease making false statements which were embarrassing to the Bureau." [FBI-HQ file 134-4473; no serial number, 10/3/66 "Office of the Director" note]. See copy here:



.....LOLA ON NAACP.....

Lola's NAACP comments parallel those made by FBI informant (and Birch Society speaker) Julia Brown. (see summary above)

<u>Prior to</u> appearing on the Birch Society's lecture circuit as a paid speaker Lola (like Julia Brown) characterized CPUSA attempts to infiltrate NAACP as <u>unsuccessful</u> due to the <u>anti-Communist leadership of the NAACP</u>. Only <u>after</u> joining the JBS as paid speakers did both Lola and Julia dramatically change their tune.

Lola discussed CPUSA attempts to infiltrate NAACP and Negro American Labor Council on during her HUAC testimony:

"I was on the NAACP caucus of the Communist Party from 1957 until 1959. I was nominated as secretary for the NAACP against the incumbent, and at that time we lost the election...Subsequently, the national office declared the election valid and the Party slate was thrown out. After the Party slate was thrown out, the Party caucus had a meeting in 1960 and decided to pull its forces out of the NAACP because they realized they could not work in the NAACP effectively." [Communist Activities in The Chicago Illinois Area, part 1; Hearings before the House Committee on Un-American Activities; May 25-27 and June 22, 1965, page 372.]

HUAC Chairman Edwin Willis then asked Lola:

"Do I take it that these caucuses in the NAACP were not with the knowledge or approval of the leadership of the NAACP?" [Ibid]

Lola replied:

"It definitely was not with the knowledge...I want it to be very clear the leadership of either organization did not know that the CP had caucuses working in their respective organizations. When they found it out, they found out who they were, they immediately dropped them from the membership list." [Ibid]

Lola Belle Holmes (like Julia Brown) changed her views after she became a paid speaker for the Birch Society. The reason is obvious: Both Lola Belle and Julia made considerable income from promoting JBS dogma.

JBS AFRICAN-AMERICAN SPEAKERS

The two black JBS members who gave the most JBS-sponsored speeches (usually via the JBS-front group, Truth About Civil Turmoil (aka TACT) were Lola Belle Holmes and Julia Brown.

Both Lola Belle and Julia dramatically changed their views after they became paid speakers for the Birch Society. The reason is obvious: Both Lola Belle and Julia made a <u>very</u> lucrative living from parroting JBS viewpoints (usually \$100 per speech).

Some references to Lola's beliefs AFTER she associated herself with the JBS appear below. Each of her statements about our civil rights organizations and our civil rights movement were falsified by the FBI.

The FBI's evaluation of Lola after she ended her association with the FBI was as follows:

"After she was discontinued as an informant, she displayed signs of emotional instability and it was necessary to admonish her to cease making false statements which were embarrassing to the Bureau." [FBI HQ file 134-4473; no serial number, 10/3/66 "Office of the Director" note].

AND

"It has on previous occasions been necessary to admonish Holmes not to make untruthful statements in which she involved her association with the FBI." [J. Edgar Hoover memo to FBI-Boston field office on July 23, 1969].

Furthermore, despite what JBS publicity releases said, Lola was never an "FBI agent" nor even an "undercover agent". She was simply an informant who provided raw information to the FBI.

06/05/66 = Lola appeared on the Joe Pyne TV program in Los Angeles. She stated that the civil rights movement was "controlled and inspired by the Communists" [Barnard College Bulletin, 10/28/66, page 5]

1/20/67, Phoenix AZ Republic, page 48: "Ex FBI Agent Says Civil Rights Movement Communist Inspired". Lola told "Phoenix audiences...that the American Negro civil rights movement is Communist controlled."

BY CONTRAST: J. Edgar Hoover declared that:

"It would be absurd to suggest that the aspirations of Negroes for equality are communist inspired. This is demonstrably not true..." [J. Edgar Hoover speech, Faith in Freedom, 12/4/63, page 6]

2/7/67, Tucson AZ Daily Citizen, page 28: "Reds Seen In Control of Civil Rights Work" re: Lola's speech to Tucson Press Club Public Affairs Forum:

"The civil rights movement in the U.S. is 'dominated and controlled' by the Communist Party according to a Negro woman who spent 7 years as an undercover agent for the FBI."

02/13/67, El Paso TX Herald-Post, pA2: "Commies in Civil Rights Movement Says Former FBI Undercover Agent"

3/21/67, Pocatello ID State Journal, page 2, "Speaker Says Reds Leading Civil Rights Movement" reporting on Lola speech:

"The Communist Negro Commission took over the civil rights movement in this country between 1959 and 1963. All the major civil rights groups are controlled by Communists. CORE was taken over completely in 1960. The NAACP is influenced and controlled by Communists. They have also taken over the Negro American Labor Council."

Lola also claimed that Communist strategy was to set up a Negro Soviet Republic in our southern states – but J. Edgar Hoover pointed out in 1959 that the CPUSA <u>discarded</u> that position at its 17th Convention.

J. Edgar Hoover also declared that:

"Let me emphasize that the American civil rights movement is not, and has never been, dominated by the communists—because the overwhelming majority of civil rights leaders in this country, both Negro and white, have recognized and rejected communism as a menace to the freedoms of all." [J. Edgar Hoover speech, 12/12/64, Our Heritage of Greatness, pg 7 - Hoover speech before Pennsylvania Society and the Society of Pennsylvania Women; bold emphasis in original document on "not" and "never"]

and

"In general, legitimate civil rights organizations have been successful in excluding Communists, although a few have received covert counseling from them and have even accepted them as members...The CP is not satisfied with this situation and is continually striving to infiltrate the civil rights movement at every level. "[J. Edgar Hoover, U.S. News and World Report, 11/1/65, page 46]

and

"It is no secret that one of the bitterest disappointments to communistic efforts in this Nation has been their failure to lure our Negro citizens into the party. Despite every type of propaganda boomed at our Nation's Negro citizens, they have never succumbed to the party's saccharine promises of a Communist 'Utopia'. This generation and generations to come for many years owe a tremendous debt to our Negro citizens who have consistently refused to surrender their freedoms for the tyranny of communism." [J. Edgar Hoover testimony before U.S. Senate Internal Security Subcommittee, 01/17/60, reprinted in March 1960 FBI Law Enforcement Bulletin, page 7]

05/30/67 Port Angeles WA Evening News, page 2 - Elizabeth Johnson column "A Political Viewpoint". Johnson reported on her attendance at speech by Holmes where Lola made following comments:

- (1) Holmes stated she was "born into poor circumstances, attended segregated schools and lived in segregated neighborhoods. She sees no harm in this and feels it did not hurt her a bit."
- (2) "She realized in her youth, she said, that the same opportunities were available to her as to anyone and set about to better herself."

- (3) "Miss Holmes feels the Negroes as a race have done more to retard their own progress than the white people. She said Communists in the USA have wanted Negroes to go to the streets to demand their rights rather than build for themselves. Negroes have been misled into thinking they have no rights, she stated, but they do. Being on relief keeps them down."
- (4) "Asked about civil rights legislation, she said it isn't necessary because Negroes already have the same Constitutional rights as all American citizens."

Significantly, item #3 above from Lola's Washington speech conforms to the position of all white supremacist organizations. With respect to item #4, it should be recalled that J. Edgar Hoover declared in November 1964 that:

"Around Philadelphia Mississippi, law enforcement is practically nil and many times sheriffs and deputies participate in crimes." [New York Times, 11/28/64, p34]

Fellow Birchers like George Schuyler (an African American columnist and author) correctly identified the real problem which Lola Belle lied about.

Schuyler's comments appeared in one of our country's oldest and most respected African-American newspapers, -- but the Birch Society never told its members about this state of affairs:

THE WHITE Citizens Council which has branches or cells everywhere, controls by terror such states as Louisiana, Mississippi, Alabama, Georgia, Florida, South Carolina, and to a lesser extent, Virginia. It has castigated the Supreme Court in general and the Chief Justice in particular. It has defied and disrupted the operation of the laws of the land. It has used threats and vicious economic reprisals. It is as undemocratic as the John Birch Society and it exacts large sums of money from its followers. It has become a legal arm of Mississippi's Government. Why no furore to investigate the White Citizens Council?" [George S. Schuyler: "Views and Reviews", New Pittsburgh Courier, National edition; [Pittsburgh PA] 04-22-61, page 8].

Many JBS members enjoy quoting comments made by JBS African American speakers. But JBS speakers never think it is noteworthy to acknowledge that ALL those black JBS speakers never once discussed the discrimination and oppression that black Americans confronted (as described by Schuyler above).

Instead, those black Birchers focused <u>exclusively</u> in their speeches upon what they claimed was "*Communist*" influence, control, and domination of our civil rights movement or alleged "*Communist*" involvement in racial disturbances.

For example, see: 5/3/68 Seattle Times, p19: "Communists Blamed for U.S. Rioting" - regarding speech by JBS speaker, Rev. E. Freeman Yearling OR speeches by Charles E. Smith whose JBS-sponsored speech was entitled "Civil Rights is a Fraud" [also see Winnetka IL Talk, 2/17/72, p3 article on Smith speech entitled "Civil Rights A Red Movement"], OR speeches by Leonard Patterson, Alvin D. Smith, Rev. J. L. Ward, Rev. Henry Mitchell, Donald L. Jackson, C. Fain Kyle, and George S. Schuyler.

JBS black speakers never discussed or even acknowledged what Schuyler described as the threats and economic reprisals confronted by African Americans in southern states and they certainly did not discuss or even acknowledge such situations as the one published in the *Petersburg VA Progress* newspaper which reported that the Chairman of the White Citizens Council of Selma, Alabama (Alston Keith) boasted that thanks to Citizens Council pressure, 16 of 29 African Americans who signed a petition favoring de-segregation of public

facilities in Selma were fired from their jobs. Instead, the Birch Society hired a racist bigot like Selma AL Sheriff James A. Clark as a paid JBS speaker to present JBS views.

Nor did any of the Birch Society's black speakers ever discuss or even acknowledge the massive presence of racist bigots and segregationists within the JBS such as White Citizens Councils supporters—including Sheriff Clark, and senior Citizens Councils officials who were Birchers such as Medford Evans, William J. Simmons, Louis W. Hollis.

<u>THAT</u> is why Robert Welch declared in 1965 that the percentage of JBS members who were African American amounted to only 1/10th of 1% of overall JBS membership. Welch then stated that the JBS had 80,000-100,000 members in 1965 so that would mean 80-100 black JBS members. [Washington Post, Phil Casey: "Welch Denies Birch Society Far Right", 11/5/65, page B-2]

							TRS	on	NAACP										
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By contrast, the JBS description of the NAACP and its leaders (Walter White and Roy Wilkins) focused on all the alleged "Communist affiliations" which NAACP officials had.

For example, the following comments are excerpts from the Birch Society's summary about the NAACP which is published in Volume 1 of its *Biographical Dictionary of the Left* (pages 140-153):

"In 1923, the NAACP began to receive grants from the Garland Fund which was a major source for the financing of Communist Party enterprises."

"The indefatigable Walter F. White, NAACP Executive Secretary, was weekly in Washington cultivating white power which was often Red."

"[Walter] White, as George Schuyler noted, worked hand-in-hand with the Communists. Wilkins, on the NAACP's staff since 1931, went out of his way to praise the Communist Party for the help it gave to the Negroes. And from 1937 until 1949, Wilkins was affiliated with a number of Communist fronts and enterprises."

In commenting upon Manning Johnson, (another African-American who had been a Communist Party member but who later associated himself with the John Birch Society) the JBS observed:

"He did testify as to the Communist character of the NAACP since he has been assigned the job of bringing Negro organizations into the Communist orbit."

In December 1958, Manning Johnson testified at hearings conducted by the Arkansas Legislative Council Committee which was investigating possible links between communism and racial unrest in Arkansas. He previously testified in March 1957 at hearings conducted by the Louisiana Joint Legislative Committee on Segregation.

The FBI summary concerning Johnson's Arkansas testimony pointed out that "...he is not in a position to speak authoritatively regarding the present tactics and activities of the Communist Party in the Negro field as he was dropped from the Communist Party in 1939. It would appear Johnson was attempting to prove or infer that the present racial unrest is the result of Communist Party policies formulated in the 1920s and 30s. This premise is not supported by data in Bufiles; however it is observed that the Communist Party, at every opportunity, has attempted to capitalize on the situation...Johnson's testimony adds nothing to our knowledge in this field." [FBI-HQ 62-105198, serial #8, page 1; SAC Little Rock to J. Edgar Hoover, regarding Arkansas Legislative Council Committee; also FBI-Little Rock 44-341].

The FBI also pointed out falsehoods in Johnson's testimony. In one specific instance, with respect to Manning Johnson's derogatory comments regarding the NAACP, the FBI observed that in response to an inquiry by the *Pittsburgh PA Courier* newspaper in April 1957, the Department of Justice informed the *Courier* that "the Department informed the NAACP that recent statements made by Johnson attempting to link the NAACP with the Communist Party did not reflect the views nor findings of the Justice Department; that Johnson was not one of its employees as reportedly cited in various newspaper accounts; and that Johnson in no way was connected with the Department nor did he speak for the Department." [FBI-HQ 62-105198, serial #8, page 6; SAC Little Rock to J. Edgar Hoover, regarding Arkansas Legislative Council Committee; also FBI-Little Rock 44-341].

The Bureau concluded that:

"Despite the recurring allegations by Southern political leaders that the racial situation is Communist-inspired, our investigation of the Communist Party and the over-all racial situation in this country has reflected that in practically all instances, with relatively few exceptions, racial incidents in this country have not been caused or inspired by Communist Party elements." [FBI-HQ 62-105198, serial #8, page 5; SAC Little Rock to J. Edgar Hoover, regarding Arkansas Legislative Council Committee; also FBI-Little Rock 44-341].

The Birch Society used African American speakers and writers (like Manning Johnson) because they were willing to affirm and perpetuate racist arguments about our civil rights movement created by white supremacists which were then cheerfully promoted by credulous right-wing extremist groups like the JBS.

Other JBS comments about NAACP:

"From it inception to the present, no matter the protestations of Langston Hughes or any other NAACP apologist, the organization's officials and its known members, collectively and individually, have represented the influential left, the leadership of Communist fronts, and leftwing political and pacifist groups, and the most effective of the anti-anti-Communist establishment."

"The relationship between the NAACP and the Communist Party has been demonstrable through the activities of those attorneys who have held office in the NAACP, its branches, or the 'Committee of 100' which supports the NAACP's Legal Defense and Educational Fund."

.....FBI on NAACP.....

The Bureau prepared two comprehensive monographs on the history of "The Communist Party and the Negro". In the October 1956 edition, the Bureau concluded:

"Persons identified with the Communist Party and the NAACP have, in the past, acted jointly and frequently engaged in parallel activities. However, it must be kept in mind that the ultimate aims of these two groups are entirely distinct. The CP seeks to foster discord and discontent among the Negro race by agitation and propaganda...whereas the goal of the NAACP is to achieve full racial integration and equality within the present form of government. It is to be noted that the CPUSA, in order to confuse the American people, is attempting to make its policies parallel to those of the NAACP on controversial, racial issues....The NAACP held its 47th annual convention in San Francisco CA from June 26 to July 1, 1956. It re-affirmed its anti-communist position and at the same time extended its policy of non-cooperation with communist-controlled groups to declare communists ineligible for membership in the NAACP."

The monograph then goes on to discuss attempts by Communists to infiltrate and use NAACP chapters around the country and how local NAACP leaders repulsed such attempts.

Also see 8/23/63 FBI monograph "Communist Party USA-Negro Question", pages 15-17:

"The CP has at various times during the existence of the NAACP evidenced interest in infiltrating the NAACP...In view of the CP's interest in and attempts to infiltrate the NAACP the FBI had conducted an investigation to determine the results of the Party's efforts....This investigation, together with our over-all coverage and investigation of the CP, has disclosed that some local NAACP chapters have been infiltrated by CP members but the CP, on a national level, has not been successful in influencing the NAACP or its policies. While some local chapters have been infiltrated, the CP members in such locals do not exercise any influence therein. In other areas the local CP's are not taking any action to infiltrate the local chapters. The following are specific examples:

On March 25, 1963, there was no CP influence in the St. Louis NAACP.

On April 3, 1963, there was no current CP program to infiltrate or attempt to gain domination of the NAACP in Los Angeles.

On April 4, 1963, the Party in Philadelphia had shown no intention of infiltrating the NAACP." [HQ 100-3-116, #253X]

Also see Bircher Julia Brown's 1966 book for confirmation of this point.

"Many times I have been asked if the NAACP was a Communist front organization. I have been able to say, truthfully, that, so far as I could discern, it was not. Indeed the great Walter White, executive secretary of the NAACP prior to his death, fought Communism with might and main. Older NAACP leaders have been equally fierce in their opposition to the Red conspiracy. But it has only been by dint of great effort on the part of these loyal men and women that the Party has been thwarted in its attempts to completely dominate the NAACP." ... [Julia Brown, I Testify: My Years As An FBI Undercover Agent, Western Islands, 1966, pages 124-125.

Notice, too, Julia's praise for Walter White versus the opposite conclusion reached by the Birch Society cited in the "JBS on NAACP" section above.

Julia also mentions that the wife of one prominent CPUSA official "hated the NAACP as did all other Communists." (Ibid, page 125]

And referring to the Communist Party attempt to exploit the murder of 14 year old Emmett Till to its advantage, Julia observed:

"Greater success might have attended these efforts had the Party not been opposed by the NAACP...The CPUSA criticized the NAACP bitterly for not conducting a more militant campaign of protests and demonstrations. The NAACP 'adamantly refused' to 'let itself' be used, and counseled its members to avoid any action which would reflect adversely on Negroes." [Ibid, page 165].

In addition, see Julia's comment in her March 1961 Ebony magazine interview entitled "I Was A Spy For The FBI", wherein she stated that Communists had "little or no influence" within the NAACP and she concluded that:

"I'm 100 percent with the NAACP and I think they are doing a wonderful job. Top government officials are aware that the NAACP is legal and is working in the American way for first class citizenship for all Americans."

Incidentally, in a previous 1953 edition of the FBI monograph, the NAACP is discussed at much greater length in a section whose caption is: "The Communist Party and Legitimate

Negro Protest and Improvement Organizations." The report confirms Julia's observation about Communist Party contempt for NAACP leadership and policies.

In 1964, J. Edgar Hoover met with American Legion National Commander Don Johnson. Hoover discussed his feud with Martin Luther King Jr. But in contrast, according to a FBI memo summarizing the meeting, Hoover gave this evaluation of NAACP Executive Secretary Roy Wilkins:

"He also referred to Roy Wilkins. He mentioned that Wilkins was a responsible type individual attempting to do a good job." [HQ 94-1-17998, serial #1741 which is an 11/11/64 memo from Assistant Director C.D. DeLoach regarding Hoover's meeting on 11/10/64 with American Legion National Commander Don Johnson, page 2]

In early April 1947, NAACP Executive Secretary Walter White wrote to FBI Director J. Edgar Hoover to request a statement by Hoover on the NAACP which the organization could use in a pamphlet it was preparing. Hoover replied with the following statement:

"Equality, freedom, and tolerance are essential in a democratic government. The NAACP has done much to preserve these principles and to perpetuate the desires of our founding fathers. With best wishes and kind regards. J. Edgar Hoover." [FBI-HQ 61-3176, serial #378X; J. Edar Hoover 4/14/47 letter to Walter White.]

In contrast to the JBS position, the FBI considered both Walter White and Roy Wilkins to be responsible moderate anti-Communists and it frequently praised their leadership of the NAACP. Roy Wilkins was one of the black leaders whom the FBI thought most desirable to replace Martin Luther King Jr. as the leading advocate for African-Americans.

A 1955 FBI memo summarized data in the Bureau's file on the NAACP with respect to Communist Party interest in the organization:

Pg 1: "NAACP incorporated in New York City in 1911. Declared aim is to secure full citizenship for Negroes. Bureau is in receipt of reports since 1941 re Communist attempts to infiltrate NAACP. CP has had measure of success in controlling isolated chapters but unable to dominate the organization on state or national level. National Convention of NAACP in 1955 reaffirmed stand taken at 1950 convention to oppose Communism...Dominant figures are Roy Wilkins and Thurgood Marshall, executive secretary and special counsel, respectively, who have been associated with CP front organizations in 1940's but now appear to be strongly anti-Communist.

Pg 4: "All Negro Party members have been instructed to join NAACP chapters to exert their influence in NAACP programs. Local chapters in some localities, e.g Chicago, have been penetrated to the extent that CP members have become officers of these chapters. However, most chapters, as well as the national office, are acutely aware of the constant attempt on the part of the CP to dominate these local groups and are actively combating the Communists in their efforts." [HQ 61-3176, serial #1077; 10/21/55 memo from A.H. Belmont to L.V. Boardman.]

In April 1968, FBI Assistant Director William Sullivan prepared a paper for publication in *Religion In Life*, a journal produced by the University of North Carolina Law School.

In a section captioned "Gains In Equality", Sullivan discusses "precedent-establishing Negroes (who) through hard work and abundance of ability and talent have become nationally and internationally prominent."

Among the persons he cited as deserving of respect and praise and "outstanding recognition" were the following individuals whom the Birch Society considered as anything but deserving of respect and praise:

Thurgood Marshall, U.S. Supreme Court Justice and former General Counsel of NAACP; Robert C. Weaver, Secretary of Housing and Urban Development; Ralph Bunche (who) "has ably served this country at the United Nations"; Carl Rowan "who has served his country with distinction"; Roy Wilkins, A. Philip Randolph and Whitney Young (who) "have used their great skill and resources to gain so much for their fellow Negroes through remedies available under the law." [William C. Sullivan, Communism and the American Negro, Winter 1968 Religion in Life, page 600]

.....A. PHILIP RANDOLPH.....

During her 5/25/65 HUAC testimony Lola described A. Phillip Randolph as "anti-Communist".

In her HUAC testimony Lola described the formation of the Negro American Labor Council in 1960:

"It was organized by A. Philip Randolph with trade union leaders all over the country. They definitely were not Communists. As you know, Mr. Randolph is not a Communist and...most of the national executive board members or vice presidents were not Communists." [Communist Activities in The Chicago Illinois Area, part 1; Hearings before the House Committee on Un-American Activities; May 25-27 and June 22, 1965, page 372.]

By contrast, the JBS characterized Randolph as a fellow-traveler, (or worse).

After presenting a lengthy litany about Randolph's alleged connections to subversive organizations, the closing sentence in the Birch's Society's summary about Randolph provides a classic example of Birch guilt-by-innuendo: "Randolph learned his lessons well as he rubbed elbows with Communists over the past three decades." [Francis X. Gannon, Biographical Dictionary of the Left, Volume 1, page 488.]

The FBI position on Randolph and the NALC:

"CP members have opposed A. Philip Randolph, President of the NALC since its founding convention, primarily because of his opposition to CP infiltration of the organization." [HQ 100-3-116, serial #253X = 8/23/63 FBI monograph "Communist Party USA—Negro Question", page 20]

For additional information concerning Lola Belle Holmes and Julia Brown and the Birch Society's attack on NAACP see my August 2008 26-page report on former FBI Special Agent Dan Smoot at: http://ernie1241.googlepages.com/smoot

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In early 1965 Lola went to work for the Chicago chapter of the National Urban League. At that time, the national leader of the Urban League was Whitney Young Jr. whom the JBS described as "an ultra-liberal politician, a socialist ideologue, an affiliate of ultra-leftwingers, and a suave but militant racist agitator." [Francis X. Gannon, Biographical Dictionary of the Left, Volume 1, page 611.]

Understandably, none of the Birch Society's publicity releases about Lola mentioned her association with, and employment by the Urban League!

1966 JBS FILM = Anarchy USA

"Anarchy U.S.A" is a 76-minute 1966 documentary film produced by the John Birch Society. It may be viewed here: https://youtu.be/T6UAgm3cgIs

It claims that the civil rights movement in the United States is part of a worldwide Communist conspiracy to encourage a violent revolution which will result in the creation of a separate "Negro Soviet Republic" in the "Black Belt" of the South (the film claims the term "black belt" was created by Communists).

In reality, "black belt" refers to the cotton belt - which "region derives its name from the black soil which is prevalent in contrast to the red clays to the north and south." [Thomas C. Cochran and Wayne Andrews: Concise Dictionary of American History, Scribner's, 1962, page 99]. The film implies that "black belt" refers to a new country based upon skin color.

According to the JBS, Anarchy USA was put together by JBS staff in the summer of 1965 and it cost \$75,000 to produce and prints sold for \$150 each. 500 prints were in circulation around the U.S.

Anarchy USA contains shocking photography of the mutilated victims of revolutionary activity in China, Cuba, and Algeria and then combines that material with shots of Negro civil rights rallies here at home, and the film concludes:

"We have offered only a brief survey of the material that is available to support the charge that the civil rights movement, as we know it today, is simply part of a worldwide movement, organized and directed by Communists, to enslave all mankind."

Rex Westerfield, Western Director of Public Relations for the Birch Society, described the film as "decidedly the most powerful tool we've ever had" in presenting the Birch Society's views on our civil rights movement.

In the August 1966 JBS Bulletin, Robert Welch instructed JBS members:

"Show the film Anarchy U.S.A. far and wide and often...It will be far more convincing nowas to what can happen in this country—than it was before Detroit."

Robert Welch and the JBS adopted the core white supremacist argument when the JBS declared in the June 1965 issue of the **JBS Bulletin** sent to all JBS members that:

"Our task must be simply to make clear that the movement known as 'civil rights' is Communist-plotted, Communist-controlled, and in fact...serves only Communist purposes."

Another distortion in the film pertains to a slogan used by Fidel Castro, i.e. "Venceremos!" which, in Spanish, means "We will win" but the film suggests that the slogan was translated into English by African American Communists and then set to music to become the anthem of our civil rights movement as "We Shall Overcome". Actually, this music originated from an old 19th century Baptist hymn entitled "I'll Be All Right" combined with the text of the 1901 gospel hymn "I'll Overcome Someday" by Methodist preacher Charles Albert Tindley. [Jon M. Spencer: Protest and Praise—Sacred Music of Black Religion, Fortress Press, 1991, page 84].

The film then connects our civil rights movement to Communist revolutions in Algeria, Cuba, and China and the film claims that the same strategies used to produce Communist regimes

in those places were being used in the U.S. ---so it's all part of a sinister conspiracy to create a Negro Soviet Republic. [for additional background, see previous section of this chapter re: the Birch Society's Negro Soviet Republic argument.]

FBI Director J. Edgar Hoover testified in 1960 that the Communist Party USA <u>discarded</u> its "Negro Soviet Republic" strategy at its 17th National Convention <u>in 1959</u>.

"The Negro resolution adopted by the convention discarded the party's historic position advocating 'self-determination' meaning that Negroes should be given the right to form a separate nation in the Southern States...The 1959 convention resolution hence represents a party admission that its position concerning Negroes is bankrupt. Time itself has shown that the party is not interested in the welfare of the Negro, but only in using him as a tool to advance party interests." [J. Edgar Hoover: An Analysis of the 17th National Convention of the Communist Party USA; Statement made to Senate Internal Security Subcommittee, 1/17/60, page 7; Also see: FBI Law Enforcement Bulletin, March 1960 – for same comment.]

Further corroboration for this change in Communist Party strategy can be seen in testimony by a former FBI informant who later became a JBS member and paid speaker i.e. comments by Lola Belle Holmes (who attended the 17th National Convention).

In addition, the FBI falsified almost every major predicate of JBS ideology concerning our civil rights movement and its leadership.

<u>Not surprisingly</u>, this JBS films was shown at events sponsored by White Citizens Councils and by the Ku Klux Klan and by neo-nazi groups. For example, an FBI report about the Ku Klux Klan in Pennsylvania reported that the Bucks County chapter of the National Knights of the KKK showed *Anarchy USA* on January 22, 1974 (8 years after Anarchy was first released!). See page 47 at following link:

https://archive.org/stream/foia National Knights KKK-26/National Knights KKK-26#page/n95

Anarchy USA also features an interview with a former African American member of the Communist Party USA. (Leonard Patterson) https://www.youtube.com/watch?v=01XCkppfHkY

However, Birchers never bother to perform due diligence to determine whether or not their sources are credible and reliable.

The Birch Society used several African Americans as paid speakers (including Patterson)—usually under the auspices of its front group, Truth About Civil Turmoil (TACT).

Significantly, NONE of the African Americans used by the JBS as paid speakers ever acknowledged or discussed the discrimination and oppression that black Americans confronted in their everyday lives—particularly in our southern states.

<u>Instead</u>, those black Birchers focused <u>exclusively</u> in their speeches upon what they claimed was "Communist" influence, control, and domination of our civil rights movement or alleged "Communist" involvement in racial disturbances.

For example, let's briefly consider Bircher Leonard Patterson:

His JBS-sponsored speech was entitled "My Moscow Training in Civil Riots"

On January 27, 1966 Patterson appeared on the Louis Lomax TV program in Los Angeles and he declared that the Watts riot in August 1965 was directed by the CPUSA.

By contrast, FBI investigative files falsify that contention – as did the Intelligence Division of the Los Angeles Police Department along with the McCone Commission which investigated the Watts riots. (see previous section of this chapter which discusses Gary Allen's article published by the JBS, "The Plan To Burn Los Angeles".]

For more details, see the chapter of my JBS Report which discusses the JBS and our civil rights movement: https://sites.google.com/site/ernie124102/jbs-3

On February 28, 1966, Patterson stated in a speech in Attleboro MA that the civil rights movement was part of a conspiracy starting in the 1930's. He told his audience that NAACP, CORE and MLK Jr. were all "under the leadership of the American Communist Party".

Patterson was an informant for the Immigration and Naturalization Service. His charges against Ralph Bunche were <u>unanimously</u> dismissed by the Loyalty Review Board and the Board then requested that the Department of Justice review Patterson's testimony <u>for possible</u> perjury prosecution.

In 1961, Patterson was contacted by the FBI's Detroit field office to inquire if he would be willing to provide information concerning an individual who had attended the Lenin School during 1932 when Patterson also attended under the alias, Colton Terry.

According to a FBI comment on a New York City FBI search slip, Patterson "refused to be interviewed re: (name redacted) attendance at Lenin School in Moscow unless he was compensated." [FBI-NYC 100-144597, serial #236, page 2, which is a 3/2/66 search slip in John Birch Society file showing all FBI-NYC file references to Patterson. Original documentation in FBI-NYC file 100-59645, serials #133, #144, #148.]

Patterson and other informants favored by the JBS (like Matt Cvetic) were more interested in the money they could get from our government for testifying rather than being scrupulously accurate about their experiences within the Communist Party. In other cases, they claimed to have expertise which was severely limited to a specific time, place, and scope -- BUT they often did NOT have genuine knowledge about the matters which they discussed in their JBS-sponsored speeches OR in their writings -- so they just substituted whatever personal opinions their hosts wanted to hear -- in order to receive their compensation.

After they joined the JBS Speaker's Bureau, some of these former FBI informants (like Julia Brown. Lola Belle Holmes and Delmar Dennis) totally contradicted what they had originally told their FBI case agents during the period when they were informants. Why? Because (in Julia Brown's case for example) she made a very lucrative living on the JBS lecture circuit and earned much more from the JBS than she ever did while getting compensated by the FBI. The FBI used a derogatory descriptive term for many of these folks, i.e. "professional anti-Communists".

To continue to Chapter 8 regarding "Right-Wing Critics of the Birch Society" - see:

https://sites.google.com/site/ernie124102/jbs-4

https://sites.google.com/site/ernie1241/

MY RESEARCH: http://ernie1241.googlepages.com/home EMAIL: ernie1241@aol.com

002 = Racism and the John Birch Society.....revised 08/20/21

What will distinguish this Report from other types of analyses or commentaries regarding the John Birch Society is that I am going to quote extensively from a typical message posted online by a JBS member and then provide a detailed critique of it.

The JBS members who most frequently attack me online are using the following screen names:

ConPatriot1234

LindaJJ

Revamadeus

Jim Smith

Charles Thompson

ThompsonSOS (which may be an alternate name for Charles Thompson)

CHARACTERISTICS OF A TYPICAL JBS MEMBER

It does not normally matter which JBS member's comment is chosen as representative of JBS thinking. It also doesn't matter which subject matters are chosen as examples of erroneous JBS analysis or conclusions because **every** JBS member just repeats the indoctrination which they have received from Birch Society headquarters or which they absorb from JBS literature.

In other words, Birchers function like Communist Party members. They are given a specific "Party line" to defend and to circulate and then they all repeat it, almost verbatim, without ever doing any independent research or ever

engaging their critical faculties. <u>Consequently, one Bircher argument is virtually identical to every other Bircher argument.</u>

For the purposes of this webpage, readers may wish to review some of the extensive debates which I have had online with JBS members and JBS sympathizers. I am providing links below to some of the more interesting or significant debates.

You will notice that many of the same subject matters are brought up each time but, usually, JBS members withdraw from the debate after a short time (typically only after they make rude and malicious comments about the honesty and integrity of anybody who dares to criticize the JBS). Their withdrawal frequently occurs when a critic has presented inculpatory evidence against the JBS which the JBS member has no ability to refute.

Often, a JBS member will say something like he/she "doesn't have the time" or the desire to address all the alleged "lies" and "smears" presented against the JBS. However, this is just code language for a convenient <u>all-purpose intellectual escape hatch</u> – because most JBS members do not have knowledge regarding the more unsavory aspects of JBS history – so they just suddenly leave the battlefield with the odor of their supposed victimhood in the air.

You will also notice some common debate tactics used by Birchers – such as what I list below. **Many examples** of these JBS tactics or these fallacious JBS forms of reasoning will appear below:

- 1. Lowest-common-denominator reasoning
- 2. Ad hominem slurs
- 3. Inability to present <u>factual</u> evidence to support their assertions instead of just presenting their unsubstantiated <u>personal opinions</u> [**Note**: It is not always apparent that JBS members even know the difference between a FACT versus an OPINION. They seem to use these terms interchangeably]
- 4. Unwillingness to accept normal rules of evidence and logic (related to #3)

- 5. Use of straw-man arguments
- 6. Inability to accurately quote or paraphrase what a critic has said or written or correctly summarize what a critic believes (which usually leads to Birchers presenting a straw-man argument instead)
- 7. Inability to make careful distinctions (often resulting in use of false analogies)
- 8. Refusal to acknowledge publicly that <u>any</u> JBS critic or perceived opponent might be an intelligent, honorable, principled, and patriotic person
- 9. Attributing the <u>worst</u> possible motives or qualities to any person who does not share JBS viewpoints (even though they are total strangers)
- 10. Refusal to candidly admit error **OR** refusal even to acknowledge that more research is required by the JBS member because their current understanding may be incomplete or flawed.
- 11. Pretending that some derogatory judgment which the JBS first expressed 20, 30, or 40 or more years ago is no longer worth discussing even though the JBS has NEVER retracted its original position and it <u>still</u> <u>quotes or paraphrases that same position</u> in its contemporary literature
- 12. Pretending that there is a moral equivalence between the JBS and other persons whom, in previous decades, may have expressed viewpoints which are <u>now</u> discredited—EVEN THOUGH the <u>non</u>-JBS person(s) CHANGED their views over time whereas the JBS <u>never did</u>.
- 13. Refusing to candidly acknowledge instances when the JBS has previously effusively praised and recommended sources of information as indisputably reliable and authoritative IF those same sources can be used to contradict and refute what the JBS prefers to believe.
- 14. Pouncing upon the most picayune omission which is <u>not</u> central to whatever point is being made and then pretending that small omission completely discredits whatever else has been written by a critic

One of the most important factors to understand about JBS members is their pervasive sense of <u>victimhood</u>. JBS members of all ages and backgrounds genuinely believe that they have been unfairly and maliciously attacked for decades.

As a corollary to this belief, Birchers proceed from the premise that decent, moral, intelligent, and principled people who join the Birch Society or who present its views should NEVER have their judgment questioned, or their personal opinions criticized, because Birchers think that such skepticism or criticism amounts to a <u>personal</u> attack upon their intelligence and their moral character or even their patriotism. In other words, in the JBS scheme of things, "good people" cannot possibly be gravely mistaken.

Birchers believe the JBS is <u>infallible</u> - which explains why the JBS has <u>never</u> acknowledged any major substantive error in its entire 60-year history, i.e. it has never retracted any derogatory statement, assertion or conclusion which it has made about any person, organization, event, or controversy—even though the JBS considers itself to be (and it is incorporated as) an "educational organization".

Oddly, however, Birchers have no problem attacking critics of the JBS in the most defamatory and malicious fashion imaginable without considering that their own behavior could be interpreted as pertinent evidence of some defect in JBS manners or in JBS character.

One more commonplace attitude among Birchers is deserving of comment: their profound anti-intellectualism.

Normally, when someone decides to specialize in (or carefully research) a particular subject matter, we refer to those folks as "experts" or "scholars" or "analysts" OR perhaps we just use the more generic term "researcher".

For instance: many of our country's most prominent award-winning journalists and scholars have devoted very long periods of their life to discovering, studying, and analyzing currently available and/or newly discovered evidence about all sorts of subject matters.

It is not uncommon to find out (for example) that a researcher has found never-previously-known documentary evidence which is archived in some collection of personal papers donated to a college/university or located at a

state historical society or perhaps the new info was discovered in files or documents obtained through FOIA requests to government agencies. It also is not uncommon for a researcher to find a new oral interview transcript or recording OR perhaps a researcher will interview somebody with highly pertinent knowledge who has never been interviewed previously.

Consequently, it is <u>not</u> surprising to learn that the author of a publication (i.e. a new book, article, webpage, conference paper, doctoral dissertation or master's thesis) may have spent many months or even many <u>years</u> doing research into the subject that interested them - and, during that process, they discover information never previously known.

While most of us <u>celebrate</u> such intellectual curiosity and that kind of persistence and tenacity, Birchers come to a totally different conclusion IF that researcher discovers information which Birchers think is <u>not</u>favorable to the JBS. Birchers contemptuously dismiss or de-value the endeavors of such researchers as an "obsession" or perhaps even as "a vendetta" against the JBS! [Again, this pervasive sense of victimhood is paramount within how Birchers perceive their world.]

LINKS TO MY DEBATES WITH JBS MEMBERS

- 02-23-17: https://www.washingtontimes.com/news/2017/feb/23/alt-right-ethno-nationalists-tossed-from-cpac-boun/
- $06\text{-}16\text{-}17\text{:}\ \underline{\text{http://www.stgeorgeutah.com/news/archive/2017/06/16/letter-to-the-editor-kociela-lies-about-the-john-birch-society/\#.WlpQlqhKuUk}$
- 07-16-17: https://www.newsbusters.org/blogs/nb/pj-gladnick/2017/07/16/politico-absurdly-hypes-supposed-resurgence-john-birch-society
- 08-12-17: https://www.sltrib.com/pb/opinion/letters/2017/08/12/letter-beware-the-koch-influence-on-campus/comments/
- 09-16-17: https://bangordailynews.com/2017/09/15/opinion/saturday-sept-16-2017-john-birch-society-smear-time-for-medicare-for-all-defend-ranked-choice-voting/comments/
- 09-17-17: http://www.nwaonline.com/news/2017/sep/17/fighting-off-a-racist-label-20170917/?opinion

11-08-17: https://www.cnsnews.com/commentary/l-brent-bozell-iii/life-liberty-and-decency

I also include the following link because it reflects a debate I had with LEFT-wing critics of the JBS who accused me of being "<u>PRO</u>-Birch" because I corrected their errors and defended the JBS against caricatures and falsehoods being presented in this comments section

01-04-13: https://www.dailykos.com/stories/2013/1/4/1176367/-America-Now-Has-a-Three-Major-Political-Parties

THE DEBATE OVER "RACISM" and the JOHN BIRCH SOCIETY

If you want to produce **immediate** outrage from a JBS member which then produces immediate strident rebuttals as well as vicious personal attacks upon any JBS critic who introduces this topic for discussion -- then just post anything online which Birchers interpret as linking the JBS to either racism or anti-semitism.

Although it is <u>true</u> that, over the past 6 decades, there <u>has</u> repeatedly been unfair, inaccurate, and malicious criticism of the JBS, nevertheless the responsibility for those unfair or flawed critiques must be <u>shared</u> by the JBS and it members for three reasons:

- (1) The JBS as an organization refuses to allow outside independent researchers to have access to its historical records so that a fact-based account of JBS history can be written AND the JBS also refuses to permit researchers to select a representative sample of their membership for survey purposes to learn what JBS members believe and to arrive at a fact-based profile of the membership. [See note #1 below].
- (2) JBS members are extremely hostile toward anybody who attempts to survey them to develop an overall description of member's beliefs and background. This is particularly true if the researcher presents any information which Birchers interpret as potentially critical about the JBS. [See note #2 below]
- (3) Without exception, JBS members and JBS officials are totally unwilling to candidly acknowledge indisputably factual, accurate, and truthful details regarding their own history (even if it comes from other JBS members!!)—if such details could be interpreted as adverse information about the JBS. In other

words, <u>like the Communist Party</u>, the JBS considers "**fact**" or "**truth**" and "**reality**" to consist of <u>only</u> that information which reflects <u>favorably</u> upon the JBS as an organization and reflects positive qualities about the persons associated with the JBS.

<u>Note #1</u>: Because Birchers love to pounce upon any small detail which, if omitted, they then claim discredits <u>everything</u> a critic writes, I need to point out that in the 1960's, the JBS did cooperate with Dr. John A. Broyles for his doctoral dissertation which was later published as a book by Beacon Press in 1964 with the title "The John Birch Society: Anatomy of a Protest". However, the survey conducted of JBS members at that time was not a scientific sample and it was limited to a very small number of members <u>whom the JBS chose</u>.

Note #2: In 1984, after I received the first 15 sections of the FBI HQ main file on the JBS (62-104401), I prepared a summary of what I found in that file. I then sent it to 100 JBS members (including chapter leaders, section leaders, coordinators, and National Council members). Enclosed with my summary was a brief questionnaire along with a postpaid return envelope. The questionnaire asked for basic background info (age, how long a member, and a checklist to indicate which publications the members considered reliable) and a couple questions about the FBI. I also asked for JBS member evaluation of the information shown in the FBI file. **Not even one member returned my questionnaire**.

As often is required when debating a JBS member (or any political extremist) we first must define our terms, so that we begin with a common understanding.

So.... What is racism and WHOM is best able to recognize it?

The major problem which Birchers have when discussing this subject is that they do not seem able to <u>define</u> what racism is nor are they seemingly able to understand the various forms (direct and indirect or overt vs subtle) by which racism can be expressed.

Generally speaking, Birchers want us to accept <u>only</u> literal, explicit, and overt expressions of racism as valid exemplars of what racism means.

Let me briefly comment here about something which I experienced from one of my LEFT-wing critics (Paul Trejo) because it illustrates how use of false or inadequate criteria can warp our ability to recognize racism.

For many years, I have defended the JBS against bogus arguments presented online by Paul Trejo and Harry Dean (a former JBS member).

Trejo and Dean claim that JBS members financed and executed a successful plot to murder President John F. Kennedy. [Dean claims to have been an eyewitness at meetings where the plot was discussed.] One of the alleged plotters (according to Trejo and Dean) was JBS member Maj. General Edwin A. Walker of Dallas Texas.

Trejo rejected my description of Edwin Walker as being an indisputable "racist". Trejo claimed that Walker could **not** be accurately described as racist because Walker supposedly never used the n-word nor did he ever join an overtly racist organization like the Ku Klux Klan. In Trejo's scheme of things, these were the only two criteria worthy of consideration for a serious discussion of racism in our country.

<u>Similarly</u>, Birchers do NOT believe that the intended victims and targets of bigotry and prejudice have the capacity to recognize the persons and organizations (and arguments) which are intended to harm the victims. The JBS routinely <u>rejects</u> accusations of bigotry directed toward specific persons when those reports originate from prominent organizations which historically have done the most to combat bigotry or discrimination – such as ACLU, NAACP, Anti-Defamation League of B'nai B'rith, etc.

Birchers have a hard time answering these types of questions:

- 1. are Catholics and their fraternal organizations able to recognize anti-Catholic bigotry?
- 2. are Jews and their fraternal organizations able to recognize anti-Jewish bigotry?
- 3. are Muslims and their fraternal organizations able to recognize anti-Islamic bigotry?
- 4. are African-Americans and their fraternal organizations able to recognize anti-black bigotry?

- 5. are Asians or Hispanics and their fraternal organizations able to recognize anti-Asian or anti-Hispanic bigotry?
- 6. does any rational person in our country believe that the United States has <u>never</u> experienced ANY <u>systemic</u> bigotry during our country's history?

7. How was that systemic bigotry created and enforced? What arguments were used to defend and perpetuate it?

In fact, according to Robert Welch:

"In our opinion, for instance -- and we might add, in the opinion of many of the best informed and most courageous Jews themselves -- the so-called Anti-Defamation League, which ostensibly was founded to prevent or diminish anti-Semitism, has actually done more over the past few decades to *promote* anti-Semitism than all of the Gerald L.K. Smiths and Richard Cottens put together. For the ADL's power and prosperity as an organization has depended on an increase rather than a decrease of anti-Jewish feelings. And in subtly provoking this increase, they have, of course, mightily helped the Communists which has certainly been the purpose of some of those involved." and

"For many years, the Communists, using the ADL as a front, tried by extremely intensive and expensive propaganda to have the American people simply take for granted that the JBS was a racist and anti-Semitic organization." [Robert Welch, JBS Bulletin, May 1993 - "If You Want It Straight" which reprints a speech made by Welch in 1969. "Promote" italicized in original document for emphasis.]

This type of statement by Robert Welch is noteworthy because:

- (a) it reveals a circular argument and
- (b) it reveals a typical snide Birch debate tactic -- i.e. the use of pejorative verbs, adverbs, and adjectives to communicate derision, sarcasm, and contempt --- such as "so-called" and "ostensibly"

A circular argument begins with an unproven (and usually false or grossly misleading) predicate. However, it is proposed that all subsequent analysis and discussion and conclusions be based upon the unproven (and often false) predicate.

In the example above, Welch associates "Communists" with civil rights and civil liberties organizations (which poisons all subsequent discussion).

Then, Welch attempts to dismiss, de-value, and de-legitimize ALL evidence of bigotry occurring within the JBS if such evidence originates from persons/groups which are critical of the JBS.

Consequently, the circular argument is completed:

- (a) nobody should trust reports by civil rights and civil liberties organizations because
- (b) such groups contain Communists and they facilitate Communist purposes and
- (c) therefore, reports by civil rights and civil liberties organizations are unreliable and false because the JBS is incapable of any sort of prejudice or bigotry

EXPLICIT HATRED versus SOFT RACISM

EXPLICIT HATRED:

The most obvious form of racism is the type which is explicit and often deliberately cruel.

An obvious example (with respect to African-Americans) can be seen in literature published by the KKK. the American Nazi Party, the National States Rights Party, and other white hate groups. Also, the behavior of their members is relevant.

There are vicious references in publications of white hate groups to black Americans (hate groups often use the *n-word* or the *c-word*) and, frequently, the proponents of explicit hatred attempt to justify their position by referring to "*studies*" which "*prove*" the moral and intellectual inferiority of non-Caucasian individuals. Also, hate groups focus upon what they describe as "*statistical evidence*" of disproportionate incidence of crime, drug use, illegitimate children, welfare dependency, AND "*subversive*" and "*un-American*" associations by African-Americans.

With respect to <u>behavior</u> – everyone is probably generally familiar with both the successful and the botched crimes (often violent) committed by KKK members or by other explicit racists (such as National States Rights Party members). They have bombed churches, committed arson, murdered civil rights workers, participated in lynchings and castrations or other bodily mutilations.

In addition, explicit racists have used their positions in government, in law enforcement, in civic organizations and businesses, and in the media and in the clergy and religious institutions to harass, demean, denigrate, and intimidate minorities and to prevent minorities from having access to public facilities (such as "whites only" parks, swimming pools, playgrounds, public schools, churches, drinking fountains, etc.). And, of course, they have done everything possible to prevent African-Americans from either registering to vote or actually voting.

WHAT WAS THE RATIONALE USED BY and WHAT WAS THE ULTIMATE OBJECTIVE OF SEGREGATIONISTS?

Racial segregation was the practice of restricting people to certain circumscribed areas of residence OR restricting them to separate institutions (for example: schools and churches) and facilities (parks, playgrounds, restaurants, movie theaters, restrooms) on the basis of their race or alleged race.

Racial segregation provided a means of maintaining the economic advantages and superior social status of the politically dominant group and it was employed primarily by white populations to maintain their ascendancy over other groups by means of economic, political, legal, and social color bars.

"Ascendancy" refers to the laws, customs, and practices which assured that the dominate power and influence and control of society and all of its institutions would perpetually remain in the hands of caucasians. This is also known as defending white privilege.

As one historian has written, the JBS usually was "on the side of white southern segregationists on any issue involving race relations at home and decolonization abroad."

In other words, in every instance where there was a choice, the JBS chose to align itself with the politicians, the institutions, the laws, and the customs and practices which assured the ascendancy of the prevailing white power structure in our southern states. This occurred EVEN WHEN those persons had indisputable connections to overt segregationists and racists who considered black Americans to be intellectually and morally deficient beings.

Typically, a JBS member will refuse to accept ANY evidence which betokens support for white privilege. Instead, contemporary Birchers demand to see literal quotations from JBS literature that affirms the idea of the moral and intellectual inferiority of African Americans. Anything less (in the Birch scheme of things) amounts to "lies" and "smears" against the JBS and its members.

SOFT RACISM

After the 1954 U.S. Supreme Court de-segregation ruling, there was an explosion of new "states' rights" organizations in our southern states. They were created under many different names.

In addition to the national umbrella organizations (such as Citizens Councils of America or the Federation for Constitutional Government), there were also state associations (such as Association of Citizens Councils of Mississippi and Defenders of State Sovereignty and Individual Liberties in Virginia or the States Rights Council of Georgia). These state associations assisted local communities with the formation of local chapters at the county and the city level.

When many of these organizations were created, they sometimes appealed to the more "respectable" elements inside their communities. By "respectable" I refer to the better-educated and more prosperous individuals who did

not want their names or reputations associated with appeals to violent or illegal activities that normally were linked to Klans or other white hate groups. However, the ideological premises of the "soft racists" were almost identical to those of the Klan albeit sometimes sanitized to eliminate the more objectionable extremist aspects.

It should also be noted that even though these "soft racist" groups may have explicitly rejected Klan tactics, the politicians associated with these soft racist groups were almost always endorsed by the Klan as well as by all other white supremacist organizations in our country.

For example: the Klan praised and supported the Governors and the U.S. Senators and the U.S. Congressmen from Alabama, Georgia, Mississippi, Louisiana, and South Carolina. Examples include: Sen. Strom Thurmond (SC), Gov. Lester Maddox (GA), Gov. Ross Barnett (MS), Gov. Marvin Griffin (GA), U.S. Senator James O. Eastland (MS), Gov. George Wallace (AL), Gov. Orval Faubus (AR), Cong. John Rarick (LA).

When prominent racists from these states decided to pursue some local, state, or federal political office, **OR**when they were nominated by third parties (without their knowledge), the Klan and white-hate groups often joined with the "soft racist" groups in supporting and promoting those individuals. Examples include the nominations or candidacies of Sen. Strom Thurmond, Gov. George Wallace, Gov. Orval Faubus, Gov. Lester Maddox, T. Coleman Andrews Sr., Thomas J. Anderson, Cong. John G. Schmitz, John G. Crommelin, John Kasper, J.B. Stoner, and Col. William Potter Gale.

For more specific details regarding the pragmatic alliance between explicit racist and soft racist groups –see:

James Graham Cook: The Segregationists (Appleton-Century-Crofts, 1962)

George Lewis: The White South and the Red Menace: Segregationists, Anticommunism, and Massive Resistance 1945-1965 (University Press of Florida, 2004)

Neil R. McMillen: The Citizens Council: Organized Resistance to the Second Reconstruction 1954-1964, (University of Illinois Press, 1971)

Michael Newton: The National States Rights Party: A History (MacFarland and Company, 2017)

Stephanie R. Rolph: Resisting Equality: The Citizens' Council 1954-1989 (Louisiana State University Press, June 2018)

Francis M. Wilhoit: The Politics of Massive Resistance (B. Braziller, 1973)

Clive Webb: Rabble Rousers: The American Far Right in the Civil Rights Era (University of Georgia Press, 2010)

Jeff Woods: Black Struggle, Red Scare: Segregation and Anti-Communism in the South 1948-1968 (Louisiana State University Press, 2004)

One should remember that the primary arguments created by explicitly racist organizations were "normalized" and promoted by the "soft racist" groups and their offspring—such as the State Sovereignty Commissions – all of which served as clearinghouses for pro-segregation and anti-integration propaganda. Soft racists wanted to maintain segregation and Jim Crow laws, customs and practices. Their only real objection to Klan-type groups and behavior was their violent and criminal activities.

ROBERT WELCH'S METHODOLOGY FOR IDENTIFYING ENEMIES

For purposes of our discussion we must first introduce ourselves to the underlying principles which Robert Welch wanted us to accept so that we could recognize whom should be considered a dangerous, subversive, and un-American individual.

The following quotation by Welch comes from his speech to the first meeting of the JBS National Council in January 1960:

"In the Senate, there are men like Stephen Young of Ohio, and Wayne Morse of Oregon, McNamara of Michigan, and Clifford Case of New Jersey and Hubert Humphrey of Minnesota and Estes Kefauver of Tennessee and John F. Kennedy of Massachusetts, whom it is utter folly to think of as just liberals. Every one of those men is either an actual Communist or so completely a Communist sympathizer or agent that it makes no practical difference..."

So, Welch asks us to believe that there is "*no practical difference*" between:

- (1) An <u>actual member</u> of the Communist Party versus
- (2) A Communist sympathizer versus
- (3) An <u>"agent"</u> of the Communist Party (also known as an <u>enabler</u> who facilitates accomplishment of the objectives of the Communist Party)

The distinction between a sympathizer and an agent is a very subtle one which probably escapes most observers, but I will attempt to explain it below.

For our discussion, let's use this **EXACT SAME WELCH LOGIC** with respect to there being "**no practical difference**" between

- (1) a <u>vicious racist bigot</u> (i.e. someone who believes African Americans are morally and intellectually inferior beings who must be kept perpetually separate from, and subordinate to, Caucasians AND
- (2) someone who **sympathizes** with the explicit racist bigot, but he might never say so publicly OR someone who begins their comment with "*I am not a member of...*" (enter name of noxious racist group here) "BUT" [there is always a "but" appended to the rest of their comments which then expresses approval, agreement, or support in some manner.] AND
- (3) someone who functions as **an "agent"** of the explicit racist bigot---(also known as someone who acts as an enabler of bigotry).

This can be accomplished by publicly supporting at least <u>some</u> of the same objectives or policy proposals of the explicit racist bigot as well as by circulating at least <u>some</u> of the same arguments which the racist prefers OR by somebody who recommends <u>some</u> of the same authors and sources of information favored by the bigot OR by somebody who provides some type of support to and/or endorsements of racists, <u>BUT</u> the agent will <u>insist</u> that he/she is NOT prejudiced and <u>we should just totally ignore all their links to bigots.</u>

NOTE: In some cases, the "agent" (aka enabler) may even convince himself that he does NOT possess any racial animus, but, significantly, he <u>reflexively</u> defends white privilege plus all existing status quo power relationships which always keeps African-Americans in their <u>subordinate</u> position. Consequently, the agent may verbally criticize "extremists" and criminals such as the Klan but the agent <u>never invalidates or seriously</u> works to reverse the laws and customs which keep African Americans impotent.

More importantly, this person or organization cannot really provide significant compelling AFFIRMATIVE evidence to demonstrate how or when they have done anything to bring public awareness to the legitimate social or economic or political grievances which minorities experience in their <u>everyday</u> lives nor can they provide any compelling evidence of how and when they <u>helped redress those legitimate grievances</u>. In previous decades, this person was known as a **fellow-traveler**, i.e. a person who sympathizes with and often furthers the ideals and program of an organization without having membership in the group or without regular participation in its activities.

One more point about enablers which is pertinent.

In both law and morality, silence is normally considered consent. The operative principle in Latin is:

"Qui tacet consentire videtur", i.e. he that holds his peace gives his consent.

Often this is accompanied by "ubi loqui debuit ac potuit", which is, "when he ought to have spoken and was able to".

Thus, when confronted with the question of determining whether a person or an organization is honorable, fair-minded, principled, and committed to decency, fairness, and truth -- there MUST be <u>indisputable</u> evidence that the person/group has a record of candidly acknowledging and then correcting its own mistakes as well as accurately identifying social injustices. "Silence" is NOT an option.

Lastly, there are both tacit and overt enablers. The tacit enabler stays silent when he should have spoken out. The <u>overt</u> enabler <u>supports</u> bad behavior or bad ideas or policies by providing material assistance in the form of money, approval/praise, employment, publicity, etc.

Given this background, I will present the case below for why the Birch Society can legitimately be considered as "an agent" for the perpetuation of racism in our country.

If we use Robert Welch's "*no practical difference*" logic, then we must ask and answer the following questions.

WHY did Robert Welch....

- (a) ask well-known segregationists and white supremacists to join the JBS? AND
- (b) invite prominent segregationists to become JBS National Council members (on paper, the Council is the governing body of the JBS)?

Note: In 1963, Welch asked Sen. Strom Thurmond of South Carolina to consider accepting appointment to the JBS National Council but Thurmond declined. Thurmond is perhaps best remembered as the 1948 candidate for President on the States' Right Party ticket. Thurmond declared in one of his speeches, that: "I wanna tell you, ladies and gentlemen, that there's not enough troops in the army to force the Southern people to break down segregation and admit the Nigra race into our theaters, into our swimming pools, into our homes, and into our churches."

AND

(c) accept arguments that were <u>first</u> created by white supremacists and then use the JBS to promote and circulate those arguments? <u>AND</u>

We must also ask and answer the following questions about the John Birch Society

- (a) Why did the Birch Society hire notorious racists as speakers under the auspices of its American Opinion Speakers Bureau?
- (b) Why did the Birch Society decide to disparage our <u>entire</u> civil rights movement and claim that it "**served** only Communist purposes"?
- (c) Why did the Birch Society recommend J. Edgar Hoover and the FBI as an authoritative, reliable source of factual information about internal security related matters but then NOT tell JBS members that Hoover and the FBI **rejected and falsified** JBS arguments and conclusions about our civil rights movement?

- (d) Why did the Birch Society decide to NOT inform its members about the grave situation which existed in our southern states in terms of the **systemic** bigotry, oppression, intimidation and harassment which suffused almost all the institutions which minorities relied upon to protect them?
- (e) Why did the Birch Society exploit and magnify every instance of what it considered evidence of some "subversive" or "radical" association by persons connected to our civil rights movement as if only villainous and sinister radicals and "outside agitators" could be involved in anti-Jim Crow and anti-segregation and anti-racist activities---while, simultaneously, the JBS chose to NOT inform its members about the overtly racist background of people whom the JBS paid to be officials of the JBS or to be JBS speakers and writers?

LET'S NOW BEGIN REVIEWING EXAMPLES OF JBS MEMBER ARGUMENTS

The first example is from **Jim Smith** here:

http://www.journal-advocate.com/sterling-columnists/ci 31587266/honoring-dr-king

I am choosing Jim's message because it contains so many falsehoods and fallacious arguments which are typical of the problems with JBS member "reasoning" and behavior.

Anti-Birch Obsessive Ernie Lazar is wrong (as usual). The newly released FBI documents I referred to exposing King's top advisor as a communist are covered here: https://www.thenewamerican....The reason we celebrate Dr. King today is because we have been fed a false version of history that concealed the truth about King's true words and deeds. Not only did the JBS never side with white supremacists (unless you mean in the sense of they like apple pie, we like apple pie, therefore we're the same, which is an elementary logical fallacy). In fact JBS expelled racists and anti-Semites throughout its history, as Ernie knows very well. Sometimes even members of Congress were expelled for these issues. Interesting that you mention Wallace and that some JBS members supported him (JBS has never endorsed a politician and never will). I think what's much more relevant is that for virtually his entire political career, Wallace was a Democrat. Ask yourself, why is Ernie obsessed with a few JBS members supporting Wallace, but never mentions that Democrats

supported Wallace so much that they elected him over and over again? The argument that a white supremacist may have distributed JBS literature is also a logical fallacy. JBS distributes the book Tragedy and Hope as well as the Communist Manifesto. That does not mean it agrees with Karl Marx or globalist Carol Quigley, Iol. I'll point out for the record that Ernie knows for a fact that argument he is trying to make by insinuation is false. If you google it, you will find massive essays by Ernie proving without a doubt that the JBS has always been opposed to racism. Notice also that Ernie did not address the substance of my comments, he simply copied and pasted a bunch of logical fallacies having nothing to do with the subject at hand. Now that Ernie's dishonesty and logical deficiencies have been exposed, I will leave and let Ernie spew some more of his venom uncontested.

- 1. First, notice how Jim begins with the insult "Anti-Birch Obsessive Ernie Lazar". Although Jim inserts my name into his message, the reality is that Jim normally would insert the name of ANY Birch Society critic because Jim (like all other Birchers) believes that there is no such thing as an honest, principled, or intelligent JBS critic. Furthermore, Jim never accuses any JBS supporter of being "obsessed" no matter how many pro-JBS comments they post online (and several JBS members have posted three or four times as many messages as I do). "Obsession" in the JBS scheme of things is a quality limited exclusively to JBS critics or opponents.
- 2. Jim claims that "we have been fed a false version of history" re: MLK Jr. and then Jim includes a link to a November 6, 2017 article published in the JBS magazine, *The New American*, about an FBI document which was part of the huge release of documents which NARA posted on their JFK-website during 2017. Those NARA docs may be seen here: https://www.archives.gov/research/jfk/2017-release

In another message which Jim posted on this subject, Jim began his message with the comment: "Recently declassified FBI documents actually prove that King's top advisor Stanley Levison was a known communist."

This is totally absurd. The declassified documents about Levison were released <u>decades</u> ago. The recent NARA release contains <u>nothing new!</u>

3. As I have previously explained to Jim and to other JBS members who have made the same assertions as Jim, they are totally ignorant about this subject.

The information summarized in the JBS magazine article has been available for <u>over 30 years</u>. As I told Jim, I received many of the pertinent FBI documents in the 1980's and 1990's through my FOIA requests on the CPUSA as well as on MLK Jr and about other related subjects.

Furthermore, so have other people. The <u>1981</u> book by Pulitzer-Prize winning historian Dr. David J. Garrow (*The FBI and Martin Luther King, Jr.: From "Solo" to Memphis*) contains the same information about Stanley Levison and his brother Roy. It also contains the information re: Hunter Pitts Odell and Bayard Rustin. In addition, a lot of the derogatory information about King was originally supplied or confirmed by Rev. David Abernathy. He was a close associate of King's in the Southern Christian Leadership Conference. For example, see this October 1989 article in the *Chicago Tribune*:

http://articles.chicagotribune.com/1989-10-20/news/8901230874 1 ralph-david-abernathy-king-poor-people-s-campaign

- 4. With respect to Martin Luther King's other peccadillos (plagiarism, adultery, etc.), those matters were also revealed and discussed <u>decades</u> ago. Other award-winning historians have written extensively about all these subjects including Taylor Branch in his 2007 book, "*Parting the Waters: America in the King Years 1954-63*" as well as by Dr. Claiborne Carson, the Director of Stanford University's Martin Luther King, Jr. Research and Education Institute.
- 5. In summary: the "**false version of history**" which Jim Smith breathlessly reports and claims to be so upset about is nothing more than Jim Smith's profound ignorance about the state of MLK Jr. scholarship.
- 6. Significantly, Jim Smith (and other Birchers) are willing participants in an <u>ongoing campaign</u> to spread "a false version of history" with respect to the John Birch Society but that apparently doesn't bother any of them. Lastly when Jim and his fellow Birchers make these sensational claims it is <u>not</u> because they want to perform any sort of genuine educational function. They just search for <u>anything</u> which they think can be used to slime and diminish the people they do not like.

7. Next – Jim <u>pretends</u> that he understands what a "*logical fallacy*" is when he writes:

"Not only did the JBS never side with white supremacists (unless you mean in the sense of they apple pie, we like apple pie, therefore we're the same, which is an elementary logical fallacy."

The first thing we need to do here is examine Jim's apple pie analogy.

I know this might seem frivolous, but it reveals a <u>fundamental</u> defect in JBS reasoning which we need to identify because Birchers <u>routinely</u> employ this type of fallacious reasoning. This is a prime example of how Birchers want us to use <u>lowest-common-denominator</u> (LCD) reasoning to arrive at a conclusion.

When making comparisons, one must choose some characteristic which is <u>uniquely</u> present in order to make some kind of rational and pertinent distinction. Let me illustrate the problem by this example of LCD:

All cats have 4 legs All elephants have 4 legs Therefore, all cats must be elephants and vice-versa

The ultimate logical defect here is that the number of legs which any animal has is NOT a uniquely distinguishing feature which enables us to make rational distinctions between and among them.

For example, we cannot tell from the number of legs, which animal is a domestic animal versus only found in the wild. We cannot make rational conclusions about their food preferences simply based upon number of legs. Nor can we make any rational conclusions about their temperament or their reproductive behavior or their lifespans or their geographical locations or **any** other subject. That is always the problem when using LCD "logic" and THAT is why it is always listed as a type of fallacious reasoning.

<u>Similarly</u>, food choices are not dispositive evidence of anything. If Charles Manson prefers apple pie and most Birchers prefer apple pie, does that mean most Birchers are depraved psychopaths?

NOW---let's turn our attention to the REAL subject, i.e. white supremacists.

What Jim attempted to do is use both **mis-direction** and LCD to <u>prevent</u> us from making <u>fact-based judgments</u> <u>about our own history</u>.

White supremacists refers to a unique category of human beings who have a specific prejudice about other human beings which they base upon assumed adverse racial characteristics.

This discussion is NOT about what types of food white supremacists prefer to eat nor is it about their favorite TV shows nor is it about what color they prefer when they purchase a vehicle or a coat or shoes. <u>Instead, this is about their racial IDEAS, VALUES, and BEHAVIOR and how those affect their conclusions about another entire category of human beings</u>.

I know Jim actually understands this concept because the Birch Society would NEVER apply Jim's stupid example to excuse or diminish the ideas, values, and behavior of any <u>LEFT-WING</u> person or organization. The ONLY reason Jim introduced his phony "apple pie" analogy is to preclude us from reaching rational fact-based conclusions about the history of the John Birch Society.

Let's now address that history.

Jim claims that the JBS "never" sided with white supremacists. What does "sided with" mean? It means to support, favor, align, or take the same position.

Once again, if we were discussing a LEFT-WING person or organization, Jim Smith would have NO problem understanding what "sided with" means and he would NEVER give a "pass" to ANY left-wing individual or group if they seemed to be supportive of, or aligned with, the Communist Party.

For clear and voluminous evidence of this point, see the four-volume "Biographical Dictionary of the Left" published by the Birch Society. This is a compilation of assertions by the JBS regarding about 1200 left-wing persons and organizations. The JBS presents their case about whom these leftists supposedly "sided with".

Here are just a <u>few</u> ways in which a person or organization can "**side with**" another person or organization or movement which is RACIST:

- 1. They can reprint articles or speeches made by racists.
- 2. They can publish or circulate arguments first created by racists.
- 3. They can hire speakers or writers who are racists or recommend their publications.
- 4. They can recruit racists as members, endorsers, or officials for their own organization.
- 5. They can promote political figures who are racists (promotion can take many forms including friendly interviews, publicizing their public events, selling or recommending their publications, ignoring or minimizing bad behavior by those favored persons or groups -- to name just a few forms)

Significantly, the Birch Society has an extensive record of doing everything listed above.

Once again, if Jim Smith was presented with evidence about a LEFT-WING person or organization which did everything listed above – Jim would NEVER dispute a conclusion that such person(s) or groups were racist. He would also NEVER dispute such a conclusion if it could be applied to LEFT-WING individuals and organizations which were linked to the CPUSA!

<u>ONLY when we discuss the Birch Society</u>, does Jim Smith (or any other Bircher) want us to <u>totally ignore</u>bad behavior, or indisputable connections to racists).

7. The next false assertion by Jim Smith in his message is that the "JBS expelled racists and anti-Semites throughout its history."

This is partially correct, but it totally omits the more relevant detail.

Racists and anti-semites were knowingly hired by Robert Welch and by the JBS and they were solicited as members and endorsers. The key point here is that as long as they kept their bigoted viewpoints to themselves and they did NOT try to hijack their local JBS chapter and they never said or did anything which directly connected the Birch Society to their bigotry, then they were welcome to stay in the Society.

A good example for understanding this point is the internal controversy which culminated in March 2006 about speeches made by former JBS President, John McManus. Prior to becoming President, McManus was the Public Relations Director of the JBS.

A major internal controversy developed when senior JBS leaders discovered that McManus was making explicitly anti-Semitic comments during his speeches before traditionalist Catholic organizations. Both the current CEO of the JBS (Art Thompson) and the former CEO (G. Vance Smith) recognized that if McManus's comments became public knowledge, those comments would be disastrous for the JBS.

The former Senior Editor of the JBS magazine (the late William Norman Grigg) posted several articles on his blog re: this matter.

http://jbsrip.blogspot.com/2010/06/mcmanus-credo-dulce-et-decorum-est.html

Grigg observed:

"The source of those accusations is a large and enviably well-documented dossier compiled by Art Thompson, who had become alarmed over Jack's anti-Jewish agitation no later than 2000. Jack's side career as a Jew-baiter made him (and the JBS) vulnerable to blackmail during the 2005 management struggle.

When an effort was made to blackmail Jack, I resigned my job in disgust and, to an extent, his defense -- not because I sympathized with his bigoted views, but because I couldn't countenance the use of criminal means to settle a leadership dispute. At the time I knew nothing about Jack's views beyond the clips I had been shown by his critics in the previous JBS administration, and the fact that he had used the repellent expression 'slimy New York Jew' in a conversation. After Art Thompson was appointed CEO, Jack asked me to re-join the staff. It wasn't until Don Fotheringham used his website to publicize the Art Thompson-created dossier on Jack that I learned that he had spent years propagating anti-Semitic nonsense, while pulling down a pretty decent salary to be the figurehead president of the JBS. He did so in prolonged, conscious defiance of the Birch Society's principles. This is why he was -- at Art Thompson's initiative -- removed from his position as JBS president. As the effort to blackmail him in 2005 demonstrates, Jack's actions directly threatened the very existence of the organization."

THEN, the only Jewish member of the JBS National Council (the late David Eisenberg) contacted McManus to ask him to explain his anti-Semitic remarks.

McManus's first reply did not satisfy Eisenberg. Eisenberg wrote a 7/19/00 letter to McManus in which he asked: "How can we say that JBS is not anti-Semitic when the President speaks thus?"

McManus initially apologized for what he called his "*ill-considered outburst*" but Eisenberg was skeptical of the apology. As Eisenberg pointed out:

"I suspect that the speech was put down on paper and used by the speaker at the March 24th engagement. If this is true, then, the 'ill-considered outburst' was a planned event. This bothers me, since the implication is that those words represent true feelings with respect to Jews and the Catholic Church as viewed by Mr. McManus."

"Hoping that no damage has been done to the Society doesn't solve the problem which has been created. While I don't know for sure, I do suspect that damage has been done, and the results not yet realized. We are responsible for our acts (unless our name is Clinton). Mr. McManus is responsible for any damage coming as a result of this unfortunate speech...."

"But, this 'outburst' projected from his being, to a gathering of his co-religionists, causes me to feel that irrational anti-Jewish thoughts are a part of the man when he addresses attacks against the Catholic Church. None of which is a part of The John Birch Society."

"What makes this most difficult to accept, is the fact that he is the President of The John Birch Society, and no matter where he may speak, he is recognized as a spokesman for the Society. In this position, he has no personal statements to make, even if he would first set up some disclaimer."

"The letter of July 25th contains no assurance that this 'ill-considered outburst' won't happen again."

In another letter to Jack dated August 18, 2000, Eisenberg continued to try and settle his feelings toward McManus:

"You refer to the 'ill-considered outburst.' Jack, you composed your speech with those words of associating Jews with Masons. I don't feel that this was an 'outburst,' but rather a prepared part of your speech. Was it 'ill-considered' because of your position with The John Birch Society, or was it 'ill-considered' with respect to Jews? My feeling is that you claim 'ill-considered'

reflecting your position with the Society. This leaves me to think that your, sometimes irrational, defense of the Catholic Church, is no different from the manner in which the Anti-Defamation League (ADL) 'defends 'Judaism; in a manner less than true...However, I cannot understand the 'outburst' unless there is some very real anti-semitism within your character." ...

"If harm comes to the Society as a result of your 'ill-considered' comments, I shall be very unhappy. I have had to explain to all too many of my coreligionists for too many years, that JBS is not a danger to us, but rather a defense against our assured destruction. You, in this speech, have harmed my credibility. If there has been mass distribution of this speech, I would be afraid of the results."

Ultimately, to keep the internal peace within the JBS, Eisenberg accepted McManus's "explanation" – but there is considerable additional evidence about McManus's true beliefs which comes from people who had <u>direct personal</u> encounters with him.

In addition, even Robert Welch wrote letters which (when read by persons of the Jewish faith) could easily undermine whatever defense someone like Jim Smith might want to make. Here are two examples:

April 4, 1962 Robert Welch letter to Verne Kaub:

"Actually, and I am sorry to say, we do not have too many Jews in the JBS. This is partly because a smaller percentage of the Jewish people in America as a whole are true conservatives, than of the total population. But it is even more because of the greater pressures and dirtier pressures, which are put on them, against standing up for what they believe...But when you get into the Zionist picture, I repeat that you cannot think any less of the whole government of Israel or of the whole Zionist conspiracy than I do; except that I think its relative importance in the total importance in the whole picture has greatly decreased over the past three decades. Someday...I should be glad to exchange views with you...as to what has really taken place since around 1905 when I think the Zionist conspiracy -- and from then on for perhaps two decades --- was practically the father of the International Communist Conspiracy. Today I personally think that the relationship is almost exactly reversed, and that the child had now so far outgrown the parent in size and strength and importance that the parent is in a relatively minor position. But this does not make Golda Meir or Ben-Gurion or any of their extremist followers in this country any less culpable..."

AND: February 10, 1961 Robert Welch letter to Dr. Lawrence A. Lacey of Madison WI:

"To me it seems likely, Dr. Lacey, that in 1900 or 1905, at the time of the first Russian Revolution which was led by Trotsky, or in 1917, or even up to the middle 1920's, the Communist Conspiracy was largely a child or at least a ward of the Zionist conspiracy. And for the reason Jews were preponderant in the top levels of the Communist hierarchy. But it seems equally clear to me that by 1937 or 1938, when Stalin had finally succeeded in taking into his own hands all of the reins of Communist power stretching out all over the world, the child had quite largely outgrown the parent as so often happens in the case of organizations as well as individuals. There followed a period where the Zionist conspiracy and the Communist conspiracy undoubtedly worked closely together, each one hoping and counting on 'using' the other, and coming out on top. But it seems equally clear to me today---and that that this has been completely true for at least the past 15 years--- the Communist conspiracy has now absorbed into itself so many other leaders and elements, and has so outgrown the Zionist conspiracy, that it completely dominates the picture and that the Zionist conspiracy has itself become merely one of the tools of the top Communist command."

Welch asked Verne Kaub (the leader of the American Council of Christian Laymen in Madison WI) to become a JBS member. Kaub declined because (he said) there were "too many Jews" in the JBS. Then Welch asked Kaub to become an official endorser of the JBS. Even after Kaub made his Jew-hatred very clear to Welch in multiple letters, Welch sent Kaub everything which a JBS member received.

8. With respect to Jim's assertion that the JBS "expelled racists...throughout its history", there is no possible explanation for Jim's comment other than Jim Smith being deliberately disingenuous.

Robert Welch grew up in a very small southern community (Edenton, Chowan County, North Carolina) where segregation and Jim Crow practices prevailed. As a result, Robert Welch recognized segregation as a natural occurrence which is probably why he discovered many segregationist friends during his trips around the country as an officer of the National Association of Manufacturers and his trips as Vice President of Sales for his brother's candy company.

To make this as clear as possible for Jim Smith: <u>ALL segregationists are racists</u>. The very definition of segregation includes "separation of access to facilities, services, and opportunities such as housing, medical care, education, employment, and transportation along racial lines."

In our southern communities, there were "whites only" signs posted to limit locations where an African-American (or other persons of color) could walk, rest, sit, eat, drink or go to the bathroom. So let's not pretend that Robert Welch and the JBS did not know what segregation meant.

When Welch created the Birch Society, he <u>asked</u> some of his segregationist friends to become members or officers of the JBS. At least four members of the JBS National Council (on paper, its governing body) were life-long segregationists: T. Coleman Andrews Sr., A.G. Heinsohn Jr., Thomas J. Anderson and Dr. Thomas Parker.

Let's briefly consider two of them: Coleman Andrews and A.G. Heinsohn Jr.

T. COLEMAN ANDREWS:

Coleman Andrews was the States' Rights Party candidate for President in 1956. He also was endorsed by the Constitution Party. His running mate was Thomas Werdel. You may read about that here:

http://www.ourcampaigns.com/PartyDetail.html?PartyID=45

As pointed out in every standard history of the States Rights Party (see this quotation from article above):

"The States' Rights Party broke from the Democratic Party in 1948. The Party opposed racial integration and wanted to retain Jim Crow laws and racial segregation. The party slogan was 'Segregation Forever!'

Numerous racist individuals and organizations endorsed the Andrews-Werdel ticket in 1956. Coleman Andrews and his son also participated in the formation of the pro-segregation *Patrick Henry Group* in Virginia. Of course, none of this bothered Robert Welch.

A.G. HEINSOHN JR.

In order to understand Heinsohn's beliefs and values, one must become familiar with the organizations he associated himself with:

FEDERATION FOR CONSTITUTIONAL GOVERNMENT:

In June 1955, Heinsohn joined the Tennessee chapter of the Federation for Constitutional Government and he served on its Advisory Board. The FCG was an umbrella organization to coordinate anti-integration efforts of many of the white supremacy organizations in southern states such as the White Citizens' Councils along with various "state's rights" groups which were created to defend segregation. The Tennessee chapter of FCG was headed by Donald Davidson.

The Tennessee Encyclopedia of History and Culture describes Davidson as follows:

"Davidson, who considered African Americans racially inferior, defended segregation as a social institution developed by white southerners to preserve their culture and identity. In the 1950s he headed the prosegregation Tennessee Federation for Constitutional Government..."

CONSTITUTION PARTY:

The Constitution Party was founded in May 1952. Its first Chairman and Co-Chairman were Suzanne Silvercruys Stevenson and Percy L. Greaves Jr. but they both resigned in September of that year because of what they described as anti-Catholic and anti-Semitic sentiments within the Party [See: *Chicago Tribune*, 9/1/52, "*Constitution Party Aides Quit; Race Bias Hit*"]. After their resignations, the CP was taken over by its most extreme elements and many of them would later join the Birch Society.

In 1956, Heinsohn became the East Tennessee Chairman of the Constitution Party (CP). An article published in the August 17, 1956 issue of the *Knoxville TN Journal* entitled "*Heinsohn ET Chairman of New Party in State*" quotes an official of the Party stating that the CP believed in "*fair and just segregation*".

Obviously, Welch never "expelled" any of his segregationist buddies from the JBS.

9. THE WHITE CITIZENS COUNCIL MOVEMENT

The JBS welcomed members of the White Citizens Councils (and similar white supremacist organizations) into their ranks as members, as chapter and section leaders, and as Coordinators. For example, JBS Coordinator Medford Evans, along with Louis Hollis, and William J. Simmons were all major officers within the White Citizens Council movement.

Medford Evans was not only the JBS Coordinator in Louisiana and Mississippi, he also simultaneously was the editor of the national Citizens Council's magazine (*The Citizen*). In 1959, Evans was also Secretary and Chairman of the Organization & Strategy Committee for the pro-segregation States Rights Party of Louisiana. Evans was a professor at the Northwest Louisiana College, Natchitoches, Louisiana, but he was fired because of "his anti-integration policies." In September 1962, Evans gave a speech in Danville, VA during which he stated that segregation "is as American as the Constitution...and even older."

REV. DELMAR DENNIS

See Report about Delmar Dennis at: https://archive.org/details/dennis-delmar

In March 1964 (<u>before</u> the FBI contacted him about becoming their informant inside the White Knights of the KKK of Mississippi) Dennis joined the White Knights. Even before he joined, he attended Klan meetings. When he subsequently testified about why he joined, Dennis said: "Mr. Killen explained first of all what a fine organization that it was, that it stood for Christianity and American Constitution and that it was for the purpose of segregation and preservation of the white race."

After a brief period inside the White Knights, Dennis became somewhat disenchanted, so he considered joining a different Klan – i.e. the United Klans of America. By March 1965, Dennis's home was being used for UKA obligation ceremonies. On July 28, 1965, Dennis accepted a position within the UKA as Exalted Cyclops.

The FBI Special Agent in Charge of the Jackson MS field office wrote in a summary memo about Dennis that:

"Informant is widely known in rural Mississippi as an ardent segregationist...He founded the First Southern Methodist Church in Mississippi, which church was founded for the sole intent of maintaining racial segregation."

The wife of JBS National Council member Tom Anderson, also a segregationist, sent a congratulatory letter to Dennis in April 1963, when his whites-only church began operating.

In addition, Dennis was a member of Americans for the Preservation of the White Race. In 1964, he wrote a prosegregation pamphlet entitled "The Unconquerable Land".

In that pamphlet, he wrote on page 5: "While the rest of the country looks upon the people of Mississippi as being ignorant, I am sure that Mississippians know more about the Bible, constitutional government, and individual responsibility than people of any state in the Union. My state has been smeared by the communists and comsymps because it reportedly does not hold sacred the negro race...The negro has demanded many things which he is not willing to pay for with hard work."

Pg 6: "It is regrettable (sic) that anyone should die violently in our state. We do not know, however, who the killers are. It may well be that these young men were sacrificed by their own kind for publicity or other reasons."

The page 6 reference is to the murders of James Chaney, Michael Schwerner, and Andrew Goodman in June 1964 and it is typical of how racists in the south always attempted to blame <u>outsiders</u> for any crimes committed by racists <u>inside</u> Mississippi.

Ironically, despite Dennis's 1964 claims about his state's supposed superior understanding of the Bible and of constitutional government, and of individual responsibility, just a short time later, Dennis told his FBI case agent that:

"I have learned that the Klan uses meetings of the John Birch Society, Masons, and Americans For the Preservation of the White Race to solicit members for the Klan. The Auxiliary Police in Neshoba County is a front for Klan membership in Neshoba County."

AND

"The Klan in Mississippi has completely infiltrated every phase of the legal, political, social and economic system in Mississippi. The membership in the Klan ranges from common laborers and criminals, to judges, lawyers, doctors and political leaders. While they may not be active members, they are secret members who use their influence to further Klan efforts and aid Klan activities, for example, it is generally known in Klan circles that supervisors who pick juries use their influence to get Klan members on the jury panel."

Dennis was Chairman of the White Citizens Council in Lauderdale County MS as well as Chairman of the Public Affairs Committee of the White Citizens Council chapter in Meridian MS. In November 1965, Dennis attempted to organize a pro-segregation group in his community, called the Patrick Henry Society.

Dennis also served on the Board of Directors of the White Christian Protective and Legal Defense Fund.

Bill McIlhany is the JBS member who authored the book, *Klandestine*, about Dennis's experiences within the Klan. McIlhany sent me the following information in April 2006:

- "1. The Society hired Dennis as a Coordinator in the San Fernando Valley of southern California in the early 70s. He also lectured about the KKK for the JBS speaker's bureau.
- 2. I was disappointed that [JBS] editor Scott Stanley NEVER reviewed *Klandestine* in *American Opinion*. He also published an article in AO praising Elmore Greaves, who ran the KKK-fundraising front I described in *Klandestine*, the so-called White Christian Protective and Legal Defense Fund. When I asked Scott about this, he said, "You can fight the klan if you want. I'll fight the Communists." Which indicated he had not read my book.

3. Medford Evans, father of M. Stanton Evans, wrote many articles and book reviews in AO, many of which were excuses for essays he wanted to write rather than real book reviews. He had expertise about Soviet theft of the atomic bomb. But he was also heading up the White Citizens Councils in Mississippi, which I thought was rather embarrassing. I visited him when I lectured in Jackson, Mississippi, in the early 70s. It was clear that he did not like what Delmar did."

Evans (like many other white supremacists in the south) thought that Rev. Dennis should never have informed against the KKK.

Furthermore, Rev. Delmar Dennis told his FBI case agent that "numerous members" of the JBS in his local Mississippi community resigned from the JBS in protest, after Dennis surfaced as an FBI informant and then testified against KKK members.

This hostility within the JBS in Mississippi toward Dennis was present even though Dennis was a life-long segregationist himself! [Note: The JBS Coordinator in Mississippi (J. Vernon Pace) confirmed to the FBI how hostile local JBS members were toward Dennis].

In January 1968, FBI HQ approved a request by the Special Agent in Charge of the Jackson MS FBI field office to pay \$4600 of relocation expense for Dennis to move to Albuquerque, New Mexico. The Special Agent in Charge of the FBI-Jackson MS field office sent a memo to FBI HQ which argued that: "Dennis, by virtue of his work in behalf of the Bureau, will continue to be tempted by organizations such as the John Birch Society who will want to selfishly exploit him. By Dennis relocating and furthering his education, it is felt that these temptations would be minimized and would assure his future stability."

Rev. Dennis acknowledged during newspaper interviews that he **continued** to be a proud life-long segregationist. Why? Because he accepted basic white supremacist ideology that blacks were mentally and morally inferior to whites.

Dennis's objection to the Klan was NOT because of its racist ideology. Instead, Dennis objected to the Klan's violent and criminal activities. NEVERTHELESS, the Birch Society hired Dennis as a Coordinator and as a speaker -- **so**

that they could use him to continue to defame our entire civil rights movement (a goal shared by ALL racists and segregationists AND their enablers---like the JBS!). Needless to say, neither Welch or the JBS "expelled" Delmar Dennis despite his unhidden racist viewpoints.

10. OTHER JBS CONNECTIONS TO PROMINENT RACISTS-- INCLUDING MEMBERS WHO WERE NOT EXPELLED:

The JBS hired a well-known racist, Sheriff Jim Clark of Selma AL, to give speeches around the country via the JBS Speakers Bureau. They also hired Rev. Ferrell Griswold of Alabama. In 1963, Griswold contacted the FBI because he wanted the FBI to send him 500 copies of an FBI publication which he could hand out at his speeches. The FBI memo on the matter makes the following comments:

"Griswold was interviewed by Agents of the Birmingham office on 09-26-63. During that interview he advised he was a member of the local John Birch Society and attends meetings of that group regularly. ...Rev. Griswold stated he is a segregationist and is frequently invited to speak on the subject of constitutional rights and communism at local meetings of the Klan and other conservative organizations."

Notice that Griswold described the KKK as a "conservative organization" -- at the very time when the KKK was listed on the U.S. Attorney General's List of Subversive Organizations!

MAJ. GEN. EDWIN A. WALKER

Walker was another very prominent Bircher whose racist views and behavior never bothered the JBS.

In an August 4, 1963 speech before the Fifth Annual National Convention of the Christian Crusade in Oklahoma City, Walker declared that the Communists were behind "all racial disorder, all racial riots..." and he then added: "The best thing for niggers for their own good, is to be separated."

On November 19, 1964, Walker was main speaker at an event sponsored by the Americans for the Preservation of the White Race at Whitworth College in Brookhaven MS. In a June 1965 speech to the American Conservative

Club in Harrisburg PA, Walker declared that: "I think I can match three good Americans in the KKK for every one in the Americans For Democratic Action or the Anti-Defamation League."

On July 4, 1965 Walker spoke at a rally in Baton Rouge LA sponsored by "*United Conservatives*" which actually was a front for the Citizens Councils of Louisiana (CCL). Other speakers at this event were John Rarick and Ned Touchstone. Touchstone was the editor of the CCL newsletter, "*The Councilor*". FBI files describe Touchstone as a KKK member and a "*rabid segregationist.*" [HQ 105-44536, #35]. Rarick was also a KKK member.

In October 1965, Walker met with United Klans of America Imperial Wizard Robert Shelton in Shreveport LA at which time Shelton "offered General Walker the position of Grand Dragon of the UKA for the State of Texas." [FBI HQ 157-370-2, #345; also: 157-370-4, #328, 340X, 341, 377, 383].

"Later General Walker mentioned to someone that he was interested in the Klan position..." [HQ 157-370-4, #341, 11/1/65 SAC Birmingham to J. Edgar Hoover re: United Klans of America, Inc., Knights of the Ku Klux Klan, page 1.]

Also in October 1965, Walker was the main speaker at the Pasco County (FL) Federation for Constitutional Government – which the FBI described as a front for the United Florida Ku Klux Klan of Dade County FL. [HQ 116-165494, #109]

The following comment by Walker was published on page 5 of the November 15, 1965 issue of Conde McGinley's New Jersey newspaper, "Common Sense". The House Committee on Un-American Activities described Conde McGinley's newspaper as "almost exclusively a vehicle for the exploitation of ignorance, prejudice and fear" and as "a clearinghouse for hate propaganda throughout the country."

Walker's comment:

"I'll bet you will find more good Americans in the Ku Klux Klan than in the Americans For Democratic Action."

<u>Note</u>: Walker was the featured speaker at DOZENS of white supremacist events during the 1960's -- but this never seemed to bother the JBS and Walker was never "expelled" from the JBS--as Jim Smith would have us believe.

SENATOR JAMES O. EASTLAND

The JBS praised KKK-supported politicians such as Gov. Ross Barnett and Sen. James O. Eastland of Mississippi and Gov. George Wallace of Alabama and Governor Lester Maddox of Georgia and Cong. John Rarick of Louisiana.

The JBS published an annual "Conservative Index" which evaluated the voting behavior of all members of Congress. A racist Senator such as Sen. James O. Eastland received a score of **96** -- which meant that (in the JBS scheme of things) Eastland correctly understood our Constitution and he voted "correctly "according to its principles and values.

Eastland sought and received KKK support for his election campaigns—during the time when the KKK was listed on the *Attorney General's List of Subversive Organizations*. The FBI described Eastland in internal memos as "a strong advocate of white supremacy". This never bothered Robert Welch or the JBS.

The Special Agent in Charge of the Jackson MS FBI field office reported to HQ that Robert Shelton, Imperial Wizard of the United Klans of America, met Eastland on 10/31/66 at a motel...

"...at which time Shelton requested that Eastland help Shelton with his conviction for contempt of Congress in return for Shelton throwing the support of the United Klans of America behind Senator Eastland in his race to be re-elected Senator. According to Shelton, Senator Eastland was noncommittal on supporting Shelton during their face-to-face meeting, however, later that night telephonically contacted Shelton and promised his assistance to Shelton in his case for contempt of Congress in return for Shelton's support in his race to be re-elected Senator."

In addition, in a letter written by Sheriff Lawrence Rainey addressed "To Whom It May Concern" he stated:

"I know for a fact that James O. Eastland helped prevent the trial of 16 other men and myself in Philadelphia MS."

Rainey was referring to the June 1964 murders of civil rights workers James Chaney, Andrew Goodman, and Michael Schwerner in Neshoba County, Mississippi, also known as the "*Mississippi Burning*" (MIBURN) murders

Samuel H. Bowers, Imperial Wizard of the most violent Klan in our country, the White Knights of the KKK of Mississippi, told a meeting of his Klan members that he had made a deal with Eastland. The deal was: if Bowers and the Klansmen would support Eastland's re-election, then "Eastland in turn would have the indictments dismissed against the 17 Neshoba County defendants."

JBS member, Rev. Delmar Dennis, told the FBI that in Klan circles in the Meridian MS area, there was awareness that Eastland...

"...has been taking credit for the Federal Government dropping charges against those indicted in the Neshoba County slayings" and that Eastland...

"...appeared at a [Klan] rally held in Forest MS and that Eastland had invited Sam Bowers, Imperial Wizard of the White Knights of the KKK of Mississippi, (name deleted) Neshoba County Attorney, and himself to occupy the speaker's stand at the rally held in Forest MS. During the rally...Eastland stated that he would help the 17 defendants in the Neshoba County case and that he has been 'pulling strings for them'."

So—to put this into JBS parlance which Jim Smith can understand, the Birch Society associated itself with a powerful politician who was directly linked to a violent, subversive organization which had committed multiple felonies including murder BUT the JBS did **not** think Eastland was undeserving of their support or favorable commentary.

In fact, on July 3, 1962, Robert Welch sent a letter to Senator Eastland which informed the Senator that the Birch Society had spent several thousand dollars to include with its July 1962 *JBS Bulletin,* a copy of Eastland's speech entitled *"Is The Supreme Court Pro-Communist?"* which originally was published by the pro-segregation organization, The Patrick Henry Group, of Richmond VA.

Welch told Eastland that: "...l agreed one hundred percent" with the statements made by Eastland in the pamphlet.

Welch closed his letter to Eastland with:

"So, let's hope that this increased distribution---to the very people throughout the country who will be most interested in reading your speech---will bring your great effort an added effectiveness which will make this cost seem well worthwhile. With admiration for both your patriotism and your courage, and with all good wishes, I am, Sincerely, Robert Welch."

CONG. JOHN R. RARICK

A 1966 FBI memo observes: "John R. Rarick has been identified by our informants as a Klan member in Louisiana." [HQ 56-3970].

Rarick served as a Louisiana state district court judge from 1961 to 1966. As a judge, Rarick condemned racial integration as sacrilegious and blasphemous and "a tool of the Communist conspiracy." He also described integration as a "a torture tactic designed only so 'some bureaucrat can satisfy himself that he has punished the human race by forcing them into an unnatural relationship of racial proportions." [Spartanburg SC Herald, 08-04-71, page 1]

In 1968, Rarick endorsed George Wallace for President. In 1990, Rarick supported Klan member David Duke's candidacy for U.S. Senator against the Democrat J. Bennett Johnston, Jr.

Rarick was a friend of Louisiana State Senator William M. Rainach. Rainach was the Chairman of the Louisiana Joint Legislative Committee to Maintain Segregation. **Of course, none of this bothered Robert Welch or the JBS**. Rarick was asked to write articles for the JBS newsweekly, *Review of the News* as well as for their monthly "*American Opinion*" magazine -- and the JBS invited Rarick to speak at least one of their National Council meetings. The JBS scored Rarick as 87% on its June 21, 1972 issue of *Conservative Index*.

GEORGE WALLACE CAMPAIGN

Jim Smith claims that only "a few JBS members" supported Wallace. Aside from being a preposterous comment, let's recall that Jim Smith has told us that a mere three people supposedly connected to Martin Luther King Jr. was totally unacceptable and deserving of our outrage because Jim and the JBS describe those 3 persons as being linked to "Communists".

Before addressing Jim's "a few JBS members" comment let's first address Jim's assertion that I "never mention" that "Democrats supported Wallace".

Jim is correct. I never said a single word about the political party affiliations of the individuals who supported Wallace EXCEPT to mention that an entirely new third party (American Independent Party) was created <u>specifically to promote Wallace's candidacy</u> AND, furthermore, <u>JBS members</u> and endorsers were the primary movers and actors in that new Party and its offshoots.

Now, let's briefly address Jim's "few JBS members".

I could easily devote 10-15 pages to summarizing all the JBS members and endorsers who were Wallace supporters and officials of his campaigns but due to limited space, let's just start with the following listings.

Codes shown in parentheses below:

AO = JBS American Opinion Bookstore Operator

CL = JBS chapter leader

CO = JBS Coordinator

NC = JBS National Council member

SL = JBS section leader

W=Writer or Editor for JBS publications

WCCK= JBS member who also was involved in White Citizens Council or KKK

BIRCHERS WHO WERE EITHER A STATE CHAIRMAN OR STATE COORDINATOR OR STATE VICE-CHAIRMAN OR THEY RAN LOCAL WALLACE OFFICES

Larry Abraham – Western Regional Campaign Director

James Toevs – Eastern Regional Campaign Director

Harry Hutchinson—CA (Kern County organizer)

Glenn Parker--CT

Elmer G. Nicks—FL

Dr. William C. Douglass Jr.—FL

Ben Klassen—FL (AO)

Joseph Stamp Jr.—ID

Mark Anderson—ID (CO for Idaho and Utah)

Mel Jones—IL (CO)

Laurence Bunker—MA (NC)

Floyd G. Kitchen—MO

Reid Stubbs—NC (WCCK, AO)

Dr. John H. DeTar-NV

Gene Sandusky—NV (SL)

Robert J. Crow—PA

Bard Logan—TX

Dr. Robert Thompson—UT

T. Coleman Andrews Jr.--VA

BIRCHERS WHO WERE PLEDGED ELECTORS FOR WALLACE (BY STATE)

CO=W.H. Vickers (SL)

CO=Rev. James Miller (CL)

CT=Harold Greene (AO)

CT=Monroe Sherrow

CT=Glenn Parker (CL, SL)

FL=William Focht

FL=Mary Lee Humphries

GA=R. Carter Pittman (WCCK)

IA=Robert H. Buffington (NC)

IA=Robert Dilley

IL=Charles Urban

IL=Patricia Snyders

IL=Carter Hoffman

IN=Hubert Hinds (CL)

KS=Ellen Myers

LA=Dr. S.R. Abramson

MA=Thomas DePalo (CL)

MA=Ruth Wood (husband Wallis Natl Director, JBS TRAIN front group)

MA=Harold Collins

MA=Laura Davidson

MI=William Ushman

MO=James Kernodle (SL)

MO=James H. Sutherland (WCCK)

MT=Robert May (SL)

NC=Lloyd Bailey

NJ=Ernest Bradow

NJ=Dr. Francis Pflum

NJ=Dr. Forster Ruhl

NJ=Alan Stang (W)

NV=John McCoy

NV=Daniel Hansen

NY=Dave Syme (WCCK)

NY=Jack Ross (SL)

NY=Gerard F. Greene Jr. (WCCK)

OH=William Shepler

OK=Billy James Hargis

PA=Glenn Canfield Jr.

PA=Bernard Yuzavich

PA=Robert J. Crow

PA=Dr. Charles Provan (CO)

PA=Mary R. Smith (W)

TX=Edwin A. Walker (WCCK)

TX=Dan Smoot

OTHER SIGNIFICANT INFO RE BIRCHERS INVOLVED IN GEORGE WALLACE CAMPAIGNS

- January 16, 1967 = JBS member Kent Courtney (LA) and former Sheriff and JBS speaker, Jim Clark (Selma AL) and Klansman Asa Carter confer with Wallace in Montgomery AL. They discuss creating *Wallace For President* organizations in every state. Courtney appointed many of the organizers for Wallace in each state. [*Birmingham AL News*, 1/25/67]
- In July 1967, Birchers Kent Courtney and Maj. Gen. Edwin A. Walker manned the *Wallace For President* booth at the 1967 annual New England Rally for God, Family and Country in Boston, MA.
- Bircher Gary Allen was a speechwriter for Wallace
- Birchers who were Foreign Affairs Advisers to Wallace: Dwight Coffman—OH and Hilaire DuBerrier—ND
- Willard S. Voit—CA) a lifetime JBS member, resigned as Vice-President of Robert Welch, Inc. (publishing arm of JBS) to work as unpaid volunteer for Wallace. Voit also resigned from the California GOP State Central Committee and from United Republicans of California to re-register in the newly formed American Independent Party.
- JBS National Council member Floyd Paxton was a Wallace supporter
- MAJOR financial contributors include the following Birchers:
 - J.W. Scott—ND (\$6000)

- o Dr. Thomas Parker—SC (\$4440) JBS National Council member
- Samuel J. Agnew—WA (\$6000) JBS National Council member
- Dan Agnew—WA (\$2000)

THIS IS THE TYPE AND VOLUME OF EVIDENCE WHICH JIM SMITH WANTS TO DISMISS AND DE-VALUE AS JUST "A FEW JBS MEMBERS". Imagine what Jim Smith would have written if ALL these people had supported CPUSA leader Gus Hall for President!

MY ALLEGED PREVIOUS COMMENTS RE: THE JBS BEING

"ALWAYS BEEN OPPOSED TO RACISM"

In my Introduction I mentioned that one of the dishonest debate tactics used by Birchers like Jim Smith is their inability to accurately summarize or paraphrase what a perceived critic or opponent believes or has written. **This is an excellent example**. There is a reason why Jim Smith and other Birchers never actually QUOTE something I have written (or never insert a link to some webpage containing my purported comments). **Smith and his fellow Birchers prefer to dishonestly attribute some bogus comments or assertions to me.**

It is true that in previous years, I <u>defended</u> the JBS against the charge that it was a racist organization. However, I <u>never</u> wrote that the JBS has "always been opposed to racism" because <u>that is ludicrous!</u>

The distinction which I attempted to make in the past is that <u>many decent</u>, <u>honorable</u>, <u>and principled people joined</u> <u>the JBS</u> over the decades so a fair-minded person should <u>not</u> make a broad pejorative generalization about the character of the entire JBS organization.

However, as Jim Smith knows, I have recently changed my mind about this matter and I written several times that I will no longer defend the JBS against the charge that it is racist. **There are 3 reasons why I changed my position:**

- (1) The behavior of JBS members like Jim Smith. <u>Deliberately</u> mis-representing what I have written makes it painfully obvious that Jim (and other Birchers) are <u>NOT</u> genuinely interested in any amicable or factual discussion about anything. And since other JBS members behave exactly the same way as Jim, I no longer think it is wise or useful to defend the JBS.
- (2) The Birch Society has NEVER retracted or modified its <u>totally false</u> assertions and conclusions about our civil rights movement. Instead, the Birch Society has CHOSEN to present a FALSE narrative for 6 decades <u>which no mainstream conservative organization or publication believes</u>. Consequently, it seems to me that it is time to draw the logical conclusion from their refusal to correct the historical record.
- (3) Birchers like Jim Smith are profoundly ignorant about JBS history as I have demonstrated above. But since they are NEVER willing to admit error, I see no point in defending them any longer.

003= RACISM AND THE JOHN BIRCH SOCIETY (rev. 08/20/21

<u>Part 1</u> of my discussion of "Racism and the John Birch Society" replied to absurdities and falsehoods posted online by Bircher Jim Smith. It appears here: https://sites.google.com/site/aboutxr/

<u>Part 2</u> of my discussion appears <u>below</u> – in reply to absurdities posted online by JBS member "LiveLife98".

<u>Part 3</u> (the final chapter) of my discussion of "Racism and the John Birch Society" is available here: https://sites.google.com/site/aboutxr/home/jbs-racism3

A combination of all my chapters dealing with "Racism and the John Birch Society" is now available here: https://archive.org/details/john-birch-society-vs-civil-rights-movement-249pp/mode/2up

Because it is so important to understand the history of how the John Birch Society facilitated and attempted to legitimize racist arguments and themes, I have devoted more time and space to this subject than to any other.

For this chapter, I am using (as a starting point) several messages posted online by Bircher "LiveLife98" in August 2018. For brevity, I will hereafter refer to **LL-98**.

LL-98 posted comments on an article by Jonathan Chait which was published on the *National Intelligencer* website. Chait's article was entitled: "*Ben Shapiro Proudly Declares Conservatism Nearly Kook-Free*". Shapiro's original article was published on the National Review magazine website. Links to both Shapiro's article and Chait's critique appear below:

CHAIT:

http://nymag.com/daily/intelligencer/2018/08/ben-shapiro-proudly-declares-conservatism-nearly-kook-free.html#comments

SHAPIRO:

https://www.nationalreview.com/2018/08/conservatives-oust-bigotry-left-only-criticizes-them-for-it/

LL-98's comments

- (A) In typical Bircher fashion, LL-98 initially attacked Ben Shapiro, along with *National Review* magazine, and *Weekly Standard* magazine. Then, LL-98 defended Donald Trump.
- (B) After I replied with factual information to some of what LL-98 had posted, he decided to attack and defame me (also, in typical Bircher fashion).
- (C) LL-98's five remarks appear in numbered blue font below and my replies appear underneath each one.

(1) "Shapiro's phony conservative movement is a joke. It does nothing except lose and attack real conservatives and doers like Trump who WIN! That is why all the Never Trump-BuckleyTard losers combined could not stop Trump, whose dad was big in the John Birch Society and who has been basically running on a JBS platform. The "conservative" movement of Shapiro, Weekly Standard, and National Review is dead. It's a laughing stock and nobody takes it seriously anymore. The real conservative movement today is Trump-MAGA-Liberty-Infowars-JBS-Breitbart-Ron Paul-etc. Join the cool kids and ignore kooks like Shapiro if you want to help Make America Great Again!"

First, it should be pointed out that, historically, Birchers routinely attempt to de-legitimize (and demonize) **every** person, organization, or publication which they interpret as a significant alternative competing point of view. In the JBS scheme of things, there is always ONLY ONE possible correct interpretation of any matter in dispute and ONLY ONE morally acceptable and legitimate outcome or correct argument for any public policy controversy and, "coincidentally" that ONE interpretation and that ONE legitimate and morally acceptable argument always conforms to whatever position the JBS favors.

LL-98 states that Trump's father (Fred Trump) was "big in the John Birch Society". Of course LL-98 provides not one scintilla of evidence to support that assertion but he probably is referring to a January 2018 interview in the JBS magazine (*The New American*) with Trump friend and adviser Roger Stone. During that interview, Mr. Stone declared that Donald Trump's father was a financial contributor to the John Birch Society and he was a personal friend of JBS founder Robert Welch. The portion of that TNA article which is pertinent is as follows:

https://www.thenewamerican.com/usnews/politics/item/27847-deep-state-plan-c-is-to-kill-trump-advisor-roger-stone-warns

"People don't know it, but Trump comes from a long line of anti-communists," Stone explained. "His father was a quiet funder of the John Birch Society, his father was a personal friend of Billy Graham, a personal friend of [JBS founder] Robert Welch, a supporter of Dr. Fred Schwarz's [Christian] Anti-Communism Crusade, and had been a major, major fundraiser and donor for Barry Goldwater. He kept his national politics quiet, because of course in Queens, all of the zoning and permitting for the Trump residential real-estate business was controlled by machine Democrats."

There are two problems with this excerpt:

- (a) Like LL-98, Roger Stone does <u>not</u> provide one iota of factual evidence to support his assertions and when asked via email <u>four</u> times over a period of several months for additional information, he <u>refused</u> to reply AND
- (b) The former President of the JBS (John F. McManus) has stated in answer to an inquiry about Stone's comment that:

"Responding to your inquiry -

- 1. We have no record of any funding of the Society by Fred Trump
- 2. We have no record of anyone named Fred Trump ever being a member of The John Birch Society.
- John F. McManus"

With respect to LL-98's assertion that the conservative movement represented by *National Review* magazine is "dead" and a "laughing stock" and "nobody takes it seriously anymore" – it should be pointed out that Birchers have been making this false claim for decades.

Significantly, the circulation of the current Birch Society magazine (*The New American*) is about 17,000 whereas *National Review's* circulation is **90,904**.

Even in 1966 when the JBS was close to its peak strength, the circulation of the JBS magazine at that time (American Opinion) was only <u>35,400</u> (according to the circulation form 3526 submitted by the JBS to the U.S. Postal Service whereas *National Review* magazine was <u>86,273</u>

The advertising rate card for The New American indicates that 82% of its readers are male and 51% are 65 or more years old. 47% of their readers are retired. This is NOT the demographic profile one would expect to find for ANY magazine which purports to be influential or which should be "taken seriously".

https://www.thenewamerican.com/files/TNAAdvertising-Print.pdf

With respect to *The Weekly Standard*, (TWS) it was first published in September 1995 (ten years AFTER the Birch Society's magazine, *The New American* came into existence in September 1985). Nevertheless, TWS circulation was <u>over 100,000 copies per week</u>. Not surprisingly, it has been reported that several dozen copies of TWS were purchased and distributed within the White House every week. By contrast, nobody has ever reported comparable information concerning <u>any</u> JBS magazine. *National Review* and *TWS* attracted (and published) the most prominent conservative intellectuals of the 20th and 21st centuries whereas most authors featured in JBS magazines are totally unknown except perhaps among fringe groups.

Incidentally, Robert Welch was a <u>major</u> financial contributor to *National Review* magazine. Welch made two \$1,000 contributions to *National Review*, one in 1955 and another one in 1957. That is equivalent to about \$9000 for each contribution in 2017 dollars.

In addition: Both Welch and the JBS recommended *National Review* to JBS members. Furthermore, the books authored by *National Review* contributing editors were recommended and sold by JBS bookstores. See, for example, the last 10 pages of the July 4, 1961 issue of the *JBS Bulletin* for its section captioned "*Initial List of Approved Books*" along with its list of recommended magazines.

In January 1960, Robert Welch replied to a dinner invitation to honor Alfred Kohlberg (a JBS National Council member) which Kohlberg's Secretary had sent to Welch. Welch accepted the invitation and he also recommended the names of other people whom Welch described as his "good friends in New York City who are also friends of Mr. Kohlberg (who) would be glad to honor him..." Among the names that Welch thought should also be invited included: William F. Buckley Jr., along with other conservative authors whose articles appeared in *National Review* magazine. [1/6/60 Robert Welch letter to Miss Anna E. Murray, Secretary to Alfred Kohlberg]

(2) "ROFL! Shapiro is such a loser, he is not part of the conservative movement in any way. By the way, William Buckley who Shapiro looks to for inspiration was a WHITE SUPREMACIST who openly advocated using violence to prevent black people from voting. The John Birch Society on the other hand was opposed to racism from the day it was founded. If Shapiro doesn't know this, it proves he's a hack with no understanding of conservatism. If he does know this, it shows he's a vile liar who should be shunned by everyone who values honesty."

It is partially correct to describe William Buckley's viewpoints (at one time) as "white supremacist". However, Buckley never adopted (or disseminated) arguments that were first created by white supremacist individuals and organizations AND, more importantly, Buckley acknowledged his mistaken views and then changed them over time.

Buckley said it was a mistake for *National Review* not to have supported the civil rights legislation of 1964-1965, and he later supported a national holiday honoring Dr. Martin Luther King Jr., whom he grew to admire.

By contrast, the Birch Society never stopped spewing hate toward MLK Jr and the JBS has always opposed the national holiday honoring MLK Jr. <u>Unlike</u> the JBS, Buckley opposed the Presidential candidacy of Gov. George Wallace of Alabama. By contrast, Birchers were the primary moving force within Wallace's campaign and Robert Welch even recommended that Wallace select JBS National Council member John Schmitz as his running mate.

Contrary to what LL-98 wrote, the JBS was NEVER "opposed to racism from the day it was founded" – which is why LL-98 cannot provide one iota of verifiable factual evidence for that assertion.

The actual reality is as follows:

Robert Welch and the JBS used every means at their disposal to validate and disseminate racist themes and arguments. That explains why so many white supremacists not only joined the Birch Society and even became officials or speakers for the JBS but it also explains why so many racists used or recommended or sold JBS literature and filmstrips which attacked our entire civil rights movement, all of our national civil rights leaders, and all of our national civil rights organizations.

With respect to JBS filmstrips, see 76-minute JBS filmstrip "Anarchy USA—In the Name of Civil Rights".

https://www.filmpreservation.org/sponsored-films/screening-room/anarchy-u-s-a-1966

Anarchy USA links the U.S. civil rights movement to a worldwide Communist conspiracy. According to the JBS, Anarchy USA was put together by JBS staff in the summer of 1965 and it cost \$75,000 to produce and prints sold for \$150 each. 500 prints were in circulation around the U.S.

Anarchy USA contained shocking photography of the mutilated victims of revolutionary activity in China, Cuba, and Algeria and then combined that material with shots of Negro civil rights rallies here at home, and the film concludes: 'We have offered only a brief survey of the material that is available to support the charge that the civil rights movement, as we know it today, is simply part of a worldwide movement, organized and directed by Communists, to enslave all mankind."

Rex Westerfield, Western Director of Public Relations for the Birch Society, described the film as "decidedly the most powerful tool we've ever had" in presenting the Birch Society's views on our civil rights movement.

In the August 1966 JBS Bulletin, Robert Welch instructed JBS members:

"Show the film *Anarchy U.S.A*. far and wide and often...It will be far more convincing now—as to what can happen in this country—than it was before Detroit."

Robert Welch and the JBS adopted the <u>core white supremacist argument</u> when the JBS declared in the June 1965 issue of the *JBS Bulletin* sent to all JBS members that:

"Our task must be simply to make clear that the movement known as 'civil rights' is Communist-plotted, Communist-controlled, and in fact...serves only Communist purposes."

Not surprisingly, this JBS filmstrip was shown at events sponsored by White Citizens Councils and by the Ku Klux Klan and by neo-nazi groups. For example, an FBI report about the Ku Klux Klan in Pennsylvania reported that the Bucks County chapter of the National Knights of the KKK showed *Anarchy USA* on January 22, 1974 (8 years after Anarchy was first released!). For example, see page 47 at:

https://archive.org/stream/foia National Knights KKK-26/National Knights KKK-26#page/n95

Anarchy USA also features an interview with a former African American member of the Communist Party USA. (Leonard Patterson) https://www.youtube.com/watch?v=01XCkppfHkY

However, Birchers never bother to perform due diligence to determine whether or not their sources are credible and reliable.

The Birch Society used several African Americans as paid speakers (including Patterson)— usually under the auspices of its front group, Truth About Civil Turmoil (TACT).

Significantly, NONE of the African Americans used by the JBS as paid speakers ever discussed the discrimination and oppression that black Americans confronted in their everyday lives—particularly in our southern states.

Instead, those black Birchers focused <u>exclusively</u> in their speeches upon what they claimed was "Communist" influence, control, and domination of our civil rights movement or alleged "Communist" involvement in racial disturbances.

For example, let's briefly consider Bircher Leonard Patterson:

On January 27, 1966 Patterson appeared on the Louis Lomax TV program in Los Angeles and he declared that the Watts riots in August 1965 were directed by the CPUSA. By contrast, FBI investigative files falsify that contention – as did the Intelligence Division of the Los Angeles Police Department along with the McCone Commission which investigated the Watts riots. For more details, see the chapter of my JBS Report which discusses the JBS and our civil rights movement: https://sites.google.com/site/ernie124102/jbs-3

On February 28, 1966, Patterson stated in his speech at Attleboro MA that the civil rights movement was part of a conspiracy starting in the 1930's. He told his audience that NAACP, CORE and MLK Jr. were all "under the leadership of the American Communist Party".

Patterson was an informant for the Immigration and Naturalization Service. His charges against Ralph Bunche were <u>unanimously</u> dismissed by the Loyalty Review Board and the Board then requested that the Department of Justice review Patterson's testimony <u>for possible perjury prosecution</u>.

In 1951, Patterson was contacted by the FBI's Detroit field office to inquire if he would be willing to provide information concerning an individual who had attended the Lenin School during 1932. According to a FBI comment on a New York City FBI search slip, Patterson "refused to be

interviewed re: (name deleted) attendance at Lenin School in Moscow unless he was compensated." [NYC 100-144597, serial #236, page 2, which is a 3/2/66 search slip in John Birch Society file showing all FBI-NYC file references to Patterson. Original documentation in NYC file 100-59645, serials #133, #144, #148.]

(3) "Black JBS leaders such as George Schuyler and Julia Brown advocated this too, because they opposed communism and supported the Constitution. Now the White Bunny will tell us that blacks are racist also because they don't agree with him. That, ladies and gentlemen, is how absurd the logical fallacies used by progressives have become. It's basically agree with me or your (sic) a racist. For normal people this phony line of argument quit working years ago. Trump's win proves it!!!"

It is very odd that LL-98 attempts to use George Schuyler and Julia Brown in support of anything which LL-98 or the JBS believes because both Schuyler and Brown falsified many of the standard arguments utilized by the JBS (as discussed below). BTW--neither Schuyler or Brown were "*leaders*" in the JBS. They just gave speeches for about \$100 per speech. In fact, there have never been any black "*leaders*" in the JBS. No African American has ever served on the JBS National Council or its Executive Committee.

<u>Before</u> George Schuyler associated himself with the Birch Society, he <u>correctly</u> summarized the status of African Americans in our southern states. The following comments by Schuyler appear in one of our nation's oldest and most-respected African-American newspapers.

Compare Leonard Patterson's comments to those of George S. Schuyler:

George Schuyler column "Views and Reviews", in Pittsburgh (PA) Courier, 2/15/47:

Schuyler on NAACP:

"Unlike many other organizations that screamed for justice for Negroes, it had no ulterior motives, no axes to grind, foreign or domestic, only a deep desire to further the advancement of colored people, socially, politically, and economically."

Then referring to the problems of racial discrimination still in existence after World War II came to a close, Schuyler observed:

"These evils have to be combated with skill and intelligence and the NAACP is the only sincere and capable organization prepared to do it. Unlike such organizations as the National Negro Congress, it is not connected with any foreign ideology or power, and it shies far away from the Communist Party line which is the way to group suicide...no one can deny that the NAACP is THE great champion and defender of our rights in this civilization and its long and remarkable record in this connections obligates every libertarian, regardless of color or creed, to give it this fullest support year in and year out."

George Schuyler on conditions in south faced by African Americans:

In an 4/22/61 column in the *Pittsburgh PA Courier*, Schuyler wrote:

"THE WHITE Citizens Council which has branches or cells everywhere, controls by terror such states as Louisiana, Mississippi, Alabama, Georgia, Florida, South Carolina, and to a lesser extent, Virginia. It has castigated the Supreme Court in general and the Chief Justice in particular. It has defied and disrupted the operation of the laws of the land.

It has used threats and vicious economic reprisals. It is as undemocratic as the John Birch Society and it exacts large sums of money from its followers. It has become a legal arm of Mississippi's Government. Why no furore to investigate the White Citizens Council?"

Incidentally, even George Schuyler acknowledged in his column that the Birch Society "...is not organized on a democratic basis and Welch is the total boss. Mr. Welch is implacably opposed to the Marshall Plan, the United Nations, and racial desegregation in the USA."

Let's also compare Patterson's comments to those of another JBS member (and former FBI informant inside the CPUSA) – Julia Brown.

In a March 1961 magazine interview, Julia stated that Communists had "*little or no influence*" within the NAACP and she concluded that:

"I'm 100 percent with the NAACP and I think they are doing a wonderful job. Top government officials are aware that the NAACP is legal and is working in the American way for first class citizenship for all Americans." [Ebony magazine, "I Was A Spy for The FBI", March 1961, p102].

Julia discussed the murder of Harry Tyson Moore, an NAACP official in Mims FL. She was asked to describe the Communist Party's purpose in going to Florida and attempting to meet with the Governor -- and she replied:

"To discredit the NAACP...The CP, as a rule, whenever anything happened to the Negro, they always have tried to take a front seat in everything; and in order to discredit the NAACP and to barge in on the NAACP's activities."

Also see Julia's discussion about the NAACP, and in particular, her characterization of Walter White in her 1966 book published by the JBS, *I Testify*:

"Many times I have been asked if the NAACP was a Communist front organization. I have been able to say, truthfully, that, so far as I could discern, it was not. Indeed the great Walter White, executive secretary of the NAACP prior to his death, fought Communism with might and main. Older NAACP leaders have been equally fierce in their opposition to the Red conspiracy. But it has only been by dint of great effort on the part of these loyal men and women that the Party has been thwarted in its attempts to completely dominate the NAACP."

[Julia Brown: "I Testify: My Years as An FBI Undercover Agent", Western Islands, 1966, pages 124-125.]

Julia also mentioned that the wife of one prominent CPUSA official "hated the NAACP as did all other Communists." (Ibid, page 125]

And referring to the Communist Party attempt to exploit the murder of 14 year old Emmett Till to its advantage, Julia observed:

"Greater success might have attended these efforts had the Party not been opposed by the NAACP...The CPUSA criticized the NAACP bitterly for not conducting a more militant campaign of protests and demonstrations. The NAACP adamantly refused to let itself be used, and counseled its members to avoid any action which would reflect adversely on Negroes." (Ibid, page 165]

Incidentally, FBI Director J. Edgar Hoover made the following observation about the NAACP in a letter to its Executive Secretary, Walter F. White:

On 4/8/47 White sent Hoover a letter requesting a statement by Hoover concerning the NAACP. Hoover replied 4-14-47:

"Equality, freedom, and tolerance are essential in a democratic government. The NAACP has done much to preserve these principles and to perpetuate the desires of our founding fathers." [HQ 61-3176, # 378X thru #383, 4/14/47 --> 4/21/47; Walter White correspondence to J. Edgar Hoover and Hoover reply]

An 1955 FBI internal memo on the NAACP by the FBI Assistant Director in charge of the Domestic Intelligence Division observed that:

"All Negro Party members have been instructed to join NAACP chapters to exert their influence in NAACP programs. Local chapters in some localities, e.g Chicago, have been penetrated to the extent that CP members have become officers of these chapters. However, most chapters, as well as the national office, are acutely aware of the constant attempt on the part of the CP to dominate these local groups and are actively combating the Communists in their efforts." HQ 61-3176. serial #1077 which is 10/21/55 memo from FBI Assistant Director Alan H. Belmont to L.V. Boardman].

<u>Let's now also review testimony of JBS member (and paid speaker) Lola Belle Holmes – who is</u> another former African American FBI informant inside the CPUSA

Lola Belle Holmes also joined the CPUSA at the request of the FBI. From August 1957 to January 24, 1963, Lola worked inside the Communist Party in Chicago and she provided information about Communist Party matters to the FBI. She also subsequently became a paid speaker for the Birch Society.

Lola's NAACP comments parallel those made by Julia Brown (discussed above). <u>Prior</u> to appearing on the Birch Society's lecture circuit as a paid speaker Lola (like Julia Brown) characterized CPUSA attempts to infiltrate NAACP as <u>unsuccessful</u> due to the <u>anti-Communist leadership</u> of the NAACP.

Lola discussed CPUSA attempts to infiltrate NAACP and the Negro American Labor Council during her testimony before the House Committee on Un-American Activities:

"I was on the NAACP caucus of the Communist Party from 1957 until 1959. I was nominated as secretary for the NAACP against the incumbent, and at that time we lost the election...Subsequently, the national office declared the election valid and the Party slate was thrown out. After the Party slate was thrown out, the Party caucus had a meeting in 1960 and decided to pull its forces out of the NAACP because they realized they could not work in the NAACP effectively." [Communist Activities in The Chicago Illinois Area, part 1; Hearings before the House Committee on Un-American Activities; May 25-27 and June 22, 1965, page 372.]

HUAC Chairman Edwin Willis then asked Lola:

"Do I take it that these caucuses in the NAACP were not with the knowledge or approval of the leadership of the NAACP?"

Lola replied:

"It definitely was not with the knowledge...I want it to be very clear the leadership of either organization did not know that the CP had caucuses working in their respective organizations. When they found it out, they found out who they were, they immediately dropped them from the membership list." [lbid]

(4) "Welch welcomed all people into the society as members, speakers, leaders, etc including many amazing blacks such as George Schuyler and Julia Brown provided they agreed on the Constitution and the need for individual freedom. Inviting blacks to be speakers and leaders was very taboo in the 50s and plenty of racists were appalled at Welch's progressive views. Welch argued against segregation even before he founded JBS!!! To understand just how dishonest Ernie is, note that what he means by "effusively praised life-long white supremacists like Sen. James O. Eastland of Mississippi" actually refers to JBS giving him a good score based on the constitutionality of his voting record which DID NOT EVEN TAKE RACE INTO ACCOUNT. The fact that the Klan managed to takeover a JBS chapter for a time and that this was the subject of an FBI training monograph proves it was the exception. As Ernie knows, people who publicly expressed racist or anti-Semitic views were expelled from JBS. There were many black JBS chapters in the South too, something that Ernie conveniently omits. Ask why Ernie who knows all these things would try to cherry-pick facts like this? It's because he's dishonest. Now he will respond with a flurry of verbal diarrhea like he always does but now that you know how dishonest he is you can assume that everything else he posts will be similarly dishonest. I for one am out of here, back to Birching and saving America!"

LL-98 deliberately misrepresents the **entire** history of the JBS.

The basis for membership in the JBS (by black Americans) was NOT their fidelity to the Constitution or any commitment to individual freedom. The ONLY African Americans allowed into the JBS had to accept white supremacist arguments which the Birch Society validated and distributed – such as the JBS claim that Martin Luther King Jr. "attended a Communist training school" (referring to Highlander Folk School in Monteagle TN) AND the JBS argument that our civil rights movement was Communist-created, Communist-dominated, Communist-controlled, and "served only Communist purposes".

Welch never "argued against segregation even before he founded the JBS" – which is why LL-98 cannot quote anything by Welch which made any such arguments. More importantly, one has to consider the BEHAVIOR of Welch AFTER he formed the JBS in December 1958.

LL-98 claims that my reference to an FBI training monograph comment about a JBS chapter composed of Klan members was an "*exception*". But, again, LL-98 does not have ANY experience with FBI files so he cannot possibly know the extent to which the FBI discussed racists who joined the JBS nor does LL-98 know how many Klan members were also JBS members. Instead, LL-98 just fabricates any fiction which he thinks can be used to defend the JBS. [NOTE: See part 3 of my discussion of "*Racism and the John Birch Society*" for specific details concerning this matter.]

It is true that (occasionally) the JBS expelled some bigots from its ranks but that actually was the exception. Those instances occurred when the JBS could not plausibly dispute the FACT that such bigoted individuals were JBS members.

Very significant numbers of very prominent Birchers were permitted to remain as members despite their well-known bigotry. This is confirmed by other JBS members – such as William H. McIlhany who authored the book "*Klandestine*" which pertains to the experiences of Bircher Rev. Delmar Dennis who was an FBI informant inside the White Knights of the KKK of Mississippi.

McIlhany made the following comment in an email to me:

"I was disappointed that [JBS magazine - American Opinion] editor Scott Stanley NEVER reviewed Klandestine in American Opinion. He also published an article in AO praising Elmore Greaves, who ran the KKK-fundraising front I described in Klandestine, the so-called White Christian Protective and Legal Defense Fund.

When I asked Scott about this, he said, 'You can fight the klan if you want. I'll fight the Communists.' Which indicated he had not read my book.

Medford Evans, father of M. Stanton Evans, wrote many articles and book reviews in AO, many of which were excuses for essays he wanted to write rather than real book reviews. He had expertise about Soviet theft of the atomic bomb. But he was also heading up the White Citizens Councils in Mississippi, which I thought was rather embarrassing. I visited him when I lectured in Jackson, Mississippi, in the early 70s. It was clear that he did not like what Delmar did. The Mississippi JBS coordinator at that time also said that some JBS members did not like what Dennis did."

With respect to that last sentence, after Delmar Dennis surfaced as an FBI informant, and he testified against the Klan, Dennis told the Special Agent in Charge of the FBI-Jackson MS field office that there were "numerous resignations by other [JBS] members" in his community in <u>protest</u> of his testimony against the Klan because those JBS members were more sympathetic to the Klan than to Rev. Dennis. [11/28/67 memo by Special Agent in Charge of Jackson field office to J. Edgar Hoover, Jackson file number redacted, serial #36, page 3].

Rev. Dennis was never "expelled" from the JBS despite his public statements that he was a proud life-long racist (aka segregationist). Ditto for Maj. Gen. Edwin Walker who was the featured speaker at DOZENS of events sponsored by white supremacist groups such as White Citizens Councils and the Ku Klux Klan and Americans for the Preservation of the White Race events.

LL-98's comment re: Mississippi Senator James O. Eastland is particularly revealing and typical of JBS double-speak.

LL-98 refers to the "constitutionality" of Eastland's voting record. Keep in mind that Eastland was a co-conspirator with Klan officials in their attempts to thwart prosecution of the persons who murdered three civil rights workers in Mississippi in 1964.

Eastland sought and received Klan support for his election campaigns at the time when the Klan was listed on the U.S. Attorney General's List of Subversive Organizations.

So, apparently, in the JBS scheme of things, life-long white supremacists can assist subversive organizations who commit felonies (including murder) and STILL (according to LL-98 and the JBS) be considered praiseworthy and patriotic Americans whom the JBS then scored VERY high on its "Conservative Index" (now known as "Freedom Index"). Eastland's score was 96.

Information provided by Rev. Delmar Dennis to his FBI contact at the Jackson MS field office was summarized in a 12/12/66 memo. The references below to "*confidential source*" refer to Rev. Dennis:

"On 10/20/66, the confidential source advised that Klan circles in the Meridian MS area were abuzz with the knowledge that Senator James O Eastland has been taking credit for the Federal Government dropping charges against those indicted in the Neshoba County slayings. Eastland, according to the source, had made his efforts in behalf of those indicted known to (name deleted) Neshoba County Attorney, and other attorneys for the defendants in the Neshoba County case. Source also related that (name deleted) prominent Klan member in

the Meridian area, advised that all of the defendants are working earnestly in behalf of Senator Eastland's campaign for re-election and (name deleted) felt that if Eastland is re-elected he will keep the MIBURN defendants out of jail."

"On 10/20/66, confidential source also advised (name deleted) that Senator James O. Eastland recently appeared at a political rally held in Forest MS and that Eastland had invited Sam Bowers, Imperial Wizard of the White Knights of the Ku Klux Klan of Mississippi, to occupy the speaker's stand with him. Source also related that Eastland stated that he has been 'pulling strings for them' and that Eastland 'has enough seniority to help them'." [Jackson file 197-17905-5, no serial number shown, 12/12/66 SAC Jackson to J. Edgar Hoover]

It should also be noted that Rev. Dennis told his FBI case agent that:

"The Klan in Mississippi has completely infiltrated every phase of the legal, political, social and economic system in Mississippi. The membership in the Klan ranges from common laborers and criminals, to judges, lawyers, doctors and political leaders. While they may not be active members, they are secret members who use their influence to further Klan efforts and aid Klan activities, for example, it is generally known in Klan circles that supervisors who pick juries use their influence to get Klan members on the jury panel."

AND

"I have learned that the Klan uses meetings of the John Birch Society, Masons, and Americans For the Preservation of the White Race to solicit members for the Klan. The Auxiliary Police in Neshoba County is a front for Klan membership in Neshoba County."

In July 1962, Robert Welch sent a letter to Senator Eastland in which Welch informed Eastland that the Birch Society spent several thousand dollars to include with its July 1962 *JBS Bulletin*, a copy of Eastland's speech entitled "*Is The Supreme Court Pro-Communist*?" which originally was published by the Virginia white supremacist group, The Patrick Henry Group in Richmond VA.

Welch told Eastland that: "...I agreed one hundred percent" with the statements made by Eastland in the pamphlet. Welch closes his letter with: "So let's hope that this increased distribution---to the very people throughout the country who will be most interested in reading your speech---will bring your great effort an added effectiveness which will make this cost seem well worthwhile. With admiration for both your patriotism and your courage, and with all good wishes, I am, Sincerely, Robert Welch."

So, Robert Welch affirms the "patriotism" of a life-long bigot who did everything in his power to maintain segregation and white supremacy in Mississippi. Welch did the same thing with Klan member, Cong. John Rarick of Louisiana. Welch invited Rarick to speak at a JBS National Council event AND Rarick was also invited to submit articles to the JBS magazine, American Opinion -- which Rarick did write.

It was this type of BEHAVIOR which <u>correctly</u> convinced white supremacists that Robert Welch and the Birch Society was their <u>ally</u>—not their opponent.

Imagine the response by LL-98 (or Robert Welch) if a left-wing politician was connected to the Communist Party and/or that person also worked to support Communist Party objectives!

(5) "LOL! Ernie doesn't want you to know that JBS hired speakers to travel across America EXPOSING the Klan!!!! Ernie knows this but he doesn't think you should, because he is dishonest."

I have already addressed this falsehood previously.

First of all, I have <u>repeatedly</u> written articles and posted messages online which discuss the very subject matter which LL-98 <u>falsely</u> claims that I don't want anybody to know about! This webpage is just another example. Also see my previous webpage on "*Racism and the John Birch Society*" for additional historical documentation. https://sites.google.com/site/aboutxr/

By contrast, LL-98 has written NOTHING and has <u>never</u> presented ANYTHING to show he has done even rudimentary research into historical records about the subjects he pretends to be knowledgeable about.

The ONLY thing LL-98 does is relentlessly attack and defame ANYBODY who dares to criticize the Birch Society---no matter what accumulation of indisputable FACTUAL evidence is presented --- even when that documentation is provided by other JBS members!

The JBS did not hire "speakers" (plural) to expose the Klan. It hired Rev. Delmar Dennis. Before Dennis became an FBI informant inside the White Knights of the KKK of Mississippi, he was heavily involved in several white supremacist organizations including his local White Citizens Council as well as the Americans for the Preservation of the White Race. In addition, he wrote pro-segregation pamphlets and he formed a whites-only church in his small Mississippi community.

Rev. Dennis was NOT opposed to Klan ideology or white supremacist beliefs. His objection was **solely** to violent and criminal activities endorsed or condoned by or undertaken by the Klan. Nevertheless, the Birch Society never expelled him nor dozens of other white supremacists, neonazis, and bigots of various stripes.

HIGHLANDER FOLK SCHOOL AS "A COMMUNIST TRAINING SCHOOL"

There were two main arguments created and circulated by white supremacists in our country. One started during the 1940's and one appeared after the 1954 U.S. Supreme Court decision outlawing segregated public schools. **Significantly, the Birch Society adopted, validated, and disseminated BOTH arguments**.

Starting during the 1940's, white supremacists attacked the Highlander Folk School in Monteagle TN as some sort of Communist enterprise.

After the 1954 U.S. Supreme Court desegregation decision, many "state's rights" and pro-segregation groups were fond of repeating the assertion that Martin Luther King Jr. had "attended a Communist training school" --- which was meant to be a reference to King's attendance at a 1957 Labor Day weekend seminar at Highlander Folk School in Monteagle TN.

But few people have explained how the description "*Communist training school*" came about, i.e. whom was its originator?

The Birch Society and its front-group, Truth About Civil Turmoil, (TACT) plastered the country with billboards and postcards showing a photo of King "attending a Communist training school". The

African-American Birchers who became paid speakers for the JBS during the 1960's repeated this accusation incessantly.

John Birch Society authors like Gary Allen repeated the accusation in his book, "It's Very Simple: The True Story of Civil Rights". Many Congressmen inserted remarks into the Congressional Record which described Highlander in that same fashion.

Speakers under the auspices of the Birch Society's American Opinion Speaker's Bureau criss-crossed the country and "*revealed*" the "*subversive*" background of Highlander. Legislative hearings in Louisiana resulted in a report entitled "*Subversion in Racial Unrest*" which featured many witnesses who parroted the charges against Highlander.

Recently, the former President of the John Birch Society (John F. McManus) posted an article on the JBS website which made a preposterous claim in what was intended to be a rebuttal to an article published in the *Boston Globe*. See McManus article here:

https://www.thenewamerican.com/reviews/opinion/item/26903-the-boston-globe-attacks-the-john-birch-society-with-falsities

In his rebuttal, McManus declared that the Birch Society never labeled MLK Jr. as a Communist but notice his reference to King attending "communist training sessions":

"The Society never, I repeat never, labeled Martin Luther King a Communist. Its publications did show that he hired communists, accepted funding from communists, attended communist training sessions, and frequently started demonstrations that turned into communist-led rioting and destructiveness. It was these associations that led former Attorney General Robert Kennedy to wiretap King's phone and take other steps to thwart what King was doing. When J. Edgar Hoover labeled King the 'most notorious liar' in America, he had plenty of reason to do so."

This is a typical JBS debate tactic. They use every conceivable linguistic trick to associate and link a person with communists and communism but then claim they never called someone a Communist. Interestingly, when critics of the JBS refer to associations and links which JBS members and officials have with racists, anti-semites or other noxious individuals, the JBS violently objects to that. However, the JBS never is concerned about its own comparable behavior.

With respect to MLK Jr. -- notice that McManus uses a <u>plural</u> when he declares that King "attended communist training sessions". However, this is exclusively a reference to <u>one</u> speech by King at a Highlander Labor Day event on September 2, 1957. You may read that speech here:

http://kingencyclopedia.stanford.edu/encyclopedia/documentsentry/a_look_to_the_future_hfs.1.html# ftn4

So how did all this get started?

Enter the Georgia Commission on Education.

The Georgia Commission on Education (GCE) was established in 1953 in order to preserve segregated public schools in Georgia. From its inception, the Commission was populated by life-long racists who were convinced that any integration proposal was evidence of a "*Communist plot*".

In the fall of 1954, the GCE's Executive Director (Atlanta attorney Durwood T. Pye) lobbied for a state Constitutional amendment which would privatize Georgia's schools in order to keep them segregated. The Constitutional amendment speedily passed in November 1954.

Then, the newly elected segregationist Governor (Marvin Griffin) asked the GCE staff to produce regular reports to the legislature on the status of anti-integration efforts in the State.

Who were the members of the Georgia Education Commission?

The most prominent Commission members were Governor Marvin Griffin (Chairman), Lt. Gov. Ernest Vandiver (Vice-Chairman), Georgia Attorney General Eugene Cook, and Roy V. Harris – all of whom were life-long segregationists. In 1957, Governor Griffin asked the Georgia Legislature to give the GCE authority to hire "investigators" and to hold hearings and subpoena witnesses and the Legislature promptly did so. One of the first GCE publications was "Ten Directors of the NAACP" which sought to establish the "Communist affiliations" of prominent NAACP leaders.

By the end of 1957, the GCE had mailed over 500,000 copies of its pamphlets attacking the civil rights movement (and the NAACP) as "*subversive*".

Its most famous publication, however, was its "expose" of Highlander Folk School (HFS) as a vehicle of a "Communist conspiracy"

When the GCE learned that Highlander was planning a 25th anniversary celebration on Labor Day weekend of 1957, it assigned "*undercover investigator*" Edwin Hugo Friend to register at HFS and observe the event and take photos.

What did Edwin Friend think his assignment was?

Friend's answer to that question may be found in a deposition he submitted in November 1959 for Tennessee court proceedings. Friend said that his assignment as a Georgia "undercover agent" was "to go to Monteagle, Tennessee to the Highlander Folk School and find out whether that malignancy of the NAACP and Communism was leaking out over Georgia." [John Edgerton, "The Trial of the Highlander Folk School", Southern Exposure, Spring 1978, p 86.]

Using the "findings" of "investigator" Friend, the GCE published a pamphlet with the title "Highlander Folk School: Communist Training School - Monteagle, Tenn."

You may see a copy here:

http://www.mdah.ms.gov/arrec/digital_archives/sovcom/result.php?image=images/png/cd06/041961.png&otherstuff=3|85|0|1|1|1|41340|

What was particularly compelling about the GCE pamphlet on Highlander were the photographs provided by "*investigator*" Edwin Friend which showed interracial activities such as square dancing, swimming, and blacks and whites eating together.

Friend also took the famous photograph of "Martin Luther King attending a Communist Training School". The GCE circulated over 250,000 copies of its Highlander "expose" and Governor Marvin Griffin authorized reprints with or without credit being given to GCE.

So who was Edwin H. Friend?

Aside from being described as a "GCE investigator", Ed Friend was also described as the "official state photographer for Georgia".

But Ed had an even more compelling title – <u>he was the official photographer for the Georgia Ku Klux Klan!</u>

Atlanta FBI file 80-1138, serial #3 is a 9/30/67 SAC Atlanta memo to J. Edgar Hoover which contains the following data:

Pg 1: "Friend was not interviewed in view of his reported close association with Calvin F. Craig, Grand Dragon United Klans of America, Realm of GA, and with Robert Shelton, Imperial Wizard UKA. The files of the Atlanta office reflect that in 1941 Friend was interviewed for position of photographer with the Bureau. He was not offered this position as he was unwilling to travel to Washington for acceptance of such a position. In May of 1962, (name deleted) reported that on 5/7/62 Calvin Craig, Robert Shelton, and (name deleted) all of whom are Klansmen, Shelton the Imperial Wizard, and Craig the UKA Grand Dragon, Realm of GA, proceeded to the Georgia State Capitol where they contacted a photographer named Ed Friend."

Pg 2: "Friend then took Craig, Shelton, and (name deleted) into Attorney General Eugene Cook's office at the State Capitol. The conversation that ensued related to the coming elections, the County Unit system, and school segregation."

"In October 1957, Ed Friend was described as an undercover agent for the Georgia Bureau of Investigation and in this capacity had covered an assignment at Monteagle TN Labor Day 1957. Friend...subsequently testified before the Georgia Education Commission 10/4/57 regarding inter-racial meetings held at the Highlander Folk School, Monteagle TN and also the attendance of certain CP functionaries at this conference."

"In March of 1960 (name deleted) reported that Ed Friend was in touch with Calvin F. Craig and asked to borrow a Klan robe from him so that the daughter of the Attorney General, Eugene Cook, who was then in attendance at a school in Connecticut, could use the Klan robe in conjunction with some school activity."

"(Name deleted) reported in April 1960, that according to Calvin Craig, Ed Friend would appear in a park in front of his laundry about noon to take some pictures of Negro children going to a Catholic school near the park and who were playing with white children. In April of 1960 (name deleted) reported further that Friend had made the pictures requested by Craig of the inter-racial children playing together. Craig reported that these photos taken by Friend were in the possession of the Governor of the State of Georgia; and the Governor, while he wanted this inter-racial activity reported, did not release the pictures to the Klan, as he did not want the photographer "State" identified as the individual having taken these pictures."

Pg 3: "In September 1960, the Klan proposed a rally at Stone Mountain GA for 9/24/60 and during the planning stages Calvin F. Craig indicated he would have Ed Friend take pictures at this function. In view of the above cited close association on the part of Friend with the Ku Klux Klan, Calvin F. Craig, and Robert Shelton, leaders in the Klan, it is considered inadvisable to interview Ed Friend, as if the opportunity presents itself, he will capitalize on any contacts had with the FBI."

When the GCE published its pamphlet on Highlander, accompanied by a picture of a group of individuals seated in an auditorium (one of whom was Dr. Martin Luther King Jr.) it described the HFS seminar as being "held to discuss methods and tactics for precipitating racial strife and disturbances." [HQ 61-7511, #206 is copy of GCE publication, "Highlander Folk School: Communist Training School—Monteagle TN"].

https://archive.org/stream/foia Highlander Folk School-HQ-5/Highlander Folk School-HQ-5#page/n61/mode/2up

Subsequently, Edwin Friend testified before a Tennessee legislative hearing concerning what he "learned" during his "investigation" of Highlander. The excerpt appearing below, reveals his underlying motivation and the basis for him describing Highlander as a "Communist Training School".

"Q: Mr. Friend, was that a subversive meeting there at that time?

A: It was subversive, sir, to the way that I have been taught to live in America.

Q: Explain that to the committee.

A: I have been taught by southern tradition to keep the races separate. I was taught to go to Sunday school and Church. I was taught to respect the other fellow's habitat, and that is what I have always tried to do. Up here it seems like all of those things weren't even considered. It is the primary motive of this group to tear down the forces that were trying to keep the races separate in the South." [Joint Legislative Investigating Committee, State of Tennessee: Investigation of Highlander Folk School, Grundy County Tennessee, 3/4/59, p447.]

Friend was asked another question which produced a revealing answer:

"Q. Do you believe that anyone that espouses the things that you have just said to promote integration for that kind of motive, could possibly be a good Tennessean, a good Southerner, or a good American?"

A. I can guarantee you he is not what I would call a good American, Sir." [lbid, p451]

Friend also testified about one of his photos which revealed another matter at Highlander that greatly disturbed him: square dancing!

"This is a square dance held at night in one of the buildings on this estate of Mr. Horton...The approach to this square dance seemed to be very harmless, in that you get a person in the square dance and the caller can call it in such a way that the Negro boy will wind up dancing with the white girl...This was called and invariably he always wound up with one of the Negro boys dancing with one of the white girls in order to get them familiar, and these doctrines were teached [sic] in this school, and in order to break down the resistance to integration in that you had to do it anyway that a person really wouldn't be conscious of it..." [lbid, page 443.]

A July 1963 FBI memo summarizes the FBI file on Highlander Folk School:

"Due to the interracial character of the School, it has been the subject of numerous allegations that it represented the headquarters of communism in east Tennessee. An extensive investigation was conducted in 1941 and 1942 as a result of the allegations. These allegations have never been substantiated and much of the information of a subversive derogatory nature concerning this School was later repudiated by the individuals who previously furnished the information...This organization has continuously been involved in the integration movement

and as a result charges are being continuously made that it is 'communist'. These charges are based mainly on the opinion of the individuals making the charges that being pro-integration is being pro-communist." [HQ 64-7511, #286, July 26, 1963, F.J. Baumgardner to W.C. Sullivan].

The attack upon Highlander Folk School was part of a larger effort to discredit and demonize <u>everyone</u> connected to the civil rights movement in the United States -- and in particular to our most prominent national civil rights organizations.

The John Birch Society cheerfully and enthusiastically joined this campaign to discredit our civil rights movement and everybody connected to it. In that respect, the Birch Society became an enabler of bigotry and the arguments which racists used to discredit our civil rights movement.

Even in May 2008, the JBS told its members that:

"Just as the John Birch Society showed in the 1960's that the communists basically ran both the civil rights movement and the KKK, the strategy was nothing new."... [JBS Bulletin, May 2008]

MORE INFORMATION: ernie1241@aol.com MY RESEARCH HOMEPAGE

004 = RACISM and the JOHN BIRCH SOCIETY - part 3... (rev. 08/20/21

INTRODUCTION—part 1:

This is the <u>third</u> Chapter of a three-part discussion regarding *Racism and the John Birch Society*. All three chapters were written to respond to specific arguments made by Birch Society members.

Chapter 1 of my discussion replied to absurdities and falsehoods posted online by JBS member Jim Smith. It appears here: https://sites.google.com/site/aboutxr/

Chapter 2 of my discussion replied to absurdities posted online by JBS member "LiveLife98" here: https://sites.google.com/site/aboutxr/home/racism-and-john-birch-society-2

Chapter 3 of my discussion is organized into two sections:

SECTION ONE focuses upon the primary arguments used by the John Birch Society to influence...

- the analysis and conclusions which the JBS wants Americans to believe with respect to historical evidence regarding the status of African-Americans in our country AND
- conclusions which the JBS wants Americans to believe with respect to the character of our civil rights movement and its leaders

SECTION TWO

This is a massive <u>Chronological Chart</u> which summarizes factual evidence (mostly from FBI files) regarding how the Birch Society as an organization, advanced bigoted themes, arguments, and racial stereotypes.

NOTE: [As of August 2021, the Chronology is on pages 24 thru 132].

The Chronology reveals how individual JBS members, JBS officials, JBS employees, and JBS supporters replicated arguments, themes, and positions preferred by white supremacists and by other racially and religiously bigoted individuals, organizations

NOTE: Because of space limitations for Google Sites webpages, I was not able to copy my entire Chronology into the webpage which I originally created for this Report. However, the PDF copy of this Report which is attached to the bottom of my Google Sites webpage contains the entire updated and expanded edition as of August 2021 – and future revisions will also appear online as a PDF file on Internet Archive at: https://archive.org/details/@ernie1241

001 = SECTION ONE: PRIMARY BIRCH SOCIETY ARGUMENTS

FIRST THINGS FIRST

Any discussion of this subject must <u>first</u> begin by recognizing the following <u>facts</u> regarding the John Birch Society and its membership and its supporters.

- (a) JBS officials and JBS members are <u>never</u> willing to candidly acknowledge anything about the John Birch Society or its history which they perceive as derogatory information
- (b) Most JBS members and supporters are <u>profoundly</u> ignorant about JBS history, which means they cannot (or will not) recognize or candidly acknowledge <u>indisputably factual information</u> about that history. [Note: a considerable percentage of current JBS members were born 30-50 years ago—which means that they have no contemporaneous personal knowledge about JBS history during the 1960's.]
- (c) Because JBS members automatically reject <u>anything</u> which they interpret as criticism of the JBS (*i.e.* they have a cult-like belief that the JBS is infallible), they instead <u>routinely</u> resort to ad hominem slurs and insults against anybody who dares to bring critical information to public attention AND they describe ALL criticism of the JBS as nothing more than "lies" and "smears" --- EVEN WHEN that information originates from other JBS members OR from sources previously recommended by the JBS as indisputably knowledgeable, reliable and authoritative.
- (d) It is important to recognize that no serious discussion of this subject matter is possible unless the person presenting this type of narrative has very detailed historical knowledge about the Birch Society and some of the more recognizable people who joined or endorsed the JBS. Unfortunately, most of that factual data is <u>extremely</u> difficult to find particularly since the JBS does NOT permit outside independent scholars or researchers to have access to its archives. Consequently, the Birch Society and its sympathizers use the general <u>opaqueness</u> surrounding JBS history as a tactic to de-value and dismiss and de-legitimize <u>all</u> JBS critics or opponents and their arguments.

SECOND MOST IMPORTANT FACTOR TO BE RECOGNIZED

The second factor which must be candidly recognized when discussing the John Birch Society's interpretation or analysis of race-related subjects concerns the operational structure of the Society itself and the background of its senior leadership.

The Birch Society was created by a wealthy white businessman born in a small segregated rural North Carolina County (Robert Welch was born in Chowan County, NC in 1899) who never experienced a single moment of discrimination or harassment during his lifetime which was caused by, or was the result of, his racial background.

When Welch created the JBS, he surrounded himself with eleven co-founders who were also predominantly wealthy white businessmen—including several life-long southern segregationists! There were no African Americans or Asians or Hispanics or women in a senior leadership position within the JBS (on its National Council or on its Executive Committee) during the first decades of its existence.

The only official investigation ever conducted into the JBS was during 1961 by the California Senate Factfinding Subcommittee on Un-American Activities. The Subcommittee's Report was not published until 1963. That Report pointed out:

"Robert Welch is the undisputed authority in this movement, and from his decisions there can be no appeal. Operating under him is an Executive Committee and a National Council, but these are purely advisory bodies. If Welch makes a decision and both the Executive Committee and Council unanimously, vehemently, and implacably disagree, there is no question about who will prevail: Welch. Indeed, since he appoints the members of these bodies, he can fire them individually or collectively at will." [California Report, 1963, page 18].

Consequently, it should be recognized that the official position of the JBS about <u>anything</u> racerelated is <u>entirely</u> an expression of the <u>prevailing southern white interpretation</u> about black Americans and their presumed place within American society.

THE QUESTION WHICH JBS MEMBERS ARE NEVER WILLING TO ADDRESS

JBS members are never willing to answer this fundamental question:

WHY did so many white supremacist individuals and organizations in our country consider the JBS to be <u>their ALLY</u> and <u>not</u> their opponent?

EXAMPLE: The *Dallas TX Times-Herald* newspaper published an article about the Birch Society in its March 26, 1961 issue - which made the following observation:

"Rev. Carey Daniel, key figure in the White Citizens Council of Dallas, a white supremacy group, was lavish in his praise of the Birch Society when The Times Herald questioned him. 'God bless all John Birch members' he said. 'Please say that the White Citizens Council is backing them 100 percent. I am thinking of joining.'"

The answer to the question I just posed is fairly obvious (as I will discuss below) and the answer explains why:

- many white supremacist organizations recommended and sold JBS publications AND/OR
- they recommended and showed JBS films AND/OR
- they recommended attendance at local events featuring JBS speakers—especially about our civil rights movement AND
- members of those white supremacist organizations <u>often</u> also became members or endorsers of the John Birch Society.

JBS members and supporters understand this (even when they <u>pretend</u> not to understand).

When Birchers are presented with evidence about a LEFT-WING person or organization which supposedly had numerous links and associations with persons or organizations or publications that the JBS has characterized as "Communist" or "Communist sympathizer" or "subversive" etc. THEN Birchers NEVER dispute a conclusion that such person(s) or groups represented a clear and present danger to our country.

<u>ONLY</u> when we discuss the Birch Society, do all Birchers want us to <u>totally</u> ignore, devalue, dismiss, or excuse bad behavior OR excuse indisputable JBS connections to racists or other bigots while simultaneously de-legitimizing the source(s) of that inconvenient adverse information.

As merely one example - let's consider how the Birch Society described labor and civil rights leader A. Philip Randolph.

After the Birch Society presented over TWO pages of small-font text which summarizes all the alleged "subversive" and "Communist" associations of Randolph did the Birch Society sum it all up in the final sentence of their final paragraph:

"Randolph learned his lessons well as he rubbed elbows with Communists over the past three decades." [Francis X. Gannon, *Biographical Dictionary of the Left*, Volume 1, page 488; Western Islands Publishers, 1969]

This is a fairly typical example of how the Birch Society used <u>sinister innuendo</u> and/or sarcasm to slime the reputation and character of someone they disliked.

What is particularly striking about this defamatory attack upon Randolph is that (according to the FBI's files about Randolph) Communists DESPISED Randolph. They described him as a "traitor" to his race. They declared he was a vicious "Red-baiter" and senior Communist Party officials bitterly complained (in their secret closed National Executive Committee meetings) that Randolph was constantly thwarting Communist efforts at infiltrating labor unions as well as the NAACP and other civil rights organizations.

The Communist Party went to great lengths to DISCREDIT Randolph because they considered him to be an all-too-effective MORTAL ENEMY of the Communist Party. For details regarding the Communist Party's attack upon Randolph, see Chapter 6 of my JBS Report: https://sites.google.com/site/ernie124102/jbs-3

Consequently, one could <u>easily</u> make a compelling case that the Birch Society performed a flawless <u>PRO</u>-COMMUNIST service (in alliance with the Communist Party) by using the JBS to discredit and slime the reputation of <u>anti-Communist</u> A. Philip Randolph.

As readers review the information presented in Parts 1 thru 3 of this Report - keep in mind the tactics which the Birch Society itself has utilized when they have used sinister innuendo, insinuation, or outright statements to characterize persons (and organizations) that they perceive as JBS critics, opponents, and enemies.

THE BIRCH SOCIETY'S CRITERION FOR RECOGNIZING NOXIOUS PEOPLE

Readers might want to consider applying an analytical criterion to the Birch Society which JBS founder Robert Welch declared was appropriate with respect to evaluating labor leader Walter Reuther. After all, turnabout is fair play!

After giving a speech in Jackson MS, Robert Welch was asked if he believed that United Auto Workers President Walter Reuther was a Communist. Welch's reply was:

"It doesn't matter whether he is or not. The Communists love him whether he is one of them or not and he is a dangerous left-winger." [New Orleans LA State-Times, 11/18/61, p1 "Welch Says Reds in Freedom Rides"; FBI-New Orleans 105-1499, serial #83]

Consequently, as readers review the extensive chronology which appears below, perhaps we should <u>apply Robert Welch's standard</u> for recognizing whether or not some person or organization is harmful or poisonous to our country because of their racial or religious or political beliefs. IF bigots love the JBS - then (according to Welch's methodology), the JBS <u>is</u> dangerous to our society.

Again: keep in mind that if we were discussing a LEFT-wing person or organization, the Birch Society would scream bloody murder about the volume and the significance of the type of data summarized below.

However, as previously noted: <u>ONLY</u> when we discuss the Birch Society, do all Birchers want us to <u>totally</u> ignore, de-value, dismiss, or mitigate their bad behavior OR excuse indisputable JBS connections to bigots.

NOTE: In December 2021, the University of Chicago Press will publish the first biography by a PhD historian of JBS founder Robert Welch. Details are at: https://press.uchicago.edu/ucp/books/book/chicago/C/bo123795778.html

BASIC JBS ARGUMENTS AND THEMES

The Birch Society's fierce hostility to our civil rights movement during the 1960's and afterward arose from three basic predicates of JBS ideology, as follows:

- 1. Nothing was very much wrong with conditions faced by African Americans in the United States.
- 2. Consequently, the protests, demonstrations, sit-ins, marches, and legislation (proposed or actually enacted) during the 1960's and afterward had no legitimate basis.
- 3. All incidents which revealed white racism or crimes by whites against blacks were either contrived, grossly exaggerated, or unworthy of consideration.

In furtherance of these premises, the Birch Society used African American speakers and writers to affirm the JBS position.

For example: See the article entitled "For America: Let Negroes Give Thanks", authored by George S. Schuyler which was published in the JBS magazine (American Opinion). In his article, Schuyler expresses a viewpoint which must have impressed every white supremacist and traditional white southerner who read his remarks:

"So let us give thanks that we are by world standards better paid, better housed, better fed, and better clothed than anybody else; that we can boast more college graduates than all the rest of the black world combined."

"Let us not be grudging with our thanks for being beneficiaries of the goodwill and philanthropy of truly Christian whites since before the time of the birth of the nation."

"We ought to always remember those rich who endowed institutions of learning for Negroes...Nor should we forget the much-maligned, war-impoverished, under-developed Southern states that gave and continue to give with ever-increasing willingness to our public education." [George S. Schuyler, *American Opinion* magazine, November 1965, page 15]

<u>Before</u> Schuyler associated himself with the John Birch Society, he presented a <u>much different</u> perspective when he wrote the following in his "Views and Reviews" column for one of our nation's oldest and most respected African-American newspapers:

"THE WHITE Citizens Council which has branches or cells everywhere, controls by terror such states as Louisiana, Mississippi, Alabama, Georgia, Florida, South Carolina, and to a lesser extent, Virginia. It has castigated the Supreme Court in general and the Chief Justice in particular. It has defied and disrupted the operation of the laws of the land. It has used threats and vicious economic reprisals. It is as undemocratic as the John Birch Society and it exacts large sums of money from its followers. It has become a legal arm of Mississippi's Government. Why no furore to investigate the White Citizens Council?" [George S. Schuyler: "Views and Reviews", New Pittsburgh Courier, National edition; [Pittsburgh PA] 04-22-61, page 8].

Another JBS member (Rev. Delmar Dennis) was a white FBI informant inside the most violent Klan in our nation's history (White Knights of the KKK of Mississippi). Rev. Dennis reported the following to his FBI case agent in November 1964 - but apparently, he did not share this information with the JBS:

"The Klan in Mississippi has completely infiltrated every phase of the legal, political, social and economic system in Mississippi. The membership in the Klan ranges from common laborers and criminals, to judges, lawyers, doctors and political leaders. While they may not be active members, they are secret members who use their influence to further Klan efforts and aid Klan activities, for example, it is generally known in Klan circles that supervisors who pick juries use their influence to get Klan members on the jury panel."

Another African American whom the Birch Society frequently cites approvingly is Manning Johnson.

Johnson wrote about a fundamental "deep consciousness among Negro Americans. They have, in spite of the divisive influences of the Negro intellectual, the same instinctive urge to group together as have other racial and national groups." [Manning Johnson: Color, Communism, and Common Sense; Alliance, Inc., 1958, page 59].

"Alliance, Inc." was a publishing house in New York City operated by Archibald B. Roosevelt (a JBS member who was the son of Theodore Roosevelt). This same Archibald Roosevelt wrote a letter to Verne Kaub in 1962 which described the political situation in New York. Roosevelt told Kaub that "professional do-gooders" planned "to be elected by being extreme pro-negro...By extreme I really mean special privileges for the negro, who in most cases is certainly below the average white man in intelligence." [9/20/62 letter from Archibald B. Roosevelt to Verne P. Kaub, Madison WI].

From the perspective of George Schuyler and Manning Johnson, African Americans preferred to stay in Harlem or Watts or in other black ghetto neighborhoods because they wanted to, rather than because they had no alternative.

So - from the JBS point of view, the "good Negro" had nothing to complain about. That is certainly a viewpoint which southern racists loved and understood about the "right-thinking Negro" who recognized his place and accepted it without complaint. [For additional details see: I.A. Newby: Jim Crow's Defense: Anti-Negro Thought in America 1900-1939, Louisiana State University Press, 1965]

Another JBS member and prolific author (Alan Stang) presented a comparable argument to illustrate this sentiment within the JBS.

Stang wrote an article about an African American by the name of Silvester Glaze. Glaze and other African Americans blocked a civil rights march and Stang quotes Glaze as saying: "I have no complaints. I like my job and get good pay. There's no way in the world it could be better. I'm doing fine." [Alan Stang: Lincolnton - Home of Silvester Glaze; published in the JBS magazine American Opinion, December 1965, page 38].

JBS Coordinator Medford Evans was also a regular contributor to the JBS magazine *American Opinion*. In addition, he was the Editor of the national magazine of the segregationist Citizens Council movement (*The Citizen*). Evans recognized what he considered the special paternal obligation of white Americans toward black Americans. Evans wrote:

"In Rhodesia or Virginia, a gentleman recognizes that he has a special obligation towards Negroes...Kipling called it 'the white man's burden'..." [Medford Evans: "From The South", American Opinion magazine, January 1966, page 60]. [NOTE: The Birch Society openly sided with white minority regimes in Rhodesia and South Africa.]

JBS founder, Robert Welch, (himself a native southerner from a small community in rural North Carolina) shared this attitude toward black Americans. Welch wrote about one of his black neighbors:

"He was a good farmer, a good neighbor, and highly regarded by everybody...The fact that we never dreamed of inviting him to supper, or vice versa, bothered him not at all. He had his social friends, his church and his school, and we had ours. And he and his friends would have been as reluctant to change that arrangement as we and our friends would have been—because it is more natural and more comfortable for human beings generally to be with their own kind." [Robert Welch, John Birch Society Bulletin, September 1963, page 76]. Incidentally, in an April 1961 speech in Shreveport LA, Welch stated that the JBS had two "all Negro chapters, one in the deep South, and one in a border state." [FBI-New Orleans, 105-1499, serial #36 which is article entitled "Birch Society Founder Speaks" published 4/20/61 in the New Orleans LA Times-Picayune.]

In other words, racial separation is the only legitimate policy to follow - and southern Negroes do not want integration.

Even in 1956, Welch echoed the sentiments expressed in 1965 by George Schuyler (quoted above). Welch observed:

"Even under the still-far-from-equal standards that have prevailed, our Negro population has been making steady gains in its educational level. The London Economist has pointed out that already a larger percentage of American Negroes get college educations than the percentage of Englishmen in the British Isles. We believe it could also have pointed out...that the material standard of living of the average American Negro is today higher than that of the average Englishman." [Robert Welch: "A Letter to the South on Segregation", One Man's Opinion magazine, September 1956, section I, page 2].

Welch's 1956 argument is identical to the argument published by the White Citizens Councils. For example, in February 1956, Tom Ethridge wrote the following in his monthly column in the Councils' newsletter:

"The Negro's progress as a race during the past century is one of the most inspiring chapters of American history. It not only is a tribute to the patience and friendship of Southern whites...Freely conceding that his social and economic status can be improved, the Southern Negro has much to be thankful for as a result of friendship and cooperation by his white friends."

Welch conveniently omits the history of white resentment of successful black communities which resulted in numerous attacks by white mobs against African Americans and their homes, businesses, and churches such as in Atlanta (September 1906) when white mobs destroyed black-owned businesses competing with white businesses and they murdered black men; or East St. Louis IL in the summer of 1917 when white workers resented black men taking jobs at steel, aluminum, and meatpacking plants and, again, numerous black men were murdered; or Chester PA in July 1917 when, again, whites resented blacks who competed for wartime jobs, so they attacked black individuals and businesses at random killing 7 black men. Then in July 1919 there was the riot in Chicago when whites set fires on the south side of Chicago, killing 38 people and injuring more than 500. The most infamous example was the 1921 Tulsa Massacre whose murderous violence by white mobs erased African American prosperity. Before it ended, 35 square blocks of Tulsa were destroyed, dozens of blacks were killed, over 800 people were injured, and thousands were left homeless. For details see this 1921 Oklahoma Commission Report: https://www.okhistory.org/research/forms/freport.pdf

Robert Welch also claimed that the "easy-going colored man" of the South could be "easily misled by agitators," and "is now being inflamed into a hatred of his white neighbors which he never felt before." Welch also opined that the phrase "civil rights" was a Communist slogan. Welch asserted that racial integration "embarrassed" good black Americans. [Robert Welch: "A Letter to the South on Segregation", One Man's Opinion magazine, September 1956, page 4]. NOTE: See rebuttal of Welch's assertions in December 1954 House Committee on Un-American Activities report, "The American Negro in the Communist Party" cited below.]

Of course, at no point, does Mr. Welch explain how he arrived at his understanding about what the majority of African Americans in the United States believed about their status OR what they believed about the degree or nature of the discrimination and oppression they confronted in their everyday lives. Presumably, Welch never consulted George Schuyler who wrote in 1961 about "The White Citizens Council which has branches or cells everywhere, controls by terror such states as Louisiana, Mississippi, Alabama, Georgia, Florida, South Carolina, and to a lesser extent, Virginia."

At no point does Robert Welch or the John Birch Society consider the possibility that society at large could have some responsibility or some blame for creating an environment which produced feelings of despair or impotence within a minority community nor would our society ever bear any blame for the limitations it placed upon opportunities available to black Americans or other minorities.

Instead, JBS writers and speakers chose to de-legitimize and de-humanize black Americans—especially if they dared to protest their condition. For example, during racial upheavals such as the Watts Riot of 1965, the JBS referred to "the spear concession in Watts". [Gary Allen and Bill Richardson: "Los Angeles: Hell in the City of Angels", American Opinion magazine, September 1965, pages 1-14]. Obviously, such comments are welcomed by racists. See additional JBS references to blacks as "cannibals" or "savages" or "animals" and "gorillas" or "cockroaches" in the attached Chronology.

HOW DOES THE JBS EXPLAIN AWAY WHITE RACISM?

The idyllic picture presented by the Birch Society cannot be sustained unless unwelcome factual data is suppressed or de-valued so it does not disrupt the picture which the JBS wants Americans to believe.

Here, then, are the five most dominant JBS themes:

1. FIRST, ANY ANTI-BLACK OR ANTI-CIVIL RIGHTS ATROCITIES HAVE TO BE EXPLAINED AWAY.

For example: In 1965, when Thomas L. Coleman was acquitted of killing an Episcopal seminarian (Rev. Jonathan Daniels), who was a civil rights activist in Alabama working to register voters, the JBS magazine published an article on the matter which noted that "typical" newspapers such as the Washington Post had denounced the trial as a "farce" - suggesting that the Post could not possibly have any legitimate basis for such a pejorative judgment.

A grand jury indicted Coleman for manslaughter but the Attorney General of Alabama (Richmond Flowers) believed the charge should have been murder. He was overruled by the trial judge. Coleman was acquitted of manslaughter charges by an all-white jury because blacks were excluded from jury service. [Jere Real: "Jon Daniels: Product of His Seminary", American Opinion magazine, January 1966, pages 33-40]. NOTE: The Alabama Attorney General described the verdict as representing the "democratic process going down the drain of irrationality, bigotry and improper law enforcement...now those who feel they have a license to kill, destroy and cripple have been issued that license." [For additional details see: Sara Bullard: "Free At Last: A History of the Civil Rights Movement and Those Who Died in the Struggle", Oxford University Press, 1994, pages 86-87].

Similarly, when Rev. Robert Reeb was murdered in Selma AL, the editor of the JBS magazine (Scott Stanley Jr.) implied that quick hospitalization would have saved Rev. Reeb, "But now he is dead; and King and SNCC have their martyr." [Scott Stanley Jr.: "Revolution: The Assault on Selma", American Opinion magazine, May 1965, page 9].

When Medgar Evers was murdered in 1963, JBS Coordinator Medford Evans could not resist a

standard tactic used by racists in the south to belittle the significance of such murders through sarcasm or snide remarks. Evans wrote: "We don't know who shot him by the way. Maybe it was Lee Harvey Oswald." Oddly, JBS author Alan Stang made the same comment so perhaps it was meant to be taken seriously? [Medford Evans: "The Sheriff: Jim Clark of Selma", American Opinion magazine, February 1966, page 3 and Alan Stang: "It's Very Simple: The True Story of Civil Rights", Western Islands, 1965, p. 207]

In 1964, when McComb, Mississippi experienced over 16 bombings and arsons of homes, churches, and businesses of persons connected to civil rights activities, Medford Evans interpretation was: "Never a death; always a headline. To some the classic instance of this sort of thing is the Reichstag fire...". [Medford Evans: "Mississippi—The Long Hot Summer", American Opinion magazine, November 1964, page 15].

<u>NOTE</u>: Subsequent investigation by the FBI resulted in the arrest nine white supremacists. Two pleaded guilty to three counts of unlawful use of explosives and each received three five-year sentences. Four other defendants pleaded guilty to one count and received a five-year sentence. Three more pleaded no contest to conspiracy charges and received suspended six-month sentences and \$500 fines.

Incidentally, the insinuation that the <u>victims</u> of racial crimes might have been responsible for their own bombings and arsons or even murders is a standard trope used by right-wing extremists and white supremacists. When Martin Luther King Jr. was assassinated, Birchers suggested that "his own side" might have been responsible for the crime in order to produce a martyr.

In September 1963, Robert Welch repeated this theme in a Chicago speech: "Welch speculated that a Communist 'agent provocateur may have planted the bomb which took the lives of four Negro girls in a Birmingham church last weekend. It may have been like some of the bombing of the synagogues that turned out to be by agent provocateur too' he said" [Las Vegas NV Sun, 9/23/63, page 1, UPI report, "Bircher Predicts Integration Part of Commie Plot"; also see Chicago Tribune, 9/22/63, page 16, "Welch Links Race Woes to Reds"] NOTE: the FBI concluded in 1965 that the 16th Street Baptist Church bombing had been committed by four known Klansmen and segregationists: Thomas Edwin Blanton Jr., Herman Frank Cash, Robert Edward Chambliss, and Bobby Frank Cherry, but no prosecutions were conducted until 1977, when Robert Chambliss was tried and convicted of the first-degree murder of one of the victims. https://www.history.com/this-day-in-history/four-black-schoolgirls-killed-in-birmingham

Also see: "Welch Blames Reds in Killings", Phoenix AZ Republic, 9/26/65, pA-1 which opens with:

"Racial killings in the South are perpetrated by Communists to warn Negroes not to oppose the civil rights movement, Robert Welch, founder of the John Birch Society, asserted yesterday."

About a year <u>before</u> this absurd comment by Robert Welch, FBI Director J. Edgar Hoover held a press conference to discuss a variety of matters. According to news reports, one remark by Hoover was:

"Hoover said 'all the lynching's and bombings of homes in the South' were the work of Klan members. He said his agency knows 'pretty well who they are'." [FBI-HQ 62-104401, serial #2365 which is a copy of an Indianapolis IN Star article, page 1, on 11/19/64. Most U.S. newspapers published an article which contained Hoover's comments based upon AP and UPI wire service summaries.]

Perhaps the most notorious racial killing of the mid-1960's was the murder of Schwerner, Chaney and Goodman outside Philadelphia, MS in 1964. The local Sheriff was among those accused of involvement. Once again, JBS Coordinator (and White Citizens Council official) Medford Evans presented his unique interpretation by offering "two alternative hypotheses: one, that the three were killed by 'wet squads' on their own side; the other, that they were not killed at all."

In support of his lunatic idea, <u>after</u> all three bodies had been discovered buried in an earthen dam - Evans suggested that identification of the bodies must have been difficult and any "three stiffs from the local morgue" could have been buried there. Naturally, the Klan itself could hardly produce anything more appealing to a racist. [Medford Evans: "Mississippi—The Long Hot Summer", American Opinion magazine, November 1964, page 14].

The quality of Medford Evans' analytical skills might best be revealed by reviewing the following information:

Evans helped organize the Tri-State Citizens Council of Texarkana AR. One FBI serial about that Council pointed out that Evans "said the bodies of the three civil rights workers found near Philadelphia MS could have been planted there by the U.S. Government."

AND

"Dr. Evans talked of the success of the Citizens Council in Alabama in thwarting the efforts of Martin Luther King in registering Negro voters." [FBI-HQ file 105-34237-25, serial #45; 3/1/65 SAC Little Rock to Hoover re: Tri-State Citizens Council of Texarkana AR]

2. THE SECOND THEME EMPLOYED BY THE JBS IS TO VALIDATE DISCRIMINATION.

According to the JBS, IF there actually are instances of racial discrimination, then they must be based upon natural and proper and reasonable distinctions of ability and education.

For example: The poll tax, which even its supporters acknowledged was a device for preventing black Americans from voting, was defended by JBS author James P. Lucier as "a reasonable restriction, and in practice, a modest one...If such tests of maturity cut most deeply against Negroes, it is merely an objective indication that more individual Negroes have not yet earned the stake in the community necessary for responsible citizenship. If the social structure is determined by individual choice and cultural patterns, no one's rights are violated." [Jim Lucier, "Civil Rites: Who Should Vote?", American Opinion magazine, June 1965, page 30].

Even JBS founder, Robert Welch, agreed during a Boston TV interview that: "I would be inclined to agree with our founding fathers in having some limitation on suffrage." ["Welch Would Curb U.S. Voting Rights", Boston MA Herald, 7/28/65, page 18; FBI-Boston 100-32899, serial #350.]

For anybody who might think that the Fifteenth Amendment to the U.S. Constitution forbids denying the right to vote on the basis of race, color, or previous condition of servitude, Jim Lucier had a different interpretation:

"This radical measure is contrary not only to the division of powers in the body of the Constitution, but to the intent of the Fourteenth Amendment." And in his same article, Lucier suggests that the Fourteenth Amendment is invalid because of faulty ratification procedures. [Jim Lucier, op cit].

Lucier's arguments (shared by the JBS) should not surprise anyone. Lucier worked for two segregationist politicians (Sen. Strom Thurmond and Jesse Helms) along with the segregationist editor of the *Richmond VA News-Leader* newspaper (James J. Kilpatrick) before associating himself with the Birch Society. [In 1962, Kilpatrick wrote a book entitled: "*The Southern Case for School Segregation*"]

Lucier was merely repeating what segregationists had been proposing for decades. For example: In 1956, the Mississippians for States Rights was founded. The Chairman of this group was W.B. Fontaine of Jackson MS. Fontaine explained the organizing principle of his new group: "There is no such thing as an acceptable civil rights program. Civil rights laws are foreign to the concept of English law, the basis for our government, and are connected with socialism." [Laurel MS Leader-Call, 5/31/56, p1 and 7; "States Rights Group Sets Up Organization"].

From 1963 to 1966, Lucier wrote 14 articles for *American Opinion*. In 1963, he warned about the spread of socialism among the "cannibals and savages of newly independent African nations." The reason they were becoming socialist according to Lucier, was because it "was easy to convince cannibals and savages that socialism will supply abundance without necessitating the earning of it." Lucier also commented that black African leaders had "learned to grasp only the concept that one eats one's enemies."

NOTE:

At NO time, did <u>anybody</u> connected with the John Birch Society (including its African American speakers) ever bring the attention of JBS members to the <u>actual</u> state of affairs in our southern states which is described below.

<u>Instead</u>, the JBS hired Dallas County, Alabama, Sheriff Jim Clark to be a paid speaker for the JBS and the JBS chose to heavily publicize lurid accusations of sexual misconduct between black men and white women during the Selma March which were made by Alabama GOP Congressman William L. Dickinson. The FBI file on the Selma March stated that the FBI found no evidence to support those charges. This is just another example of how the Birch Society <u>chose</u> to ally itself with the <u>worst racist elements in our country</u> and then parrot their falsehoods about our civil rights movement. [Not surprisingly, Dickinson received a score of 84 on the Birch Society's "Conservative Index" for 1973.]

In March 1965, the Birch Society published an article in its magazine (*American Opinion*) by its Editor (Scott Stanley Jr.) which tried to depict Selma, (Dallas County) Alabama as a place where there was "deep respect for the law" and, according to Stanley, it had already registered 20% of its adult African Americans as of January 1965. [NOTE: Blacks accounted for half of the county's 30,000 voting-age population. In January 1965 only 335 were registered. For details see: Joel Backon: *Bull Connor and Jim Clark Meet Prince Henry the Navigator*, 2010, page 50]

So, according to Stanley and the JBS, "Selma was not only living up to the laws of the land but was honorably going the extra mile—doing everything possible to forestall racial difficulty there." Stanley then added that because of Selma's exemplary record, it "was the last place on earth that one would have expected to see the racist revolutionary, Dr. Martin Luther King. But there he was...In the middle of January, Dr. King and his team of agitators arrived in Selma..." [Scott Stanley Jr.: "Revolution: The Assault on Selma", American Opinion, May 1965, page 1; FBI-HQ 62-104401, serial #2576]

Of course, at no point does Mr. Stanley provide a footnote to substantiate his assertion about the progress made in Dallas County Alabama or in Selma. The reality was starkly different (see below).

As usual, the Birch Society's article includes a photo of "Martin Luther King at Communist Training School" - referring to Highlander Folk School of Monteagle TN. The description of Highlander as a "Communist Training School" originated with the official photographer of the United Klans of America chapter in Georgia who infiltrated Highlander and took photos of blacks and whites working, eating, and dancing together. [For additional information regarding the Highlander Folk School controversy, see my detailed online report at link below: https://sites.google.com/site/ernie124102/hfs-1].

Stanley also repeated the false allegations about sexual misconduct by black men with white women during the Selma March which originated with the racist Alabama Congressman William L. Dickinson. Yet again the Birch Society <u>chose</u> to associate itself with arguments and racial stereotypes created by white supremacists (such as black men having excessive sexual desires directed toward white women).

After quoting a misleading statement by FBI Director J. Edgar Hoover, Stanley closes his diatribe with this summation:

"But, that Communist control of the Negro "Civil-Rights" movement is now a matter of fact, or merely a matter of time, should provoke reasonable Americans - white and black - to resolve that it is the hour for good men to stop doing nothing, lest evil triumph. It is time for good men to become involved in a major effort to free the 'Civil Rights' movement of Communist influence before it is too late." [Stanley, op cit, page 10].

At no point does Stanley present JBS members with the actual judgment of Hoover and the FBI, which was:

"Let me emphasize that the American civil rights movement is *not* and has *never* been dominated by the communists--because the overwhelming majority of civil rights leaders in this country, both Negro and white, have recognized and rejected communism as a menace to the freedoms of all." [J. Edgar Hoover speech, 12/12/64, *Our Heritage of Greatness*, pg 7 - Hoover speech before Pennsylvania Society and the Society of Pennsylvania Women; bold emphasis on "not" and "never" in original document].

THE ACTUAL SITUATION IN DALLAS COUNTY, ALABAMA

As of November 1964, three months before the famous Selma March to Montgomery, the following statistics were sent by the Special Agent in Charge of the FBI's Mobile AL field office to FBI Director J. Edgar Hoover. These numbers appear in a "Memorandum Opinion, Preliminary Injunction and Writ of Injunction in the case entitled 'HOSEA WILLIAMS; et al, Plaintiffs; UNITED STATES OF AMERICA - PLAINTIFF-INTERVENOR vs. HONORABLE GEORGE C. WALLACE as Governor of the State of Alabama; ET AL -. DEFENDANTS'," Civil Action No. 2181-N filed in U.S. District Court Middle District of Alabama, Montgomery, Alabama.

"As reflected in by Appendix 'A' to this opinion, the efforts of these Negro citizens to secure this right to register to vote in some of these counties, have accomplished very little. For instance, in Dallas County, as of November 1964, where Negro citizens of voting age outnumber white citizens of voting age, only 2.2% of the Negroes were registered to vote. In Perry County as of August 1964, where the Negro citizens of voting age outnumber white citizens, only 7% of the Negroes were registered to vote. In Wilcox County as of December 1963, where the Negro citizens of voting age outnumber white citizens over two to one, 0% of the Negro citizens were registered to vote as contrasted with the registration of 100% of the white citizens of voting age in this county...The evidence in this case reflects that, particularly as to Selma, Dallas County, Alabama, an almost continuous pattern of conduct has existed on the part of defendant Sheriff Clark, his deputies, and his auxiliary deputies known as 'possemen' of harassment, intimidation, coercion, threatening conduct, and, sometimes, brutal mistreatment toward these plaintiffs and other members of their class who were engaged in their demonstrations for the purpose of encouraging Negroes to attempt to register to vote and to protest discriminatory voter registration practices in Alabama. This harassment, intimidation and brutal treatment has ranged from mass arrest without just cause to forced marches for several miles into the countryside, with the sheriff's deputies and members of his posse herding the Negro demonstrators at rapid pace through the use of electrical shocking devices (designed for use on cattle) and night sticks to prod them along. The Alabama State Troopers, under the command of the defendant Lingo have, upon several occasions, assisted the defendant Sheriff Clark in these activities, and the State Troopers, along with Sheriff Clark as an 'invited guest', have extended the harassment and intimidating activities into Perry County..." [FBI-HQ 44-28544, serial #346, SAC Mobile to J. Edgar Hoover, page 4. Also see: entire FBI HQ file on "Registrar of Voters Of Dallas County Alabama—Voting Discrimination", FBI-HQ 44-12835 and FBI-HQ 100-442529 and FBI-Mobile 44-557 and "Voter Registration Matters, Selma Alabama", FBI-Mobile 44-1144.]

Many segregationists chose to become JBS members or officials precisely because the Birch Society adopted white supremacist talking points and themes and because the JBS reflexively defended white privilege. For example, JBS National Council member Thomas J. Anderson of Nashville TN wrote:

"It is the natural right of man to discriminate...A person who doesn't discriminate is either a slave or a slob. Property rights are the very basis of 'human rights' and the right to self-determination of associates is what the privacy of the individual is all about. Forced equality is not democracy: it is a barnyard just as Orwell said." [Tom Anderson: "Reflections of a Southern Segregationist", American Opinion magazine, February 1965, pages 21-26]. Later, Anderson wrote an article justifying slavery for the racist and pro-Klan Louisiana newsletter, The Councilor, entitled "Tom Anderson Says Blacks Should Be Grateful to Whites".

Not surprisingly, Anderson and his wife belonged to a whites-only church and they praised fellow JBS member, Rev. Delmar Dennis, when Dennis set up his whites-only congregation in Mississippi. The FBI Special Agent in Charge of the Jackson MS field office wrote in a summary memo about Delmar Dennis that he was "widely known in rural Mississippi as an ardent segregationist...He founded the First Southern Methodist Church in Mississippi, which church was founded for the sole intent of maintaining racial segregation." [FBI-HQ 170-249, serial #1, page 2; 11/9/64 SAC Jackson MS to J. Edgar Hoover.]

Delmar Dennis was also: • Chairman, Citizens Council Lauderdale County MS; • Chairman, Citizens Council of Meridian and Chairman of its Public Affairs Committee; • On Board of Directors, White Christian Protective and Legal Defense Fund (a Ku Klux Klan fundraising group)

3. THE THIRD JBS POSITION OR THEME IS TO ALWAYS IGNORE DISCRIMINATORY SOUTHERN RACIAL LAWS AND PRACTICES.

Robert Welch and the Birch Society often attempted to claim some moral high ground by stating that they had no problem with civil rights but they opposed "forced integration", i.e., using government to compel racial integration.

However, the JBS never objected to <u>forced segregation</u>, i.e., using government to compel separation of whites from people of color (whether blacks, Asians, Hispanics, Indians or anyone else).

For example: the JBS was <u>totally silent</u> when southern states took it upon themselves to legislate human relations by passing laws

- to prevent a white person from marrying a person of color OR
- to prevent a white person and a black person from travelling together on buses, OR
- to prevent them from eating together in restaurants, OR
- to prevent them from using the same waiting rooms, OR
- to prevent them from attending the same public schools, OR
- to prevent them from enjoying the same public parks, swimming pools, and recreational facilities.

But <u>every</u> law which sought to break down racial separation, whether a Federal Civil Rights Act, or a state law (such as California's fair housing legislation) was immediately denounced by the JBS as an intolerable invasion upon individual choice.

The Birch Society claims to believe that the <u>less government</u> there is, the better for our society - BUT with a strange absence of logic, this standard is never applied to the kinds of laws which racists supported and implemented.

Then there is the matter of discriminatory treatment of African Americans by Southern law enforcement officials. One might recall the comment made by J. Edgar Hoover in November 1964:

"Around Philadelphia Mississippi, law enforcement is practically nil and many times sheriffs and deputies participate in crimes" and Hoover also observed that FBI agents investigating civil rights cases in the swamp country of Mississippi sometimes found the area filled with "nothing but water moccasins, rattlesnakes and red-necked sheriffs, and they are all in the same category

as far as I am concerned." [New York Times, 11/28/64, p34].

But the John Birch Society had a different opinion. The segregationist Sheriff Jim Clark of Selma AL was singled out by the JBS for special praise. [Medford Evans: "The Sheriff: Jim Clark of Selma", American Opinion magazine, February 1966, page 10]. Clark also became a paid speaker under the auspices of the JBS Speakers Bureau.

In addition, while the JBS excoriated the U.S. Supreme Court for what the JBS considered the Court's too careful consideration of the rights of defendants and the Court's supposed eagerness to hamper police, nevertheless, the JBS has always been <u>totally silent</u> about the record of Southern courts when they routinely dismissed cases against whites charged with crimes against blacks (or against civil rights workers). The JBS was also silent about criminal defendants being found not guilty by all-white juries. Once again, the JBS abandoned its logic in a way <u>calculated</u> to appeal to and comfort racists.

4. THE VIRTUES OF SEGREGATION

A central point of JBS philosophy is that race is a legitimate category by which to group individuals regardless of their other characteristics. Furthermore, the JBS proposes that racial pride is more appropriate than any aspiration for equality with whites. Once again, Manning Johnson is used by the JBS to make this point. Johnson attributed most of the progress made by African Americans since slavery to George Washington Carver and Booker T. Washington and then Johnson wrote:

"Theirs was a deep and abiding pride of race, a firm belief in the ability of their benighted people to rise above their past and eventually stand on an equal plane with all other races. Moreover, equality was to them not just a catchword---the prattle of fools---but a living thing to be achieved only by demonstrated ability." [Manning Johnson, op cit, page 56].

This is the same Manning Johnson who wrote an article in 1952 for a national Catholic monthly publication in which Johnson attempted to explain why some black Americans were seduced by the Communist Party. In his article, Manning wrote about "Big Tom" Williams:

"He was born and reared in Jim Crow surroundings which in time he grew to hate. The narrowly circumscribed life based upon race hate and the belief that he had no rights which a white man was bound to respect rankled and embittered him...After graduation he married a fine and attractive girl and would have settled down, but he could not harden himself to the Jim Crow surroundings as had so many others of his race. The vivid recollections of a race riot in which white hoodlums indiscriminately attacked Negroes, burned their homes, wrecked their businesses, and the Roman Holiday atmosphere that prevailed when one of his neighbors was dragged from his home and lynched, left a deep impression on him so that no amount of persuasion could stop him from moving his family North to 'freedom'." [Manning Johnson: "Big Tom, The Red", The Sign magazine, December 1952]

Significantly, the Birch Society <u>never</u> informed its members about the type of experience described above which was faced by <u>many</u> African Americans. Nor did the JBS ever correctly inform its members about the reasons why African Americans (or other racial or religious minorities) became interested in radical left organizations, i.e., why radicalism appealed to certain segments of our society—including minorities. For relevant background about this matter, see the 309-page December 1951 FBI training monograph entitled "*Reasons Why People Accept and Reject Communism*". In particular, see the section about African American author, Richard Wright (pages 71-76).

Thomas Anderson presented a similar argument to what Manning Johnson wrote but from a white supremacist viewpoint:

"If the Negro were really equal, he wouldn't force himself on whites; he wouldn't have to. I'm for allowing the Negro the opportunity to develop himself to his fullest capacities, to contribute his utmost to mankind and to gain pride of race so that he won't even want to force

himself upon those who do not want to associate with him on equal terms." [Thomas Anderson, op cit, page 26]

During the 1960's, the JBS argument was that contemporary black leaders were not just totally wrong in their direction, but they were also out of touch with their own followers. The JBS claimed that "ordinary" blacks were not to be blamed for the protests and demonstrations in the South.

As Robert Welch explained:

"So please remember that it was not the ordinary colored people of the South who brought on the Supreme Court decision of May 17, 1954. They had nothing to do with it, and certainly most of them did not want it, nor the turmoil to which it has led." [Robert Welch: JBS Bulletin, September 1963, page 87].

This repeats Welch's sentiment from 1956:

"Do not put the responsibility where it doesn't belong. Do not blame your neighbors, the colored people of the South. They had nothing to do with the Supreme Court decision, did not seek it, and as a class have not been the ones to bring the racial issue to a boil. Most of them would be just as embarrassed as you would at *forced* integration and are just as opposed to the whole idea." [Robert Welch, "A Letter to the South on Segregation", One's Man's Opinion magazine, September 1956, page 5].

Of course, at no point does Mr. Welch explain what method he used to determine what "ordinary colored people of the South" wanted or how he determined what "most of them" (African Americans) believed.

Instead, the JBS position was that those "ordinary colored people" have been betrayed by their own leadership. As Manning Johnson explained:

"Betrayal of the Negro people may well come through Communist corruption of the Negro intellectual. This is not so difficult since the Communists, the 'white liberals' and the 'white progressives' do the thinking for most of them. The utter bankruptcy of the Negro intelligentsia is startingly evident by reason of the absence of any strong and dramatic movement for genuine Negro organization, leadership, and thinking. Deep in the swamp of inferiority, lack of ability, muddled thought, the Negro intelligentsia looks to the phoney [sic] white liberals, politicians and progressive hypocrites for leadership, guidance, and money. These 'whites' are carriers of 'isms' other than Americanism which spreads like an epidemic in the ranks of the hapless Negro intellectuals." [Manning Johnson, op cit, page 61]

Then Manning Johnson refers to the "disastrous effect of integration":

"The Negro bitten by the integration bug is so naïve that he thinks that boycotting his own race and spending his money in a place where he is unwanted is 'putting his own best foot forward'" [Ibid, page 59]

Johnson then adopts a standard white racist argument when he declares that civil rights organizations built a persecution complex into the Southern Negro that has little to do with reality:

"The main danger to the Negro is not the Southern school, but the persecution and hate complex the N.A.A.C.P. and reds are trying to create." [Manning Johnson, op cit, page 50]

The Birch Society encouraged its paid writers and speakers to heap scorn and abuse upon civil rights workers, white or black. George Schuyler, for example, speaks of "roving banditti" and "battalions of retardates" as well as "The lunatic grins and cretin cheers of the goggle-eyed mob that 'marched' to Washington." [Schuyler, op cit, page 30]

Schuyler then claims (in a manner reminiscent of literature published by white hate groups) that the funding for civil rights groups came from:

"Well-healed [sic] crypto Communists in high places, lone-wolf Marxists, socialist labor unions, senile dowagers, emotionally charged utopians...the hirsute brained..." [Schuyler, op cit, page 30].

Medford Evans, a JBS member who was a self-identified white supremacist inquired:

"What loyal Southerner can compare in national fame with Hodding Carter or Ralph McGill? It would be unfair to compare such scalawags with Judas. Judas was filled with remorse." [Medford Evans, "From the South", American Opinion magazine, March 1966, page 67].

The JBS reprinted parts of Alabama Congressman William L. Dickinson's lurid charges about conduct on the march from Selma to Montgomery which conformed to the south's racial stereotypes:

"There were many—not just a few—instances of sexual intercourse in public between Negro and white...Photographs were taken of this I am told. I have not seen the actual photographs. But they are being processed and compiled." Appended to Dickinson's remarks was a note by American Opinion which added: "We know it is true because our own reporters verify it in details." [see previously cited May 1965 article by Scott Stanley Jr., page 9]. The "reporters" are not identified but JBS speaker, Sheriff Jim Clark, also made such assertions in his JBS- sponsored speeches.

Manning Johnson also had his own unique characterization of those interested in black equality:

"Among them are found Communists, crypto-Communists, fuzzy-headed liberals, eggheads, pacifists, idealists, civil disobedience advocates, self-seekers, muddle-headed humanitarians, addle-brained intellectuals, and plain meddlers." [Manning Johnson, op cit, page 51].

By so labeling all civil rights leaders, workers and sympathizers, the Birch Society provided an obvious service to white racists. Instead of calling the civil rights advocate a "nigger lover", the overt racist can just adopt Birch Society rhetoric.

The use of such vicious language separates the JBS rather clearly from the "nice" segregationists, or the respectable conservatives, whom the JBS claims to represent. But the JBS rhetorical style has more in common with the Ku Klux Klan than with anybody who wants to avoid stirring up racial hatreds and avoid validating racist stereotypes.

In December 1958, Manning Johnson testified at hearings conducted by the Arkansas Legislative Council Committee which was investigating possible links between communism and racial unrest in Arkansas. He previously testified in March 1957 at hearings conducted by the Louisiana Joint Legislative Committee on Segregation.

The FBI summary concerning Johnson's Arkansas testimony pointed out that "...he is not in a position to speak authoritatively regarding the present tactics and activities of the Communist Party in the Negro field as he was dropped from the Communist Party in 1939. It would appear Johnson was attempting to prove or infer that the present racial unrest is the result of Communist Party policies formulated in the 1920s and 30s. This premise is not supported by data in Bufiles; however, it is observed that the Communist Party, at every opportunity, has attempted to capitalize on the situation...Johnson's testimony adds nothing to our knowledge in this field." [FBI-HQ 62-105198, serial #8, page 1; SAC Little Rock to J. Edgar Hoover, regarding Arkansas Legislative Council Committee; also, FBI-Little Rock 44-341].

The FBI also pointed out falsehoods in Johnson's testimony. In one specific instance, with respect to Manning Johnson's derogatory comments regarding the NAACP, the FBI observed that in response to an inquiry by the *Pittsburgh PA Courier* newspaper in April 1957, the Department of Justice informed the *Courier* that "the Department informed the NAACP that recent statements made by Johnson attempting to link the NAACP with the Communist Party did not reflect the views nor findings of the Justice Department; that Johnson was not one of its employees as reportedly cited in various newspaper accounts; and that Johnson in no way was connected with the Department nor did he speak for the Department." [FBI-HQ 62-105198, serial #8, page 6; SAC Little Rock to J. Edgar Hoover, regarding Arkansas Legislative Council Committee; also FBI-Little Rock 44-341].

The Bureau concluded that:

"Despite the recurring allegations by Southern political leaders that the racial situation is Communist-inspired, our investigation of the Communist Party and the over-all racial situation in this country has reflected that in practically all instances, with relatively few exceptions, racial incidents in this country have not been caused or inspired by Communist Party elements." [FBI-HQ 62-105198, serial #8, page 5; SAC Little Rock to J. Edgar Hoover, regarding Arkansas Legislative Council Committee; also, FBI-Little Rock 44-341].

The Birch Society used African American speakers and writers (like Manning Johnson) because African Americans like Manning Johnson were willing to affirm and perpetuate racist arguments created by white supremacists about Communist influence and control of our civil rights movement and then cheerfully promoted by credulous right-wing extremist groups like the JBS.

5. CIVIL RIGHTS AS A "COMMUNIST PLOT"

According to Robert Welch and the JBS, the aspirations of our civil rights movement were the direct result of Communist policy decisions.

"The truth is that, if you look far enough, you will find every agitator on this issue being pushed from somewhere behind, by a Communist—even though the agitator may not know he is just a pawn in a dirty game." [Robert Welch, A Letter to the South on Segregation, One Man's Opinion magazine, September 1956, section III, page 7]. The possibility that at least some civil rights activity is motivated by something other than Communism is never considered. [NOTE: See rebuttal to Welch's claim in December 1954 report by the House Committee on Un-American Activities cited below.]

In the June 1965 JBS Bulletin, Mr. Welch observed:

"Our task must be simply to make clear that the movement known as 'civil rights' is Communist-plotted, Communist-controlled, and in fact...serves only Communist purposes."

In August 1965, the JBS ran a full-page ad in many U.S. newspapers entitled "What's Wrong With Civil Rights?" One of the answers provided by the JBS was:

"For the civil rights movement in the United States with all of its growing agitation and riots and bitterness, and insidious steps toward the appearance of civil war, has not been infiltrated by the Communists, as you now frequently hear. It has been deliberately and almost wholly created by the Communists patiently building up to this present stage for more than thirty years." [FBI-HQ 62-104401, serial #2621, 8/31/65 airtel from SAC Birmingham to J. Edgar Hoover with attachment of ad from Sunday 8/29/65 Birmingham AL News.]

In the November 1965 JBS Bulletin, page 44, Robert Welch declared:

"We have said many times, and we repeat now, that if you can fully expose the civil rights fraud, you will break the back of the Communist conspiracy. But the word 'fully' is important in that sentence. It calls for bringing a preponderant majority of our fellow citizens really to grasp the fact that the 'civil rights' program has been designed by Communists, is controlled by Communists, and will be used by the Communists as a vital part of their total strategy for taking over our country."

As Alan Stang warned in his JBS-published 1965 book:

"Remember this, the Communist policy toward Negroes would consist of two slogans or strategies: first a drive for equal rights for Negroes everywhere in America, and second, at the same time a drive for self-determination in the South." [Alan Stang, It's Very Simple, page 31]

In support of its contention regarding the origins of our civil rights movement, Robert Welch strongly recommended Alan Stang's book, because:

"It gives the whole picture of the 'civil rights' development, as a part of Communist strategy, more completely and convincingly than anything else available." [Robert Welch, November 1965 JBS Bulletin]

Again, in May 1966, Mr. Welch used the JBS Bulletin to heap praise upon Stang's book:

"This book, because of its thoroughness, its comprehensive coverage of the whole 'civil rights' story, and its meticulous documentation, is the best single searchlight we have for exposing the 'civil rights' fraud."

In May 1969, Robert Welch sent a financial appeal to JBS members and friends wherein he boasted about what he considered to be the major accomplishments of the Society:

"We have, we believe, done more to show the Communist plans and hands behind the so-called civil rights movement than all other groups in America put together. Through books, pamphlets, films, filmstrips and speakers we have worked incessantly on this problem since the Society was founded." [Robert Welch: "To Our Members and Friends", 5/20/69, page 4, paragraph 7d]

Even in the 21st century, the JBS continued to promote its continual and constant denunciation of all civil rights activity because of its alleged Communist domination:

"Just as the John Birch Society showed in the 1960's that the communists basically ran both the civil rights movement and the KKK, the strategy was nothing new. The former was used to transfer power to Washington DC in the name of civil rights and the latter provided a pretext for transferring power to Washington. You cannot get a really good conflict started unless you control both sides of the argument." [JBS Bulletin, May 2008]

BY CONTRAST:

In 1965, J. Edgar Hoover described the civil rights movement as "a great and too long neglected cause of human rights" in our country. [FBI Law Enforcement Bulletin, Introduction, April 1965].

Hoover observed in a December 1964 speech, that:

"Let me emphasize that the American civil rights movement is not and has never been dominated by the communists--because the overwhelming majority of civil rights leaders in this country, both Negro and white, have recognized and rejected communism as a menace to the freedoms of all." [J. Edgar Hoover speech, 12/12/64, Our Heritage of Greatness, pg 7 - Hoover speech before Pennsylvania Society and the Society of Pennsylvania Women; bold emphasis on "not" and "never" in original document].

In November 1966, Hoover received an inquiry from a self-identified JBS member who saw the above quote in a letter-to-the-editor of his local newspaper and the Bircher wanted to know if the quote was an accurate reflection of Hoover's judgment both in 1964 and 1966. Hoover replied affirmatively and concluded: "This position remains essentially unchanged today." [FBI-HQ 62-104401, serial #3021, 11/15/66 Hoover reply to incoming Bircher inquiry].

Also see following Hoover comments:

"Communist leaders have been complaining bitterly about the turnover of Negro members and of the Party's inability to indoctrinate any large number of Negroes. Information we have received follows a regular pattern: Negroes are rejecting Communism." [J. Edgar Hoover, Masters of Deceit, 1958, page 232]

"It would be absurd to suggest that the aspirations of Negroes for equality are communist inspired. This is demonstrably not true..." [J. Edgar Hoover speech, Faith In Freedom, 12/4/63, page 6].

"In general, legitimate civil rights organizations have been successful in excluding Communists, although a few have received covert counseling from them and have even accepted them as members...The CP is not satisfied with this situation and is continually striving to infiltrate the civil rights movement at every level." [J. Edgar Hoover, U.S. News and World Report, 11/1/65, page 46].

"It is no secret that one of the bitterest disappointments to communistic efforts in this Nation has been their failure to lure our Negro citizens into the party. Despite every type of propaganda boomed at our Nation's Negro citizens, they have never succumbed to the party's saccharine promises of a Communist 'Utopia'. This generation and generations to come for many years owe a tremendous debt to our Negro citizens who have consistently refused to surrender their freedoms for the tyranny of communism." J. Edgar Hoover testimony before U.S. Senate Internal Security Subcommittee, 01/17/60, reprinted in March 1960 FBI Law Enforcement Bulletin, page 7].

Also see the following comment by the House Committee on Un-American Activities:

"The Communist Party in the United States of America, in its continuing efforts to infiltrate and destroy the Constitutional government of this country, has made the minority groups in the United States prime targets of attack...The fact that the Communist conspiracy has experienced so little success in attracting the American Negro to its cause reflects favorably on the loyalty and integrity of the vast majority of the 15,000,000 Negro citizens. To attest to this fact we restate the words of Mr. J. Edgar Hoover, Director of the Federal Bureau of Investigation, which appeared in the Congressional Record of January 26, 1953:

'We recently reviewed the origins of 5,395 of the leading members of the Communist Party. The results were most interesting. Only 411 were Negroes but of the remaining 4,984, we found that 4,555, (or 91 ½ percent) were either of foreign birth or born of foreign parents...The fact that only 411 Negroes were found in this select group is strong evidence that the American Negro is not hoodwinked by these false messiahs.'

"In furtherance of its traitorous design the Communist Party of the United States has exploited issues of genuine concern to the American Negro and all Americans." [Committee on Un-American Activities, U.S. House of Representatives, "The American Negro in the Communist Party" 12/22/54, page 1]

And in its "Conclusion", the Committee observed:

"From the facts set forth in this report, the committee can only conclude that the vast majority of Americans of the Negro race have consistently resisted the blandishments and treacherous promises offered them by the Communist conspirators." [Committee on Un-American Activities, U.S. House of Representatives, "The American Negro in the Communist Party" 12/22/54, page 13]

Also see October 1956 FBI monograph used for training its Agents entitled "The Communist Party and the Negro, 1953-1956" here:

https://archive.org/details/foia FBI monograph-Communist Party-Negro 1953-1956

In 1961, the California Senate Fact-Finding Subcommittee on Un-American Activities reported that:

"The Communist Party in this country has, from its inception, endeavored to attract Negroes to its ranks. At one stage of its existence the Party even undertook to establish a Negro nation in the deep South and through its Southern Conference for Human Welfare made an all-out effort to recruit large numbers of the Negro people. This attempt, like the Communist attempt to penetrate and control the N.A.A.C.P., resulted in failure." [Eleventh Report of the California Senate Fact-Finding Subcommittee on Un-American Activities, 1961, page 136].

During the 1960's, the Birch Society and its front-organization TACT (Truth About Civil Turmoil) were responsible for widespread distribution of a postcard showing a photo of Dr. Martin Luther King Jr. "attending a Communist training school."

In addition to postcards, the JBS was also responsible for billboards which contained the photo and for <u>hundreds</u> of instances when JBS speakers referred to King's attendance at a "**Communist training school.**" The school was identified as Highlander Folk School (HFS) in Monteagle, TN.

Alan Stang discusses HFS and the photograph in his JBS-published book on civil rights. He described Highlander as "this Communist school". [Alan Stang: "It's Very Simple: The True Story of Civil Rights"; Western Islands Publishers, 1965, page 114)

What the Birch Society is very careful to suppress, however, is the story behind whom took the picture and the background of the persons responsible for describing HFS as a "Communist training school"

The famous photograph of Dr. King at Highlander was taken by Edwin H. Friend. Mr. Friend of Atlanta GA described himself as "an undercover agent" for the Georgia Commission on Education (GCE). The GCE was a state agency created in 1953 to preserve segregated public schools in Georgia. Mr. Friend was also the official photographer for the United Klans of America chapter in Georgia headed by Grand Dragon Calvin F. Craig. For a detailed discussion of Highlander, see my online report here: https://sites.google.com/site/ernie124102/hfs-1

During a February 1967 appearance before the House Appropriations Committee, FBI Director J. Edgar Hoover was asked if he approved of former FBI informants speaking under the auspices of "extremist groups" such as the JBS-front group TACT (Truth About Civil Turmoil).

Hoover accepted the premise that TACT was an extremist group and he then said:

"It is an improper attempt to capitalize on the name of the FBI."

Congressman Andrews then asked:

"In other words, this certainly does not indicate what it would to the average American, that the 'ex-FBI undercover agents' are so frustrated in their work in the Agency that they leave and sign-up with extremist organizations in order to try to protect America."

Hoover replied: "Nor does it indicate I in any way condone the use of the name 'ex-FBI-undercover agent' in such endeavors." [FBI-HQ 62-104401, serial #3135, 5/31/67].

Hoover objected to former FBI informants seeking to inflate their credentials to persuade audiences that they had some sort of special expertise when, in reality, they simply provided <u>raw</u> information, of varying quality, to the Bureau.

Interestingly, the FBI was very critical of the post-FBI activities of two former African American FBI informants who subsequently became paid speakers for the John Birch Society (Julia Brown and Lola Belle Holmes).

With respect to Lola Belle Holmes, the FBI observed:

"After she was discontinued as an informant, she displayed signs of emotional instability and it was necessary to admonish her to cease making false statements which were embarrassing to the Bureau." [FBI-HQ 134-4473; no serial number, 10/3/66 "Office of the Director" note].

AND

"It has on previous occasions been necessary to admonish Holmes not to make untruthful statements in which she involved her association with the FBI." [J. Edgar Hoover memo to FBI-Boston field office on July 23, 1969].

See chapter 6 of my *JBS Report* for a detailed discussion of the misrepresentations and lies by Julia Brown and Lola Belle Holmes: https://sites.google.com/site/ernie124102/jbs-3

Another aspect of the "Communist plot" narrative circulated by the Birch Society concerned the purported Communist goal of establishing a "Negro Soviet Republic" in the area comprising our southern states.

According to Robert Welch in "The Time Has Come", a 1964 JBS pamphlet, the Communist civil rights strategy since 1928 was to stir up racial bitterness and rioting while promising "to convert the Dixie states into a Negro Soviet Republic..." This theme was echoed in a Birch Society national newspaper ad from August 1965 captioned "What's Wrong With Civil Rights?" and it also was repeated by other JBS-recommended sources such as Dan Smoot and Alan Stang. Welch repeated this argument in section III-B of a 1967 pamphlet entitled "This Is It" when he discussed "The Two Main Planks of Current Communist Strategy".

By contrast, J. Edgar Hoover pointed out in his January 1960 testimony before the Senate Internal Security Subcommittee that the 17th National Convention of the Communist Party USA held in New York City on December 10, 1959 had discarded that Party position:

"The Negro resolution adopted by the convention discarded the party's historic position advocating 'self-determination' meaning that Negroes should be given the right to form a separate nation in the Southern States...The 1959 convention resolution hence represents a party admission that its position concerning Negroes is bankrupt. Time itself has shown that the party is not interested in the welfare of the Negro, but only in using him as a tool to advance party interests." [J. Edgar Hoover: An Analysis of the 17th National Convention of the Communist Party USA; Statement made to Senate Internal Security Subcommittee, 1/17/60, page 7; Also see: FBI Law Enforcement Bulletin, March 1960 - for same comment.]

In August 1963, the FBI prepared a comprehensive 76-page summary regarding Communist strategy with respect to our civil rights movement. Below is the pertinent section regarding the Communist strategy regarding "self-determination"

"By this theory of 'self-determination', communists meant that in many counties of the southern states Negroes composed a majority of the population and, as a separate race, they constituted a nation with the right, if they so desired, to secede from the United States and form their own nation and government. This concept was adhered to and developed by the CPUSA for nearly 30 years...The policy of 'self-determination' was questioned more and more in Party circles following Stalin's death in March 1953. In December 1958, some members pointed out that the Party, through its adherence to such a position, was in effect advocating the segregation of Negroes from the rest of the population. Members of the Party's National Committee recommended that the policy of 'self-determination' be modified or abandoned. However, they did not dare make a change without Soviet approval. As a consequence, in February 1959, James Jackson, a top leader of the CPUSA and a delegate to the 21st Congress of the CP of the Soviet Union in Moscow, presented the proposed change to the Soviets for their endorsement. Upon his return to this country, Jackson reported to Party leaders that the Soviets had approved discontinuing the policy of 'self-determination'. In December 1959, the CPUSA, at its 17th National Convention, adopted a resolution which brought an end to the 30-year-old policy of 'self-determination'. The resolution replaced it with a call for equality for the Negro throughout the United States in all phases of political, social, and economic life---in other words, full and complete integration." [FBI-HQ 100-3-116, serial #253X = 8/23/63 FBI monograph "Communist Party USA-Negro Question", pages 5-6].

CONCLUSION:

The fact that spokespersons for the Birch Society might occasionally have expressed a pious concern for black Americans and a desire to reduce racial tensions cannot be given too much credibility or weight because many overtly racist politicians such as Alabama Governor George Wallace, Mississippi Governor Ross Barnett, Arkansas Governor Orval Faubus and Georgia Governor Marvin Griffin said the same things.

The Birch Society no doubt contained many members who deplored the stirring of racial antagonisms and who thought of themselves as unprejudiced, but the JBS chose to provide the thinnest of covers for outright racism by distorting facts and indulging in rhetoric calculated to appeal to the purveyors of racial hatred. That is precisely why white supremacist individuals and organizations regarded the JBS as their ALLY - and not their opponent.

SECTION 002 = JBS

The purpose of the following chronology is to:

(a) document the voluminous connections and associations which JBS officials, JBS writers and speakers, JBS members, and JBS endorsers/sympathizers had with bigoted individuals, organizations, political parties, publications, and movements.

AND

(b) identify JBS members who were involved in, condoned, or advocated violent acts and/or who committed crimes.

In addition, I have provided pertinent historical background information about the type of persons whom Robert Welch and the JBS considered to be "patriots" as well as reputable and credible individuals.

This new edition incorporates documentation from the FBI HQ file on the assassination of President Kennedy (HQ 62-109060) along with the U.S. Secret Service's file about persons who made threats against the President because they contain so many references which illustrate how the JBS brought out the absolute worst qualities in people who believed the premises and conclusions disseminated through JBS literature.

Date	Comment
1950s-00	In April 1961. George Edward Deatherage (Satsuma FL) was identified as a JBS member in an article, "Birch Man Calls Rep. Reuss Pro-Soviet" published in the Washington DC Daily News, 4/13/61, page 11.
	George Deatherage had an extremely colorful history. See details below and in his FBI file here: https://archive.org/details/deatheragegeorgeedwardhq97649/mode/2up
	In 1935, Deatherage founded and was the Grand Commander for the racist Knights of White Camellia (cited as subversive on page 164 in the May 1951 <i>Guide to Subversive Organizations and Publications</i> by House Committee on Un-American Activities.)
	In 1938, he was the President of the American Nationalist Confederation of St. Albans WV. The Confederation's "News Bulletin" of 5/7/38 described itself as "The official organ of the fascist party in America".
	Deatherage collaborated with James True and Robert Edward Edmondson to propose formation of the American Christian Nationalist Party. The FBI described all three of these individuals as "violently anti-Semitic, pro-Fascist, and pro-Nazi". [FBI-HQ 97-649, serial #39, page 5, 8/8/41]
	According to the Party's Platform:
	"The Party seeks to include in its membership all Christian Americans who are opposed to the advent of alien communism under the direction of International Jewrypopularly called 'The New Deal'"

For additional info on Deatherage see:

<u>Volume 2</u>, *Investigation of Un-American Propaganda Activities in the U.S*. (Committee on Un-American Activities, U.S. House of Representatives, September-October 1938, pages 1174-1176, 1231) https://www.archive.org/stream/investigationofu193802unit#page/1174/mode/2up

<u>Volume 3</u>, pages 2243-2246 and 2385-2389 of "*Investigation of Un-American Propaganda Activities in the United States*", Committee on Un-American Activities, U.S. House of Representatives (October-November 1938).

<u>Volume 5</u>, pages 3455-3543 of "*Investigation of Un-American Propaganda Activities in the United States*", Committee on Un-American Activities, U.S. House of Representatives, May 18, 22-24, 31 and June 1, 1939;

In 1939, Deatherage published a pamphlet entitled "Has Martin Dies Sold Out to the Jewish Bankers?" which suggested that the Dies Committee should investigate Communists in America instead of Nazis or their publications.

By the 1950s George Deatherage had moved to Palm Beach, Florida and he worked as a researcher for columnists Upton Close and Don Bell. Deatherage was Regional Director of America First in Satsuma, FL and he worked with Tyler Kent's newspaper *The Putnam Sun*. [NOTE: Kent was a cipher clerk at the U.S. Embassy in London during World War II. He was arrested in May 1940 and charged with providing secret documents to a pro-German organization. He was convicted in November 1940 and sentenced to seven years in prison. After he was deported to the U.S., he married a wealthy woman and he published his prosegregation and pro-KKK newspaper in Satsuma FL.]

In 1956, Deatherage contributed articles to the racist and anti-semitic Union NJ newspaper, *Common Sense*, published by Conde J. McGinley Sr. [see separate entries regarding McGinley and his newspaper].

Deatherage was indicted in January 1943 on the charge of conspiracy to undermine the loyalty of American troops. Deatherage also used his American Nationalist Confederation to recommend publications authored by Joseph Peter Kamp.

In the Spring of 1951, the Americanism Commission of the Department of Illinois—American Legion published a report on the "subversive activities" of "hate mongers". Joseph Kamp is discussed on page 6 of this report:

"Early this year, Joseph P. Kamp addressed the Women's Patriotic Conference on National Defence in Washington DC and engaged in an anti-Semitic attack of one of the country's patriotic organizations...Since 1937 Kamp has been running his Constitutional Educational League in New York City. We of the American Legion in Illinois have been acquainted with Kamp who makes irresponsible charges against responsible and respected groups and individuals. Last year Kamp served four months in Federal prison for refusing to tell the United States Congress the source of his funds. He is again under Federal indictment for Contempt of Congress."

A 1955 FBI-New York City memo described Joseph Kamp as "known to the New York Office as a pro-Fascist and anti-Semitic publisher." [FBI-NYC 105-6112, #236].

During the 1950's, JBS founder Robert Welch hired Joseph Kamp to provide editorial assistance for his manuscript, *The Politician*.

1950s-00

JBS member <u>Merwin K. Hart</u> (New York City) formed the first JBS chapter (#26) in New York City.

1936 = Hart used information appearing in James B. True's newsletter, "Industrial Control Reports". Hart described Mr. True as "An accurate and fine journalist" and "One of the finest men I know" and "A man whom I count as a real friend."

The FBI's characterization of True:

"True and his organization are strongly anti-semitic." [FBI-HQ 100-128996, serial #15, page 12 dated 2/19/40 on Merwin K. Hart.]

James B. True Jr. was born 07/01/1890. He was employed for several years in the advertising department of the *Chicago Tribune* and he then worked as the Washington DC representative for several business publications.

True's primary claim to fame was his invention of an extra-heavy policeman's club which he described as a "*The Kike Killer*" - for which he sought a patent in September 1935.

True told one interviewer that he equipped a very militant organization in the South with his club "in order to kill off the Jews." [The organizational reference is to Knights of the White Camellia. True recommended its publication, *The White Knight*", to discover the identity of prominent Jews who should be assassinated.

During the 1930's, True told interviewers that:

"We may have to do something more militant than vote. What I mean is that the thing has possibly gone too far for us to save the country by political methods. I had a man in here to see me very recently. He has an organization of 1,500—a very secret organization with each man sworn to absolute secrecy. These Southern men were ready to kill the Jews and the Negroes in order to protect the white women of the South. These Southern white men have discovered that rich Jews have hired 'big buck niggers' to attack white women. These Jews give the niggers plenty of money and tell them to go after the white women. Yes, these fellows down there are going to kill every Jew in their section of the South...I don't see any way out except a pogrom/ We have got to kill the Jews. Ballots don't mean anything to them" [For additional details see interviews of James True by Unitarian minister Dr. Leon Milton Birkhead who headed the organization, Friends of Democracy. Birkhead's papers are archived at the State Historical Society of Missouri (Kansas City); Also see similar interviews of, or articles about, Mr. True published in the New York World Telegram newspaper and in the magazine New Masses, 08/18/36, "Pogrom in September" and New Masses, 08/25/36, "Fifteen Leading Jews Marked For Death".]

In February 1950, the conservative magazine, *Plain Talk*, published an article by Don Levine which stated that Hart's National Economic Council "is in the business of merchandising anti-Semitism. And, he wraps his contraband in packages bearing the labels of free enterprise, anti-Communism and Christian love." [Don Levine: "The Strange Case of Merwin K. Hart", *Plain Talk*, February 1950, pages 1-8]

Levine also mentioned that Hart's 12/15/49 "Economic Council Letter" contained an article which reported that "the controlling influence in the world" was "Zionists" which Levine characterized as part of Hart's two-year campaign to create the myth of a "Zionist-Communist global plot". Levine pointed out that Hart ignored the fact that Communist Russia was the first modern power to outlaw Zionism in 1920 and thousands of Zionists were sent to Soviet slave labor camps, many of whom perished. [FBI-HQ 100-128996, serial unrecorded, 2/8/50 = article by Frederick Woltman in New York World Telegram and Sun, entitled "Red-Hater Don Levine Swings At Right, Hits Hart As Anti-Semite"].

One of Hart's most frequent correspondents (as well as a major financial contributor) was George W. Armstrong Sr. of Texas. Armstrong was a virulent racist and anti-semite who used his wealth to support almost every prominent bigoted person and organization and movement in our country. He made financial contributions to Gerald L.K. Smith, Elizabeth Dilling, A.C. Schuler, Robert H. Williams, George Van Horne Moseley, Lyrl Clark van Hyning, Eugene N. Sanctuary, Marilyn Allen, Conde J. McGinley Sr., and the KKK. In June 1954, Armstrong received a commission in the American Confederate Army (a KKK front group) from KKK leader Bill Hendrix.

In September 1949, Hart invited Armstrong to participate in a conference of extreme right individuals who purported to be "fighting to preserve the American way of life."

On 9/13/50, Hart sent a letter to Armstrong thanking him for his recent \$250 contribution to Hart's organization (National Economic Council of New York). That is equivalent to about \$2611 in 2018 dollars.

On 2/18/52, Hart sent a letter to Armstrong which recommended that he read John O. Beaty's 1951 book, "Iron Curtain Over America".

The oldest Methodist Church periodical in North America (*Zion's Herald*) described Beaty's book as "the most extensive piece of racist propaganda in the history of the anti-semitic movement in America."

Hart also suggested that Armstrong finance the distribution of Beaty's book to every member of Congress. Beaty's book declared that communism could be characterized as a Jewish conspiracy.

In a 1956 letter to Spruille Braden, Merwin K. Hart wrote:

"Who is shaping America's foreign policy? Is it solely the do-gooders? Are the Zionists and their confederates even in more control than I thought?"

Four years later both Braden and Hart would become JBS members. Hart created the first JBS chapter in New York City (chapter #26).

04/58 = Hart wrote a letter to FBI Director J. Edgar Hoover and he enclosed a copy of the March 15, 1958 issue of Hart's "Economic Council Letter" which is entitled "The Jews In Our Midst".

Hart's letter complained about the section of Hoover's recently released book, *Masters of Deceit*, which stated on page 257 that some of the most effective opposition to communism in the U.S. came from Jewish organizations.

Letters to the FBI from Hart were either ignored by the FBI or replies were sent over the signature of Hoover's long-time secretary, Helen M. Gandy - which was done when the FBI did not want itself associated with political extremists or other persons of disrepute. [FBI-HQ 100-128996, serial #123 dated 4/2/9/58]

10/58 = An FBI summary memo about Hart and his organization made the following observations. "Bufiles" refers to FBI files aka Bureau files.

"Bufiles reflect he was the subject of a security type investigation conducted between 1942 to April 1948, New York origin. This revealed he was pro-Fascist, pro-Franco, and was sympathetic to America First Group...Hart has been President of the National Economic Council, Inc. since it was founded in 1930...The organization has been described as strongly pro-Franco and 'fascist'. It also has been termed as violently anti-labor and has made reckless attacks against the United Nations." [FBI-HQ 100-128996, serial #127]

Although Hart always denied allegations that he was an anti-semite, he made the following comment before the Buchanan committee (House Select Committee on Lobbying Activities), as reported in a 1961 newsletter of Hart's New York organization, National Economic Council:

"...if there were 6,000,000 Jews within reach of Hitler, which number is widely questioned, and if they have all disappeared, where are they?... Is it not likely that many of these 6,000,000 claimed to have been killed by Hitler and Eichmann are right here in the United States and are now joining in the agitation for more and more support for the state of Israel—even if the American Republic goes down?" ["Merwin K. Hart of Birch Society", New York Times, 12/2/62, p. 88 -- quoting from April 1961 issue of Hart's Economic Council Letter]

The Buchanan Committee described Hart's organization as working "to disparage those who oppose its objectives by appeals to religious prejudice often an ill-concealed anti-Semitism."

1951-12

In December 1951, John Owen Beaty's book, "Iron Curtain Over America" was published. Beaty was a Professor of English at Southern Methodist University in Texas. In his book, Beaty argued that Jews were largely responsible for the success of the Bolshevik Revolution and the U.S. was being communized by Democratic Party Khazar Jews who followed orders from their headquarters in the Kremlin.

The oldest Methodist Church periodical in North America (*Zion's Herald*) described Beaty's book as "the most extensive piece of racist propaganda in the history of the anti-semitic movement in America."

Many anti-semites in the U.S. were quick to praise Beaty's book. Some of them became members or endorsers of the John Birch Society in later years - such as: Lt. Gen. Edward M. Almond (AL) who wrote "This book is a magnificent contribution to those who would preserve our American values"; and Merwin K. Hart (NY) who organized the first JBS chapter in New York City and Vice Admiral T.G.W. Settle (Washington DC), Col. William Potter Gale (CA) and Lt. Col. Gordon Dwight "Jack" Mohr (MS).

<u>Gordon Mohr</u> was a paid speaker for the JBS for 12 years. Mohr was the founder and leader of the Citizens Emergency Defense System, an extreme right paramilitary group. He was "National Defense Coordinator" of John Harrell's Christian Patriots Defense League - another extremist and anti-Semitic organization based in Illinois. Mohr published the *Christian Patriot Crusader* quarterly newsletter which promoted anti-Semitic Christian Identity themes.

A typical comment by Mohr:

 $\frac{\text{https://web.archive.org/web/20170224103525/http://israelect.com/reference/JackMohr/jm006.ht}{\text{m}}$

"The power of the world Jewry has grown to the place where most pastors are afraid to buck it, even though they know the Jews are the enemies of Jesus Christ, and thusly of God Himself. There is no sphere of human activity where these anti-Christ's have not done Satan's propaganda work. They clamor for 'freedom in a democracy' so they can tear down the Republic. They desire freedom only for themselves so they can destroy every vestige of our White Christian Civilization."

Also see Mohr letter-to-the-editor in June 23, 1986 issue of *Christian News* entitled "Communism Rooted in Jewish Talmud" wherein Mohr declares that "...the greatest regression in morals, spiritual strength, economics, military and political power, has come since we recognized and began to back the Israelis in 1948."

Mohr then claimed that "the Communist revolution was the work of Jewish brains, that this Bolshevik Revolution came from their ranks, and that of the more than 500 Bolshevik leaders, over 460 were Jews, mostly from the East Side of New York City." [These quotes also appear in *Christian News Encyclopedia*, *Volume IV*, page 2508, Missourian Publishing Company, Washington Missouri - which was published by Herman Otten].

For additional background re: Gordon Mohr see doctoral dissertation: "The Politics of Anti-Semitism in Denver, Colorado, 1898-1984" by Michael Adam Lee [University of Colorado, 2017, 250pp at: https://tinyurl.com/6xmj8aww

1952-00

Robert Welch cited a 1952 pamphlet by Joseph Kamp as source material for Welch's book, *May God Forgive Us*.

Later, Welch paid Kamp \$100 to check the manuscript of his 1954 book, *The Life of John Birch* for inaccuracies.

Sections of Welch's infamous 1954 manuscript about President Eisenhower entitled, *The Politician*, appeared to have been taken almost verbatim from the March 15, 1952, issue of Kamp's newsletter "*Headlines and What's Behind Them*".

https://archive.org/details/foia_Kamp_Joseph_P.-HQ-EBF636/page/n25

On page 4 of that March 15, 1952 issue, Kamp wrote an article about Leonard Finder entitled "Ike's First Sponsor Acted for Powerful Secret Subversive Group". Kamp observed that:

"The ADL, which has become more powerful than its parent body, is internationalist and anti-American in its policies. It maintains a lecture bureau that features Communist partyline speakers. Its literature is authored by a stable of Communist fronters. It floods the newspapers, the magazines, the radio, the schools and colleges, and the churches with its propaganda. It maintains its own spy network. It employs the smear to intimidate and terrorize pro-Americans."

Welch relied upon anti-semitic propagandists for source material. For example: on pages 66-68 of Welch's 1950 manuscript, "The Politician", Welch explained how American Communists were informed that Dwight Eisenhower was a fellow Communist so that they would promote and vote for the "right" man. This is reference to Eisenhower supporter Leonard Finder whom Welch declared was "extremely significant to Communists 'in the know'." Finder was formerly a Vice President of Anti-Defamation League and the Republican editor of the Sacramento CA Union newspaper.

Where did Welch get his info re: Finder? From TWO anti-semitic publishers about five years earlier:

- (1) <u>Robert H. Williams</u>, editor and publisher of *Williams Intelligence Summary* in his July 1951 issue.
- (2) <u>Joseph P. Kamp</u> newsletter "*Headlines*" of 03/15/52. Conservative Republican U.S. Senator Robert A. Taft described himself as "<u>particularly disgusted</u>" with Kamp's publication and other comparable "<u>anti-semitic sheets</u>" which made such charges.

For Taft quotes see:

http://israelite.galileo.usg.edu/israelite/view?docld=bookreader/asi/asi1952/asi1952-0327.mets.xml#page/1/mode/1up Also see: 6/24/52 issue of New York Times, p22 which quotes Taft as repudiating "smear" attacks on Eisenhower. Taft added that "this kind of slander can only hurt the Republican Party...I would extend that to this publication 'Headlines' published by Joseph P. Kamp and to the Gerald Winrod publications."

Robert Welch later wrote he had not been aware of Kamp's background – even though Welch was an enthusiastic follower and supporter of Senator Taft and Welch told Verne Kaub (and other people) that he subscribed to Robert Williams' newsletter.

JOSEPH KAMP BACKGROUND

From 1933 to 1936 = Kamp was Executive Editor of *The Awakener* (published twice a month). This was set up as a partnership between Kamp and Harold Lord Varney. Varney was Editor and Associate Editors were Lawrence Dennis and Demarest Lloyd. See Congressional Report about Kamp here: https://tinyurl.com/rzygrkn

Lawrence Dennis

Lawrence Dennis was the author of "The Coming American Fascism" which argued that fascism was the only cure for U.S. economic problems and he frequently condemned democracy while extolling the fascist regimes in Italy and Germany. He also was a regular contributor to the magazine published by Nazi propagandist Friedrich Auhagen (Today's Challenge). In his 1940 book, Dynamics of War and Revolution, Dennis wrote: "I do not believe in democracy or the intelligence of the masses." (page ix).

Harold Lord Varney

Harold Lord Varney was Managing Director of the Italian Historical Society from 1927-1933 during which time it published 15 publications extolling the fascist leader of Italy, Benito Mussolini. In 1932, the Mussolini government gave Varney the honorific of "Order of Cavaliere of the Crown of Italy". Demarest Lloyd was also a pro-Mussolini acolyte. During the 1930's, Varney also was a featured speaker at the Congress of Free Enterprise (CFE) which also sponsored speeches by anti-semites like Elizabeth Dilling, Merwin K. Hart, and Gerald L.K. Smith. Varney also served on the Board of Governors for the Federation of Conservatives—an Allen Zoll organization. Zoll's group American Patriots Inc. was listed as subversive and fascist by the U.S. Attorney General.

When JBS National Council member Spruille Braden was interviewed about Varney by the FBI on March 15, 1961, Braden described Varney as "definitely not a Communist, but he approached being a Fascist." [FBI-NYC 97-1889, serial #18; 3/31/61, page 6.]. During the 1960's, Varney became a paid speaker under the auspices of the JBS Speakers Bureau and he merged his own organization (Committee for Pan American Policy) into the Birch Society.

Contributors to *The Awakener* included John Eoghan Kelly (of the Christian Front) who was jailed as an unregistered agent of the Franco government of Spain.

After Awakener folded in 1936, Kamp then joined the Constitutional Educational League staff as Executive Vice-Chairman and later as Chairman.

10/28/38 = Kamp was a featured speaker at weekly "Patriotic Luncheons" sponsored by Allen Zoll. One FBI memo about Zoll describes him as "one of the promoters of the National Council for American Education (who) was the subject of a security investigation in 1940. Information was developed indicating a possible violation of the Neutrality Act and his association with Bundist and Fascist groups. Zoll has also been active in the organization, American Patriots, which has been cited by the Attorney General as Fascist." [FBI-HQ 123-14911, serial #10, page 3, 4/24/53]

People and organizations which recommended and/or sold Kamp publications include:

- "World Service" = the nazi newsletter published in Erfurt, Germany "to enlighten illinformed Gentiles..." World Service also recommended "Action", the weekly organ of the British Union of Fascists
- William Dudley Pelley (jailed in the 1940's for sedition)
- Robert Edward Edmonson indicted for sedition in 1940's
- Gerald B. Winrod indicted for sedition in 1940's
- Eugene Nelson Sanctuary indicted for sedition in 1940's
- Aryan Book Store (Los Angeles) the German-American Bund bookstore which distributed pro-Hitler publications
- The American Nationalist Confederation which described itself in 1938 as: "The official organ of the fascist party in America"
- Elizabeth Dilling (Patriotic Research Bureau)

In 1944, Kamp published an article about columnist and broadcaster Walter Winchell which described Winchell as a "Communist kike". [Joseph Kamp: "With Lotions of Love", 1944, 48pp].

In January 1944, Kamp was indicted by a Federal Grand Jury for refusing to provide a list of officers and contributors as requested by subpoena from a Congressional Committee. On 4/24/48 he was sentenced to 4 months imprisonment and a \$100 fine.

In 1946, Kamp published a pamphlet which stated that Communist Jews and other radicals were attempting to gain political control of the South through "Operation Dixie". [Joseph Kamp: "Communist Carpetbaggers in Operation Dixie", 1946, 32pp]

In 1955, the Special Agent in Charge (SAC) of the New York City FBI field office sent a memo to the SAC in Philadelphia which described Kamp as "known to the New York Office as a pro-Fascist and anti-Semitic publisher." [FBI-NYC 105-6112, serial #236, 3/15/55 SAC NYC to SAC Philadelphia].

In 1956, Kamp published "Behind the Plot to Sovietize the South" which condemned racial integration and he accused the Anti-Defamation League of furthering the plot. A year later, Kamp wrote "The Lowdown of Little Rock and the Plot to Sovietize the South" which declared that organized Jewry was behind the desegregation movement in the south.

In 1960, Kamp again published a jeremiad against all national Jewish organizations whom he accused of inspiring and encouraging acts of anti-semitic vandalism "which they in fact created in order to gain publicity and to raise funds to attack patriotic American anti-communists in the guise of combatting 'anti-semitism'" [Joseph Kamp: "The Bigots Behind the Swastika Spree", 1960, 39pp]

In March 1961, the FBI replied to an inquiry about Kamp which it received from Rev. G.L. Halmrast of Mentor MN. The Bureau file copy of its reply has this notation:

"Joseph Peter Kamp is well known to the Bureau. He has a long record as a professional hate monger and his organization, 'Constitutional Educational League, Inc.' publishes many anti-Semitic, anti-United Nations and anti-administration publications." [FBI-HQ 61-10355, serial #684, 3/2/61]

In October 1964, the FBI prepared a summary memorandum in reply to a White House inquiry concerning Kamp. The summary reported that:

"Kamp has been described as a professional hatemonger and prolific publisher of pamphlets which are anti-Semitic, anti-Negro, and anti-United Nations. He also has been described as a professional anti-Communist. He has attacked Government officials, Democrats and Republicans alike...Kamp, for a number of years, headed the Constitutional Educational League, Inc. of Westport, Connecticut. This was basically a one-man organization devoted almost exclusively to the publication of Kamp's hate pamphlets which almost always were filled with distortions and appeals to fear and prejudice...Kamp was convicted for contempt of Congress in 1948 for failure to produce records of the Constitutional Educational League, Inc., before the House Committee on Campaign Expenditures in 1944. He was sentenced to four months imprisonment and a \$100 fine. The conviction was upheld on appeal and he served the prison term in 1950. He was indicted for contempt of Congress in 1950 for failing to answer questions of the House Committee on Un-American Activities. He was convicted in 1951, but on appeal a new trial was ordered and he was acquitted in 1952." [FBI-HQ 62-10355, serial #685, 10/5/64]

1952-02

It should be noted that Robert Welch and virulent racists often had identical viewpoints. For example:

Cong. John T. Wood of Idaho often wrote articles for Gerald L.K. Smith's newsletter, "The Cross and the Flag and Conde J. McGinley's racist and anti-semitic New Jersey newspaper, Common Sense as well as Gerald B. Winrod's magazine "The Defender". Wood used those publications for his vitriolic attacks upon the United Nations and (as discussed below) the very concept of democracy. Wood then inserted his speeches or articles into the Congressional Record.

In February 1952, Gerald L.K. Smith's newsletter, "The Cross and the Flag published an article by Wood in which he said:

"No wonder I shudder every time I hear the word 'democracy'. It...has an entirely different connotation than when Webster wrote his dictionary. Certainly, no American should ever now use the term. I am sure I do not need to remind you that we are not now, and never were a democracy; we are a constitutional republic, and have nothing in common with that hated term (democracy) which has now become opprobrious to a most extreme degree."

Robert Welch presented identical sentiments about democracy at the founding meeting of the Birch Society in December 1958:

"And democracy, of course, in government or organization, as the Greeks and Romans both found out, and as I believe every man in this room clearly recognizes -- democracy is merely a deceptive phrase, a weapon of demagoguery, and a perennial fraud." [Robert Welch: John Birch Society Blue Book, 5th printing, 1961, page 159]

And a footnote for the online edition of the Blue Book, adds this comment:

"Our Liberal critics would have you believe that this statement, for an American, is practically heresy. This is because these same Liberals have been working so long and so hard to convert our republic into a democracy, and to make the American people believe that it is supposed to be a democracy, nothing could be further from the truth than that insidiously planted premise. Our founding fathers knew a great deal about history and government, and they had very nearly a clean slate on which to write the blueprint for our own. They gave us a republic because they considered it the best of all forms of government. They visibly spurned a democracy as probably the worst of all forms of government. But our past history and our present danger indicate that they were right in both particulars."

With respect to how Noah Webster defined democracy (in the 1828 edition of his *Dictionary*), this was his definition:

"Government by the people; a form of government, in which the supreme power is lodged in the hands of the people collectively, or in which the people exercise the powers of legislation."

With respect to Robert Welch's assertions regarding the beliefs of our Founding Fathers:

Political extremists such as the Birch Society claim that our Founding Fathers distrusted and detested democracy but Thomas Jefferson and James Madison named the political party they founded the "Democratic-Republican Party".

Thomas Jefferson wrote a letter to Isaac H. Tiffany in 1816, which certainly contradicts Robert Welch's understanding regarding what our Founding Fathers thought.

With respect to the Greeks, Jefferson wrote:

"They had just ideas of the value of personal liberty, but none at all of the structure of government best calculated to preserve it. They knew no medium between a democracy (the only pure republic, but impracticable beyond the limits of a town) and an abandonment of themselves to an aristocracy or a tyranny independent of the people."

Jefferson also pointed out that:
"It seems not to have occurred that where the citizens cannot meet to transact their business in person, they alone have the right to chuse the agents who shall transact it; and that, in this way, a republican, or popular government, of the 2d grade of purity, may be exercised over any extent of country. The full experiment of a government democratical, but representative, was and is still reserved for us."
Robert Welch and bigots like Cong. Wood make much of the difference between ademocracy and a republic but Thomas Jefferson (as shown above) used the terms interchangeably.

In his 1954 book-length manuscript, (aka "private letter") entitled The Politician, an authority 1954-00 cited by Robert Welch was Merwin K. Hart, who had been one of America's most prolific voices of anti-Semitism through almost three decades. Hart had been an active Coughlinite. Hart's association with Robert Welch first came to public view in 1958, when he was listed on the advisory board of the first Birch Society front group, the "Committee Against Summit Entanglements." Later, Hart became a John Birch Society chapter leader. At least two supporters of Hart's organization (National Economic Council) served as members of the National Council of the Birch Society.

> Hart believed that the Protocols of the Learned Elders of Zion was a credible document. In November 1955, Hart travelled to England to give an address to the British organization, League of Empire Loyalists, founded by A.K. Chesterton. Chesterton had been a member of Oswald Mosley's British Union of Fascists.

In his book-length "private letter" entitled The Politician, Robert Welch described Lucille 1954-00 Miller of Bethel, VT as "a patriotic but not too cautious Vermont woman."

Actually, she was a blatant anti-Semite, and she had been so identified quite publicly. Lucille created a newsletter, the Green Mountain Rifleman, which she and her husband, Manuel, mailed to a list of about 500 like-minded people across the country. The Millers used the Green

Mountain Rifleman to hammer away at communism as well as declaring their opposition to the United Nations, and the supposed infiltration of the U.S. government by a Jewish Communist cabal.

One issue of the Green Mountain Rifleman contained this observation:

"Forrestal learned the Jews' plans for betrayal and he warned us...Lewis Johnson saw the Jews about to throw the Korean War and he rebelled against them...One requirement for any public office is unceasing solicitude for the wishes and preferences of the Jews." ["The **Lucille Miller Story**" in Faith and Freedom magazine, 09/55, p7]

The FBI Special Agent in Charge of the Albany NY field office (which covered the state of Vermont) sent the following memo to Director J. Edgar Hoover:

"Lucille Miller is the individual who is alleged to have started the newspaper publicity in the Randolph-Bethel, Vermont area concerning Communist matters in the summer of 1950. She is believed to be completely unreliable and is not contacted by Agents of this office." [FBI-HQ 25-382156, serial #X1, dated 1/18/51]

Lucille Miller wrote a letter to FBI Director Hoover to express her indignation when she learned that Hoover was planning to attend the November 23, 1953 meeting of the Anti-Defamation League in Washington DC as their guest of honor:

"No persons have been more scornful of these precious things of ours than the spokesmen, the members and the adherents of the ADL of B'nai B'rith because they are Jews and care for Jewish things and because so many of them are Europeans who tend to despise American things. For many years, the bulk of our people gave the Jews the benefit of all possible doubts. But Eisenhower as soon as he was safely entrenched in power began to push the ADL objectives openly and shamefully...Now you are joining the President and this cabal for what purposes we know not. What do you suppose we think of you? Do you care what we think of you? We think you have deserted us for the luxury of the enemy's camp. Goodbye Mr. Hoover. We were the more deceived." [Lucille Miller letter to Director Hoover, 11/14/53; FBI-HQ 25-382956, serial #10].

Lucille was also Director of Action Strategy for the National Patrick Henry Organization, Inc. (Columbus GA) which was one of the most vicious racist and anti-semitic organizations in our country.

Many FBI memos describe Lucille as "a crackpot" and most of her letters to Hoover were deemed unworthy of reply because of her anti-semitic bigotry. For additional information, see the FBI file on Lucille and Manuel Miller which I have uploaded onto Internet Archive website. https://archive.org/details/MillerLucilleS.AndManuelGreenMountainRiflemanHQ25382156

1954-07

Two months after the May 1954 U.S. Supreme Court de-segregation decision, a group of 14 prominent citizens met at the home of Mississippi U.S. Senator James O. Eastland to consider ways to thwart and undermine that decision.

At that meeting, Robert B. Patterson (Holly Ridge MS) suggested organizing White Citizens Councils for the purpose of maintaining segregated institutions, and preserving Jim Crow laws, customs and practices in the south. Methods to be used included:

- (1) political activity (i.e., enlisting the aid and support of local and state governments, creating state sovereignty commissions, and supporting pro-segregation political leaders)
- (2) building a large grass roots membership and then indoctrinate them through speakers and publications to believe that any pro-integration efforts were "subversive" activities; in addition, stress racial purity, defend the southern way of life, and bring attention to the horrors within integrated society
- (3) mobilize public opinion through editorials and columnists and other molders of public opinion
- (4) social and economic pressure to discourage black Americans from voting or signing petitions or seeking redress of grievances and, when deemed necessary, encourage employers to fire "troublemakers" or have businesses deny credit or pursue foreclosures while achieving social ostracization for anybody supporting integration or dissent.

94-4-5130, #12 (9/3/54 memo M.A. Jones to Louis Nichols on Eastland): "He is strong advocate of white supremacy and is continually attacked by Communist and Negro papers."

See July 1963 entry below for additional details regarding Thurmond, Rarick and Clark.

Furthermore, numerous members and officials of the White Citizens Council movement were JBS members or JBS officials, including as paid Coordinators and speakers and writers.

At least four members of the JBS National Council were life-long segregationists = T. Coleman Andrews Sr. (VA); A.G. Heinsohn Jr. (TN), Dr. Thomas Parker (SC) and Thomas J. Anderson (TN).

Dr. Medford Evans was a JBS Coordinator as well as a paid speaker for the JBS while he served in various positions within the Citizens Council movement including as Editor of its national magazine.

For additional background information re: JBS Coordinator Medford Evans, see: https://arthurgoldwag.wordpress.com/2011/07/04/from-ernie-lazar-a-case-study-of-dr-medford-bryan-evans-and-conspiracist-logic/

According to JBS member William J. Simmons (Executive Director, Citizens Councils of America) Evans was fired from his teaching position at Northwest Louisiana College in Natchitoches LA "for his anti-integration activities".

See:

http://www.mdah.ms.gov/arrec/digital_archives/sovcom/result.php?image=images/png/cd0 8/060904.png&otherstuff=9|11|1|39|1|1|1|60090|

Evans wrote an article published in the June 1969 issue of *The Citizen* entitled "Sex Education in Integrated Schools".

In his article, Evans <u>approvingly</u> referred to a comment made at the Citizens Councils of America leadership conference in October 1963 that was subsequently published in the January 1964 issue of *The Citizen*.

Evans never hid his views from Robert Welch or the JBS so one must assume that Welch accepted Evans as the type of person of high moral character whom the Birch Society welcomed into the JBS.

Since this reflects Evans' own views, it is worthwhile to quote here.

"Racial integrity is essential to civilization and liberty. Neither is secure in any integrated country. A white man cannot consort with a Negro woman without some sense of degradation, and this must be more profoundly true in the case of a white woman who

accepts a Negro man. "As for the Negroes, it is well known that those who seek and attain white partners report of a sense of conquest—and a kind of sadistic pleasure in pulling the white down... "Race mixing - to include both intermarriage and illicit cohabitations - is a form of race war, a war that the white man cannot possibly win...When white and Negro remain separate, the white is naturally dominant. When they mix, the Negro begins to take over..." National Guard Lt. Gen. Sumter L. Lowry (Tampa FL) became a JBS endorser circa 1959. He 1956-00 may have also been a JBS member. In 1956. Lowry ran on the single issue of preserving school segregation when he was a candidate for the Governor of Florida. He was endorsed by the Ku Klux Klan in Florida. [See Tallahassee FL Democrat, 02/02/56, page 1, "Sumter Lowry Segregation Backer In Race"] During that time, he called desegregation "part and parcel of their [the Communists'] threepronged attack to destroy our national independence through world government; to destroy our Christian Church through infiltration; and to destroy our race by mixing it with the blood of the Negro race." [Joseph A. Tomberlin: "Florida and the School De-Segregation Issue, 1954-1959"; Journal of Negro Education, Autumn 1974, page 462; Also see: Helen L. Jacobstein, "The Segregation Factor in the Florida Democratic Gubernatorial Primary of 1956"; Unpublished master's thesis, University of Miami, 1964.] In 1962, Lowry ran on a segregationist platform for a newly created 10th Congressional District in Tampa FL. Lowry was active in pro-segregation groups such as Federation For Constitutional Government and Liberty Lobby. The FCG was formed on January 21-22, 1955 in Jackson MS as a confederation of organizations from 11 southern states whose objective was to combat all forms of racial integration. 1956-08 The Louisiana States Rights Party endorsed T. Coleman Andrews Sr. (Richmond VA) for President. The Party platform at that time advocated "segregation, interposition" and it favored adoption of the principles contained in the anti-integration "Southern Manifesto". Andrews joined the Birch Society in 1959 and served on its National Council starting in 1960. [Radford VA News Journal, 8/20/56, p 6, "Louisiana States Righters Endorse Coleman as Nominee"]. NOTE: The Co-Chairman of the 39-member National Committee of the States' Rights Party was segregationist John U. Barr. He subsequently became an endorser of the John Birch Society in 1959. Various "states' rights" parties in the south endorsed Andrews for President. They all were pro-segregation.

In 1956, JBS founder, <u>Robert Welch</u>, left the Republican Party and campaigned and voted for Andrews.

As pointed out in every standard history of the States Rights Party (see this quotation from article whose link is below):

http://www.ourcampaigns.com/PartyDetail.html?PartyID=45

"The States' Rights Party broke from the Democratic Party in 1948. The Party opposed racial integration and wanted to retain Jim Crow laws and racial segregation. The party slogan was 'Segregation Forever!'

Other JBS supporters who supported T. Coleman Andrews in 1956 include:

Edwin L. Wiegand (JBS Committee of Endorsers) contributed \$1000 to Andrews in 1956 Robert B. Dresser (JBS Committee of Endorsers) contributed \$1150 to Andrews in 1956 [These donations are each roughly equivalent to \$11,000 in 2021 dollars.]

1956-09

Robert Welch wrote an article in his first magazine, *One Man's Opinion*, entitled "A Letter to the South on Segregation". Welch claimed that the "easy-going colored man" of the South could be "easily misled by agitators," and that the phrase "civil rights" was a Communist slogan. Welch also asserted that racial integration "embarrassed" good African Americans.

Welch argued that the May 17, 1954 U.S. Supreme Court decision on de-segregation was not Constitutional because it revised the 10th and 14th Amendments by fiat and made educational policies subject to federal control rather than the intended state control. Furthermore, Welch maintained that the *Plessy v Ferguson* Supreme Court decision validated "separate but equal schools or any other public facilities for colored people and white people fulfilled the requirements of the Fourteenth Amendment. This was in accordance with legal precedent which had already prevailed since the Amendment had been adopted in 1868."

Then Welch discussed what he considered to be the "Communist sympathies and connections of the 'authorities' on modern psychology to which the Court referred in its decision, and on which its action was theoretically based."

It is important to understand the underlying principles which Mr. Welch was affirming in his article. In effect, Welch was leaving black Americans to the mercy of the states and Welch understood that doing so put African Americans in a position of legal inferiority - which is the import of the 1896 *Plessy* decision.

In *Plessy v. Ferguson* (163 U.S. 537), the Supreme Court was asked to consider a Louisiana act which required "*separate but equal*" accommodations in transportation facilities (a typical Jim Crow law). The Act imposed a penalty for passengers who chose to sit in an area assigned to the other race.

One passenger who had one great-grand-parent who was black, sat in a car reserved for white passengers and he was arrested. The Supreme Court held that the Louisiana Act was a reasonable exercise of the state's police power because segregation was not discrimination.

Welch's legal argument reduced African Americans to "the condition of a subject race" (to quote a comment from Justice Harlan's dissent). In Mississippi, for example, it was a crime to publish a statement advocating or suggesting social equality of the races.

It should also be noted that segregation laws (or other laws which took note of a person's race or color) during the period which Welch refers to, require statutory or judicial definitions of the term "Negro". All those definitions are made from the standpoint of the white person who seeks to avoid contact with any person he deems to be a "Negro". Consequently, in some states, anyone with <u>any</u> trace of Negro blood (no matter how distantly) was classified as a "Negro". This arbitrary standard is what Welch believed was required by American law. BTW, in Mississippi, Chinese children were sent to black schools.

Furthermore, acceptance of Welch's argument meant adopting a standard which was intended as the basis for prohibiting marriage of white persons with persons of color (prohibited in 29 states) and which required segregation of the races in interstate passenger traffic and in hospitals, and penal institutions, and in educational institutions—even when those facilities were not "equal". For example, in 1948-1949, the U.S. Office of Education reported that Mississippi spent an average of \$123 per white pupil in grade and high schools whereas they spent only \$27 per black pupil. Most other states spent considerably less per blackstudent.

See additional comments regarding Welch's adoption of white supremacist arguments in subsequent entries in this chronology.

More info re: Plessy v. Ferguson: https://www.history.com/topics/black-history/plessy-v-ferguson

https://www.britannica.com/event/Plessy-v-Ferguson-1896

https://supreme.justia.com/cases/federal/us/163/537/#tab-opinion-1917400

1956-09

<u>Robert Welch</u> attended, and was a speaker at, the September 14-16, 1956 National Conference of States Rights held in Memphis TN. [G. Edward Griffin: "*The Life and Words of Robert Welch—Founder of the John Birch Society*"; American Media, 1975, page 254. <u>Note</u>: Mr. Griffin was one of only four people who were authorized to speak officially for the John Birch Society.]

As one historian correctly observed about this Conference:

"Generally, individuals within or closely associated with southern white supremacy organizations provided the nucleus of leadership for the states' rights campaign." [Numan V. Bartley, The Rise of Massive Resistance, Louisiana State University Press, 1969, page 165].

The Conference was organized by <u>John U. Barr</u>, a wealthy New Orleans businessman who was a life-long segregationist.

FEDERATION FOR CONSTITUTIONAL GOVERNMENT

Barr was a co-founder and Chairman of the New Orleans-based Federation For Constitutional Government (FCG), a pro-segregation organization which attracted many of the most racist bigots in the south.

[See: James Gunter article in Memphis TN Commercial Appeal, 12/29/55 on formation of FCG which is in Dallas-FBI file 105-506, serial #5, SAC Memphis to J. Edgar Hoover, dated 1/13/56; Also see FBI-New Orleans file 105-582 on FCG; Also see: 12/30/55, "Segregationists in South Set Up Political Unit" in St. Louis Post-Dispatch; Also see: Sarah H. Brown: "The Role of Elite Leadership in the Southern Defense of Segregation, 1954-1964"; Journal of Southern History, November 2011, pages 827-864].

Example of Barr's beliefs: https://repository.duke.edu/dc/broadsides/bdsla60752

The three-day Conference was attended by 317 delegates from 25 states, representing over a dozen splinter parties - including:

Constitution Parties of Arkansas, Tennessee, Texas, Iowa

States' Rights Party of Louisiana

Mississippians for States Rights

New Party of New Mexico

Independent GOP of Connecticut

Independent Electors of Alabama, Kentucky, South Carolina, and Virginia

States' Rights Council of Georgia

Federation For Constitutional Government

According to Barr: "All of the parties are committed to the doctrine of powerful individual states and a weaker federal government. All believe racial segregation is a matter for states to handle. All regard the major parties as socialist carbon copies." [09/17/56, Kingsport TN Times, page 8, "John Barr Was Planner of States Rights Meet"]

The keynote speaker for this event was Clarence Manion of Indiana. He predicted that "communism will soon take over this country from the inside and without firing a shot" and he condemned both the Democratic and Republican parties for wrecking the U.S.

Constitution. He described both parties as "socialistic look-alikes". [Manion subsequently became a founding member of the John Birch Society and he served on its National Council.]

To give readers an idea about the type of persons at this 1956 Conference whom Robert Welch considered his allies, consider the following persons who were among the delegates and officers attending this Conference:

- Robert C. Chandler of Shreveport LA. Chandler was an attorney who co-founded the States Rights Party of Louisiana in 1956 to oppose racial integration of public schools. He served as Temporary Chairman of this September Conference. He also served as President of the Shreveport White Citizens Council
- Earl Evans Jr. of Canton MS. Evans was the permanent Chairman of this Conference. He was a "bitter opponent" of equalizing white and black schools according to the Hattiesburg MS American, 5/19/54, page 1.
- Joseph Beauharnais of Chicago. He founded the racist White Circle League of America. Beauharnais was listed as a "racial extremist" by the FBI-Chicago office which described him as follows: "...founder and organizer of the White Circle League" and "in 1949 was described as 'psycho' in connection with his hatred of the Negro race. Since 1952, Beauharnais has been in several Midwestern cities to speak before conventions of organizations that were and are anti-Negro, anti-Semitic, or both. Beauharnais is an associate of known 'hate' subjects and/or 'hate' organizations in the Chicago area." [FBI HQ file 157-1-9, serial #24, 8/21/59]
- Sims Crownover of Tennessee. He was an attorney who represented the segregationist Federation For Constitutional Government (FCG). In May 1956, Crownover fought against a Davidson County TN decision which declared that racial segregation laws in that County were invalid [Kingsport TN Times, 5/8/56, page 1]. Crownover advocated the doctrine of interposition to invalidate the 1954 U.S. Supreme Court de-segregation decision. [See his August 1956 American Bar Association Journal article entitled "The Segregation Cases" pages 727-729]. See entry for A.G. Heinsohn for additional info re: the Federation.
- Ed Worthington of Memphis. Worthington was a member of the Memphis White Citizens Council
- Mrs. Terry Mulhall of Sioux City IA, representing the Constitution Party of Iowa. The Constitution Party of the 1950's and 1960's attracted the most virulent racists and antisemites in the U.S.
- Edward Reed Fields of Iowa represented the Constitution Party. In 1946, while he was in high school, Fields joined Emory Burke's new Atlanta-based organization, The Columbians, the first openly neo-nazi organization in postwar America. [The Columbians was listed as a subversive fascist organization by the Attorney General of the United States.] While in high school, Fields also created a short-lived pro-nazi group of his own called the Black Front. In the early 1950's Fields joined J.B. Stoner's Christian Anti-Jewish Party (CAJP) and he became its Executive Secretary. The CAJP was created in 1945 by Stoner and Emmett O'Neill Morris in Tennessee. Both Stoner and Morris had been pro-nazi during World War II. In 1955, the Texas Attorney General listed Fields as a leader of the U.S. Klans, Knights of the Ku Klux Klan. In November 1957 the United White Party was organized. Its principals included Edward Fields, Emory Burke (The Columbians), Matt Koehl, John Kasper (Seaboard White Citizens Council), John G. Crommelin, Millard Grubbs, and many other individuals whom the FBI described as "a group of notorious antisemites". [FBI HQ file 105-66233, serial #11; 1/22/58]

This States' Rights Conference endorsed segregationist Democrat T. Coleman Andrews of Richmond VA for President and Republican Thomas H. Werdel of Bakersfield CA for Vice President. [Andrews later became a founding member of the John Birch Society and he served on its National Council.]

Many of the participants in, and endorsers of, this Conference later became members or endorsers of the John Birch Society - including: John U. Barr, Lt. Gen. Edward M. Almond, Lt. Gen. Albert C. Wedemeyer, Vice Admiral C.S. Freeman, Merwin K. Hart, and Clarence Manion.

For additional reporting concerning this Conference see:

Birmingham AL News, 9/16/56 Chattanooga TN Times, 9/15 and 9/16 1956 Kingsport TN News, 9/13/56

Kingsport TN Times, 9/14/56, 9/17/56 Kingsport TN Times-News, 9/16/56

Memphis TN Commercial-Appeal, 9/16/56

New York Times, 9/16/56, p 73

https://timesmachine.nytimes.com/timesmachine/1956/09/16/121450758.pdf

Washington DC Evening Star, 9/16/56

1956-10

<u>Dr. Thomas Parker:</u> In October 1956, Dr. Thomas Parker (Greenville SC) became an independent elector for the forthcoming Presidential election. The independent electors placed an ad in South Carolina newspapers which explained their platform as follows:

"We believe that the women of South Carolina will recognize that the only hope of protecting their children from the evils of integration lies in a sweeping victory of the Independent Electors. We believe in the time-honored and cherished traditions and customs of the South and are opposed to any legislation, movement, or policy which seeks to destroy or impair them. We believe in and demand social and educational separation of the races. We are opposed to and will not accept integration, gradual or otherwise. There can be no integration without destroying both races." [Florence SC Morning News, 10/7/56, p 10].

Parker joined the Birch Society in 1959 and was listed on its Committee on Endorsers in 1961. He served on its National Council starting in 1965.

1958-03

In March 1958, JBS supporter and former FBI informant, <u>Manning Johnson</u>, appeared on Channel 13 (WATV) television program "Zero 1960" which featured interview of Manning. Page 4-5 = Q&A:

Q: "What led you to become a Communist?

A: The condition of the Negro in the U.S. I was dissatisfied by the treatment accorded to me in 1930. I met a Negro trained in the Lenin school who convinced me our plight was due to the capitalist system and that the CP had the only program for its solution." Q: "What led you to leave?"

A: After 10 years, I realized the bankruptcy of Communism - that the CP was attempting to use the Negro to deceive the Africans and Asians into believing that Communism is the program for them." ... [NYC 65-10519, #711 is 3/31/58 SAC NYC to J. Edgar Hoover re: 3/28/58 Manning appearance on TV].

Serial #712 is 4/15/58 SAC NYC to J. Edgar Hoover re: same TV program on 4/11/58 which interviewed Manning Johnson and Bella Dodd.

On page 13 of transcript, Johnson and Dodd were both asked how much time we have before the U.S. succumbs to communism. Manning's answer is quoted below:

"I should say the time is drawing short. By the next Presidential election [1960] if something isn't done to restore the damage that has been done to our internal security program and to head off appearement of Russia...I say that we may go down the drain before 1960. Heaven forbid it and this is the answer to all of these guys that talk about co-existence. You can't coexist with the devil without losing your soul."

The FBI pointed out falsehoods in Johnson's testimony before various committees. In one specific instance, with respect to Manning Johnson's derogatory comments regarding the NAACP, the FBI observed that in response to an inquiry by the *Pittsburgh PA Courier* newspaper in April 1957, the Department of Justice informed the Courier that "the Department informed the NAACP that recent statements made by Johnson attempting to link the NAACP with the Communist Party did not reflect the views nor findings of the Justice Department; that Johnson was not one of its employees as reportedly cited in various newspaper accounts; and that Johnson in no way was connected with the Department nor did he speak for the Department." [FBI-HQ 62-105198, serial #8, page 6; SAC Little Rock to J. Edgar Hoover, regarding Arkansas Legislative Council Committee; also, FBI-Little Rock 44-341].

The Bureau concluded that:

"Despite the recurring allegations by Southern political leaders that the racial situation is Communist-inspired, our investigation of the Communist Party and the over-all racial situation in this country has reflected that in practically all instances, with relatively few exceptions, racial incidents in this country have not been caused or inspired by Communist Party elements." [FBI-HQ 62-105198, serial #8, page 5; SAC Little Rock to J. Edgar Hoover, regarding Arkansas Legislative Council Committee; also, FBI-Little Rock 44-341].

For FBI analysis of Manning Johnson's Arkansas Legislative Committee testimony, see: https://archive.org/details/arkansaslegislativecouncilcommitteehg62105198/mode/2up

For detailed critique of Manning Johnson (based upon data in his FBI files) see: https://archive.org/details/johnson-manning

1958-07

JBS founder <u>Robert Welch</u> sent a reply to a letter received from Bradford Martin (the Editor of Willis Carto's San Francisco newsletter, "*Right*"). Welch made the following comment in his letter about JBS member Mary Dawson Cain:

"Although I know and have a great admiration for Mary Cain, I do not receive her SUMMIT SUN regularly and consequently had not seen her editorial to which you refer."

Mary Dawson Cain (Summit MS) was editor/publisher of the pro-segregation Mississippi weekly newspaper, *The Summit Sun*. She also was a frequent speaker at White Citizens Councils events. For many years, she was the leader of the pro-segregation organization, Women for Constitutional Government. Also see entry which mentions Cain below under 1965-08.

In 1956, Mary Cain joined the Mississippians For States Rights founded by Judge M.M. McGowan. This group was a re-birth of the 1948 Dixiecrat movement. The Chairman of this new group was W.B. Fontaine of Jackson MS. Fontaine explained the organizing principle of his new group: "There is no such thing as an acceptable civil rights program. Civil rights laws are foreign to the concept of English law, the basis for our government, and are connected with socialism." Cain associated herself with this principle, and she observed: "There is nothing for us in either party; nothing to lose but our chains; and nothing to gain but our self-respect." [Laurel MS Leader-Call, 5/31/56, p1 and 7; "States Rights Group Sets Up Organization"].

1958-07

JBS founder <u>Robert Welch</u> sent a letter to Bradford Martin in which Welch characterized the recent attempt by African American Clennon W. King Jr. to attend the University of Mississippi as King running "slightly amuck at the University of Mississippi" but Welch declared "King is still in my opinion a good man, who means extremely well."

Clennon King entered college at 16. He earned a BA degree from Tuskegee Institute and a Master's degree in history from Case Western Reserve University. He studied Egyptology and read hieroglyphics.

In 1956, King was head of the History Department at the all-black Alcorn A&M College in western Mississippi. In March 1957 hundreds of students boycotted classes at Alcorn demanding King's dismissal because he openly supported racial segregation. Alcorn declined to renew his contract at the end of the 1958 school year.

In 1958 King tried to have one of his children integrate an all-white elementary school in Mississippi and King applied to attend graduate school at the all-white Univ of Mississippi to pursue an advanced degree.

The State of Mississippi committed him to a Mississippi State psychiatric hospital (Whitefield State Mental Hospital) -- presumably upon the theory that any intelligent black person knew that attempting to enroll in the University of MS was evidence of insanity OR as Robert Welch put it, because King had run "slightly amuck". [June 13, 1958 Robert Welch letter to Willis Carto].

Welch published an article in his magazine by Clennon King, which advocated the emigration of black Americans to Africa. [Clennon King, "Negroes Back to Africa?" American Opinion, May 1958, p 21-27]. The reason why Robert Welch decided to publish this article is because Clennon King re-inforced Welch's preferred theme, i.e. that black Americans had nothing serious to complain about. As Clennon King put it: "We Negro Americans are one of the most fortunate races on earth. Our opportunities are definitely superior to those of any other colored race in the world."

In his Introduction to Clennon King's article, Welch wrote:

"We have stated repeatedly in this magazine our belief that the trouble in the South over integration is Communist-contrived; that Communist agents, working largely behind the scenes, are using every trick and skill in the Communist repertory to foment bitterness between black and white where no bitterness existed before; and that the Communists thoroughly intend to fan and coalesce small flames of 'civil disorder' into the conflagration of civil war if possible." [Robert Welch: American Opinion magazine, May 1958, page 21, Introduction to Clennon King article; FBI-HQ 62-104401, serial unrecorded but just after serial #3; section one of HQ main file, page 87].

In this regard, Welch's viewpoint was identical to every racist bigot in the south who insisted that only "outside agitators" were responsible for any racial discontent in southern states OR as Georgia attorney R. Carter Pittman wrote in 1955 "...the South has no racial problem and has had none for a half century. Its racial problems were solved by segregation.". Pittman subsequently became an enthusiastic endorser of the Birch Society because he considered Robert Welch and the JBS to be his trustworthy ally in preserving segregation and Jim Crow laws, customs and practices.

In 1963, the Birch Society published "The Invasion of Mississippi" by Earl Lively Jr., a political commentator from Dallas TX which was used by the JBS to augment the argument made by Robert Welch in 1956. Lively contended that the real victims in the south were white segregationists because "the segregationist - who never violated anyone's rights by keeping to himself - is denied freedom of association. No man has a right to associate where he is not wanted; every man has a right to his privacy." Furthermore, "If anyone is oppressed in the South today, it is the white man. His laws are violated and struck down by edicts of a judicial oligarchy, his rights are trampled, and his land is repeatedly invaded by the brute force of a tyrannical federal Administration." [Earl Lively Jr., "The Invasion of Mississippi", American Opinion, pages 114-116]. Thus, Lively presents white victimhood as the real issue. Once again, the Birch Society revealed its true sentiments.

In later years, the Birch Society sought to camouflage its history of supporting racists. The Society's Public Relations Director (Bill Hahn) claimed in 2010 that the JBS could not legitimately be accused of supporting racism because "Determining what's best for an individual based on the color of one's skin is collectivism at best and racism at its worst. Neither of those 'isms' we support."

However, the JBS still has no explanation for why it <u>invited and welcomed</u> segregationists into its ranks as JBS members, officials, speakers and writers. As I wrote in reply to Mr. Hahn:

"Isn't being in favor of segregation a form of collectivism? In other words, a pejorative judgment is made about an entire category of human beings based *not* upon their

individual character and behavior - but solely upon the color of their skin (or assumptions about their racial heritage) which is something they have no control over whatsoever and then coercion is used through the instrumentalities of government to enforce that judgment and those government policies." See numerous entries in this chronology which reflect the segregationists and assorted other bigots who joined the JBS and often served in major positions of prominence and authority. 1958-12 JBS National Council member A.G. Heinsohn Jr. (Sevierville TN) was a founding member of the JBS in December 1958 and he served on its National Council starting in January 1960. Heinsohn was President of Cherokee Mills in Tennessee and Spindale Mills in North Carolina. In 1955, Heinsohn was on the Advisory Committee of the pro-segregation Federation for Constitutional Government. The FCG was organized to coordinate its anti-integration efforts with such organizations as the White Citizens' Councils in southern states. 10/26/55 Kingsport TN News contains an advertisement captioned "Attention: People of **Tennessee**" on page 10 which begins with: "I am in favor on keeping separate schools for whites and Negroes as required by the Tennessee Constitution, Section 11, Article 12". That section of the Tennessee Constitution declares: "No school aided or established under this section shall allow white and Negro children to be received as scholars together in the same school.". This newspaper ad attributes integration efforts to "pressure and threats and agitation of the NAACP and its left-wing out-of-state followers" and then solicits members for the Tennessee Federation for Constitutional Government whose Chairman from 1955-1959 was Donald Davidson of Vanderbilt University and whose "Advisory Board" included A.G. Heinsohn Jr. The TN Encyclopedia of History and Culture describes Davidson as follows: http://tennesseeencyclopedia.net/entry.php?rec=357 "Davidson, who considered African Americans racially inferior, defended segregation as a social institution developed by white southerners to preserve their culture and identity. In the 1950s he headed the pro-segregation Tennessee Federation for Constitutional Government, the state's generally ineffective version of a White Citizens Council." 01/58 = Heinsohn became State Chairman of a new pro-segregation group known as "Tennessee Independents" with headquarters in Memphis. Paul H. Talbert (JBS National Council) gave \$120 to Gerald L.K. Smith's Christian Nationalist 1959-00 Crusade [FBI-Boston 100-32899, serial #198]. That is equivalent to \$1063 in 2020 dollars. In the May 1963 issue of Smith's magazine, The Cross and the Flag, Smith praised the work of JBS Public Relations Director John Rousselot and Smith recommended the JBS. Smith wrote: "Naturally, I could wish that the John Birch Society would go a little further in the discussion of the issues. They not only do not discuss the Jewish issue, but once in a while they are tempted to bite a little flesh out of some of us who have dared to discuss the Jewish issue. This does not antagonize me, because I feel that it is a symptom of naivete. It is impossible for a man to study communism and not eventually learn that the Jews. As such, organized, financed and promoted the world Communist revolution."

Then, Smith told his readers:

"Followers of mine who have access to our literature should attend the John Birch Society meetings in their communities."

See additional entries in this Chronology regarding Birchers who were financial contributors to Gerald L.K. Smith's Christian Nationalist Crusade.

1959-00 JBS member Billy James Hargis (Oklahoma) stated in 1959 that: "The entire problem that confronts America today was bred in the pits of Communist debauchery and conspiracy...Segregation is one of nature's universal laws...No intermingling or cross-breeding with animals of a widely different characteristic takes places except under abnormal or artificial conditions... Ancient Israel achieved a mission and accomplished a good which would have been impossible had they abandoned the principle of segregation and became integrated with the nations which hemmed them in on all sides, centuries ago...It is my conviction that God ordained segregation." "God's plan is for each race to live to itself, the members segregated to themselves and to marry within the bonds of their race in order to keep the blood pure." [Billy James Hargis: "The Truth About Segregation", 1959, 13pp] The National Advisory Committee of Hargis's organization, Christian Crusade, includes racists and segregationists such as: Thomas J. Anderson, Mary D. Cain, Lt. Gen. Sumter L. Lowry, Revilo P. Oliver - all of whom were JBS members or endorsers. Other bigots connected to Christian Crusade include: Pedro A. del Valle, Joseph Kamp, Vern Kaub, R. Carter Pittman, Edwin A. Walker, Opal Tanner White, Allen Zoll. In the May 1963 issue of his newsletter, Hargis recommended the racist and anti-semitic magazine published by Gerald L.K. Smith's magazine, *The Cross and the Flag*, as recommended literature. JBS Coordinator Medford Evans was the featured speaker at Plain Dealing LA White Citizens 1959-04 Council meeting per 4/13/59 Shreveport LA Journal. Evans was described by the FBI as a "strong supporter of segregation" [FBI-New Orleans 105-1499, serial #2 which is SAC New Orleans memo to J. Edgar Hoover, 2/9/60, page 2] In a 1961 speech, Evans observed: "The South, as we know it, depends entirely on the institution of segregation. The enduring vitality of the United States of America depends on legal segregation in the South." [Lake Charles LA American Press, 4/12/61; FBI-New Orleans 105-1499, serial #31]

1959-06

<u>Willis Allison Carto</u> (San Francisco CA) joined the John Birch Society in June 1959. Carto then moved to JBS headquarters in Belmont MA and he was hired by Robert Welch as a JBS Coordinator.

Carto has always been a major figure within the white nationalist movement. In 1953, Carto and Aldrich Blake organized Liberty and Property, Inc., with headquarters in San Francisco. The newsletter of this group (first published in October 1955) was entitled "RIGHT: A Monthly Bulletin Of, By and For The American Rightwing"

Robert Welch subscribed to *RIGHT* and when Carto announced that he was discontinuing it, Welch wrote: "I am sorry to learn that *RIGHT* is discontinuing publication" because "the paper has been a source of much useful information (and) has shown a lot of courage..." [09/19/60 Robert Welch letter to Willis Carto]

"RIGHT" regularly gave favorable publicity to overtly anti-semitic and racist organizations and individuals.

For example: in the October 1955 issue, Carto described the virulent racist and anti-semite Lt. Gen. Pedro A. del Valle as a "prominent and respected leader" (page 2) and Carto also described Lucille Miller of Vermont as a "fighting Vermont lady patriot" (page 3). Miller was a notorious anti-semite.

Carto's newsletter praised and publicized the activities of such racist groups and publications as: Federation for Constitutional Government, Defenders of the American Constitution, Citizens Councils of Mississippi, The Virginia League, "Augusta GA Courier", Joseph Beauharnais (White Circle League of America), "God: The Original Segregationist", Cong. John Bell Williams, Earnest Sevier Cox, Parson "Jack" Johnston and "The Georgia Tribune".

Using the alias of "Willis Allison", Carto wrote an article for the June 1954 issue of "The White Sentinel" which was the newsletter of the white supremacist National Citizens Protective Association of St. Louis MO. The article was captioned "White Race Faces Destruction" which discussed the 1954 U.S. Supreme Court de-segregation decision.

Carto observed:

"The Supreme Court decision will serve to open the eyes of a lot of people to what is going on. Soon there is bound to be a case come before them which challenges the legality of laws which forbid miscegenation. The only possible outcome, logically, must be that the court will declare such laws unconstitutional. On that date the government will have officially placed itself in the position of favoring the destruction of the White Race. This is the end of the run, and is what people like you and I have been saying must happen eventually as soon as the first line is eliminated. Why is it that people are so blind?"

Carto made the following comments in a 1960 issue of his newsletter RIGHT:

"That the U.S. was on the wrong side in the last war is a fact so revolutionary...that is automatically denied by most Americans." AND

"The Bolshevik conspiracy was hatched and led by Bronx Jews and financed to a great extent by Wall Street Jews." AND

"Party-wise RIGHT recommends the National States Rights Party and Lincoln Rockwell's oddly named American Nazi Party."

Carto's bigotry was never hidden from Robert Welch. For example:

In September 1960, in a letter to Welch, Carto praised the annual *Scoreboard* issue of the JBS magazine, *American Opinion*. However, Carto told Welch that too much attention was given to Africa. Carto paraphrased comments he attributed to German philosopher FriedrichHegel, i.e., "Africa has no history and will never have one, because there is no soul, as Europeans understand it". Then Carto remarked that "It is a shame that we have to bother about such an inconsequential thing as Africa" because "we must as a consequence forget more, ever more about the history, accomplishments and Destiny of the White man."

Then Carto observed that "the only country in Africa of any importance or significance to history" was the Union of South Africa (the apartheid state). Carto reminded Welch that conservative anti-communists should not let "liberals and Communists hopelessly confuse us and mire us down in a hopeless, stupid situation with the cannibal tribes of Africa..." because the West "should not take sides between two or three hundred feuding groups of savages." Carto concluded by observing that "the Jew-N and the Russians will do all possible to divide the continent..." [09/26/60 letter from Willis Carto to Robert Welch].

NOTE: Carto's reference to "Jew-N" is Carto's shorthand for Jew-Nigger. See additional Carto

None of this appears to have bothered Robert Welch. When Welch learned about Carto's financial difficulties, he told Carto not to bother paying JBS member dues because Welch was going to place Carto on the Birch Society's "TRB" list "to receive our *Bulletins* indefinitely with our compliments" AND Carto would also receive a complimentary subscription to the JBS magazine, *American Opinion*. [09/19/60 Robert Welch letter to Carto].

Carto's overt bigotry was well known among all his correspondents.

comments below.

In September 1960, Carto wrote a letter of protest to Frank Hanighen, the Editor of the conservative newspaper, *Human Events*, concerning comments by Phillippa Schuyler that were published in the 9/1/60 issue of *Human Events*.

Carto declared that he was "shocked to read" that issue because Phillippa was the daughter of the conservative African-American author and columnist, George S. Schuyler. According to Carto, Human Events violated a precept of conservatism because "all genuine conservatives should work to conserve the race which has created the culture and freedom and printing presses which we enjoy. We wish to be allowed to pass on unblemished this racial heritage of ours, for all except those who have been hopelessly brainwashed by the communist-liberal cabal know that it is race which creates and bears civilization and not geography or magic...Therefore, if you would explain to your readers that your new writer, Phillippa Schuyler, is the hybrid offspring of George Schuyler and his White wife, your readers would likely wonder what on earth you are trying to do to them...Mr. Hanighen, I submit to you that racial mongrelization is NOT conservative or respectable (or even 'inevitable') no matter how you slice it and no matter who advocates it...In fact, I am sure that they would be as shocked as I am to discover that one of your writers symbolizes the most horrible—even though it the most traditional—fate that can overtake a civilization." [09/06/60 Willis Carto letter to Frank Hanighen]

In October 1962, Carto wrote to Verne Kaub (American Council of Christian Laymen—Madison WI) about how our State Department "is always able to come up with proper specimens for every nigger 'dignitary' and Liberty Lobby [Carto's new group] will try and do the same on the occasion of your state visit". [10/19/62 Willis Carto letter to Verne Kaub].

In February 1962, Carto wrote to Kaub about an article published in the San Francisco Progress Newspaper which Carto described as "a vile rag which is edited by some lousy Hebrewwith a white man's name" and in July 1961 Carto wrote to Kaub and described U.S. Supreme Court Justice Felix Frankfurter as a "Zionist subversive" [2/10/62 Carto to Kaub and 7/22/61 Carto to Kaub].

NOTE: Many Carto letters are contained in the microfilmed papers of Verne Kaub's organization (the American Council of Christian Laymen) which are archived at the Wisconsin Historical Society.

1959-10	In the October 1959 <i>JBS Bulletin</i> , <u>Robert Welch</u> recommended <i>American Mercury</i> magazine during the time when it was owned by Russell Maguire and it was widely considered an antisemitic publication.
	In September 1955, the entire top staff of the <i>Mercury</i> resigned en masse. This included Welch's close friend and confidant, J.B. Matthews.
	Frederick Woltman, the investigative reporter who was awarded the 1946 Pulitzer prize for his articles in the New York World Telegram and Sun on Communist infiltration of labor unions, was personally acquainted with the entire American Mercury staff. Woltman wrote: "The editors resigned feeling that attempts were being made to introduce anti-Semitic material into the Mercury." [See Time magazine, 10/3/55, "Blowup At The Mercury."]
	In 1958 and 1959, as the <i>Mercury's</i> articles became more virulently and explicitly anti-semitic, prominent conservatives lamented what had happened to the magazine and they dissociated themselves from Maguire's handiwork.
	For example: Senator Styles Bridges of New Hampshire demanded that his name be removed from the masthead as a "contributor". Fulton Lewis Jr, the conservative radio commentator, refused to give American Mercury permission to reprint one of his broadcasts. Lewis stated that he turned down the request because of the "anti-semitic tendencies" of AM. William Buckley Jr., announced to his staff at National Review magazine, that he would not publish any articles in National Review which were written by any author whose articles were also published in American Mercury.
1959-1960	Olive Simes and Hope Gray (of Petersham and Boston MA) both owned at least 2% of stock in Robert Welch Inc. Both women were also on the JBS Committee of Endorsers.
	Both Simes and Gray were also major financial contributors to Gerald L.K. Smith's Christian Nationalist Crusade through their "Penthouse Trust". Simes and Gray were close friends of JBS National Council member Laurence Bunker and Bunker often used the Penthouse Trust address as his contact info.
	According to Gerald L.K. Smith's reports to the U.S. House of Representatives, O. Simes contributed \$140 in 1955, \$285 in 1956, \$200 in 1957, \$160 in 1958, \$205 in 1959 and \$160 in 1960, \$234 in 1964 [FBI-Boston 100-32899, serial #198.]
1960-00	At least 17 individuals who have been in the leadership of <u>Allen A. Zoll's</u> various organizations, have also been officers or endorsers of the John Birch Society. Zoll's organization, American Patriots, Inc. was listed by the U.S. Attorney General as a subversive fascist group. Zoll endorsed the 1953 anti-semitic narrative by John O. Beaty, entitled " <i>The Iron Curtain Over America</i> ". Beaty's book referred to a "Communist-Jewish world conspiracy".
1960-00	<u>W.D. Workman</u> (aka William Douglas Workman Jr.) was Editor of <i>The State</i> daily newspaper (Columbia SC). Workman endorsed the JBS in his newspaper column published 11/28/60. Workman authored 5 books, <u>all</u> of which argued against racial integration and advocated for racial segregation. The Birch Society listed his 1960 book, " <i>The Case for The South</i> " on its " <i>Initial List of Approved Books</i> " published in the July 1961 <i>JBS Bulletin</i> .
	The JBS also subsequently recommended and sold James J. Kilpatrick's 1962 book, "The Southern Case for School Segregation".
1960-00	Thurman Sensing (Nashville TN) was an endorser of the John Birch Society and he may have been a member.
	Sensing was the Research Director and then later Executive Vice-President of the Southern States Industrial Council (Nashville TN). The SSIC was organized in 1933 by conservative southern industrialists to oppose FDR's economic policies and New Deal legislation. It later

aligned itself with ultra-conservative critics of liberal welfare programs and labor unions. Other SSIC officers were also JBS members or endorsers - including Martin J. Condon III, John H. Sutherland, and John U. Barr. All of them were also segregationists.

In February 1958, Sensing was the featured speaker at the second annual convention of the Defenders of State Sovereignty and Individual Liberties held in Richmond, VA. The Defenders was a white supremacy organization created to preserve segregation and Jim Crow laws and customs. The 4/4/58 issue of "Defenders Views" contained an article stating that the "purpose of liberals is to bring America and capitalism to an end through brotherhoodism, equalitarianism, atheism, mongrelism, globalism, socialism, and totalitarianism." [FBI-Washington field, 100-32567, serial #20; 4/8/58 SAC WFO memo to SAC Richmond].

1960-00

Lemuel Nelson Bell organized the JBS chapter in Asheville NC. Mr. Bell believed in eugenics and he founded the pro-segregation Southern Presbyterian Journal. The Journal supported segregation on both theological and social grounds. Both arguments presupposed white supremacy and included fears of miscegenation, (interracial marriage), cohabitation (sexual relations). The theological case held that God had ordained and commanded segregation. Thus, those who espoused Jim Crow upheld divine law, and those who thought otherwise were heretical. This perspective echoed 19th century defenses of slavery.

1960-00

Rosalind Kress Haley (Savannah GA and Midland TX) was the daughter of the founder of S.H. Kress & Company department store chain. She married J. Evetts Haley in 1970, a life-long segregationist. She was a JBS chapter leader in Savannah GA.

1960-01

JBS founder and leader, <u>Robert Welch</u> asked Verne Kaub (the head of American Council of Christian Laymen in Madison WI) to join the JBS - even though Kaub wrote explicit letters to Welch describing his Jew-hatred.

When Kaub declined to become a JBS member, Welch then asked Kaub to become an official endorser of the JBS.

In a May 1958 letter Kaub referred to "our good friend Conde McGinley".

The House Committee on Un-American Activities described Conde McGinley's newspaper "Common Sense" as "almost exclusively a vehicle for the exploitation of ignorance, prejudice and fear" and as "a clearinghouse for hate propagandists throughout the country." ["Preliminary Report on Neo-Fascist and Hate Groups", 12/17/54, House Committee on Un-American Activities", pages 10 and 11.] http://debs.indstate.edu/u588n4_1954.pdf

The FBI description: "'Common Sense' is a notorious anti-Semitic hate sheet published by the Christian Educational Association." AND "Common Sense depicts Communism as Judaism and devotes its pages almost entirely to attacks on the Jewish and to a lesser extent the Negro minorities in the United States. Sympathy for the former Nazi Government in Germany is also shown in the paper." [From "Appendix" to FBI memos which discuss Christian Educational Association]

In May 1959, Kaub wrote:

"...I no longer trust the FBI since its leader, J. Edgar Hoover, declared in his book, *Masters of Deceit*, that the American Jewish Committee, Anti-Defamation League, and B'nai B'rith are fine patriotic organizations, Too, the FBI was implicated in the fiendish Zionist plot to pin the bombing of the Atlanta sinagog [sic] unto five completely innocent persons who had expressed some anti-Semitic views in public. In still other ways the FBI has proved that it is willing to go along with the enemies of the country in persecution of Christian American citizens." [5/5/59 Kaub letter to Mrs. George E. Lyons, Marshall OK].

NOTE: With respect to the "five completely innocent persons" referenced by Kaub:

The 10/12/58 bombing of the Atlanta Temple was planned at a 5/5/58 meeting according to an Atlanta police informant. That meeting was attended by Wallace Hugh Allen and George Michael Bright. Atlanta Police then arrested George Bright, Luther King Corley, Robert A. Bowling, Richard Bowling, Kenneth Chester Griffin, and Wallace Hugh Allen. All were indicted by the Fulton County Grand Jury except Corley.

Kenneth Chester Griffin confessed to the crime and he accused George Bright of planning the crime and building the bomb. Griffin also told Atlanta detectives that the Chairman of the National States Rights Party (J.B. Stoner) supplied the dynamite. Three of the five defendants were members of the viciously racist National States Rights Party. The NSRP advocated violence against Jews. All five were also members of the Klan group, Knights of the White Camelia. Nine of the 12 jurors at the trial of George Bright voted to convict him. Officially, the crime remains unsolved. For additional information see: the FBI file on Wallace Hugh Allen:

https://archive.org/search.php?query=FOIA%3A%20Allen%2C%20Wall

ace and the FBI file on George Michael Bright:

https://archive.org/search.php?query=FOIA%3A%20Bright%2C%20George%

20M and the FBI-Chicago file on the Atlanta Temple Bombing:

https://archive.org/details/BombingOfAtlantaTemple1958Chicago981891

and the following summary re: the National States Rights Party:

http://jfk.hood.edu/Collection/Weisberg%20Subject%20Index%20Files/N%20Disk/National%20States %20 Rights%20Party/Item%20077.pdf

and the book by Melissa Faye Greene, The Temple Bombing (Da Capo Press, 2006, 514pp).

In an October 1958 letter to Patrick Scanlan, the Managing Editor of the Catholic publication, *The Tablet*, Kaub complained about J. Edgar Hoover's recently released book, *Masters of Deceit*, because it included favorable comments about the American Jewish Committee and the Anti-Defamation League.

Kaub then observed:

"You of course know these organizations support all sorts of Communist-devised subversion by way of developing and leading to their own master-plot for world domination and destruction of Christian civilization."

In a June 1959 letter to the notorious anti-semite Kenneth Goff, Kaub praised Goff for "the wonderful work you have been doing" and "we have been promoting the sale of your books, but to me that does not seem enough. What else can we do to help?"

In a January 8, 1960 letter to JBS member Phoebe Courtney (New Orleans), Kaub praised Elizabeth Dilling and her book, *The Red Network*. According to Kaub: "No more valuable work on Communist infiltration ever has been published." This is the same Elizabeth Dilling whom Robert Welch identified as a virulent anti-semite in the October 1959 *JBS Bulletin*.

In February 1960, Kaub wrote to Helen Lasell that he could not join the JBS as a member because:

"I was not particularly happy over the fact that Jews are accepted as members of the Society..."

Nevertheless, Robert Welch treated Kaub as a JBS "Home Chapter" member so that Kaub would receive all JBS material.

1960-04

JBS member Kent Courtney (New Orleans LA) was a member of the New Orleans White Citizens Council AND a candidate for Governor on the pro-segregation Louisiana States Rights Party ticket in April 1960. In the November 1960 general election, Courtney was an elector for the pro-segregation States Rights Party. Courtney also was a strong supporter of Louisiana Congressman John R. Rarick (a KKK member).

1960-04

In the April 1960 JBS Bulletin, <u>Robert Welch</u> recommended Rev. Carl McIntire (leader of the American Council of Christian Churches). Welch gave a "vote of praise emphatically" to McIntire's radio programs.

This is the same Carl McIntire whose organizational literature declared that:

"...The menace of Roman Catholicism in our land is hardly less than that of Godless Communism...The work of the American Council of Christian Churches is designed to

	protect our Protestant heritage and freedom against the threat from Roman Catholicism." [FBI-Boston 100-32899, serial #346; 7/4/65 Boston MA Herald, p4]
	In 1951, McIntire wrote: "Rome will sell her secret confessional system for political world power" and in July 1963 issue of McIntire's publication, <i>Christian Beacon</i> . McIntire wrote: "We are confronted with the leftist and Roman Catholic control of the news media of this country."
1960-09	The FBI-Los Angeles field office received an oral report from a Los Angeles informant on 9/21/60 concerning comments made by JBS members (including owner <u>Frank X. Ranuzzi</u>) who operated the Poor Richard's Book Shop in Hollywood, CA. Comments were also made by JBS member described as working for the Public Service Department of Coast Federal Savings and Loan in Los Angeles who gave lectures on free enterprise. This Coast Federal employee was described by informant as "very anti-Semitic". [FBI-Los Angeles 100-59001, serial #56; 9/30/60 Special Agent to SAC Los Angeles re: John Birch Society.]
1960-10	In the November 1960 JBS Bulletin, Robert Welch endorsed Merwin K. Hart's "Economic Council Letter" which Welch described as: "This is a newsletter published twice a month by he National Economic CouncilIt is a compact source of penetrating information and incisive opinion presented with complete accuracy but always from the Americanist point of view."
	One FBI summary memo about Hart and his organization made the following observations. "Bufiles" refers to FBI files aka Bureau files.
	"Bufiles reflect he was the subject of a security type investigation conducted between 1942 to April 1948, New York origin. This revealed he was pro-Fascist, pro-Franco, and was sympathetic to America First GroupHart has been President of the National Economic Council, Inc. since it was founded in 1930The organization has been described as strongly pro-Franco and 'fascist'. It also has been termed as violently anti-labor and has made reckless attacks against the United Nations." [FBI-HQ 100-128996, serial #127]
	Among Hart's "penetrating information and incisive opinion presented with complete accuracy but always from the Americanist point of view" is this observation:
	"Is it not likely that many of these 6 million claimed to have been killed by Hitler and Eichmann, are right here in the U.S. and are joining in the agitation for more and more support for the State of Israeleven if the American Republic goes down?" [Boston MA Globe, 7/4/65, page 4; FBI-Boston 100-32899, serial #346]
	One of Merwin Hart's newsletters reported that: "It is apparent that left-wing Jews, working in close conjunction with Communists, are largely responsible for this so-called integration decision of the Supreme Court."
1960s-00	See other entries in this chronology re: Hart (especially 1950s-00) and see Congressional testimony by Hart: https://tinyurl.com/vppf8y5 Some issues of Hart's "Economic Council Letter" may be seen here: https://archive.org/search.php?query=creator%3A%22Merwin+K.+Hart%22 https://archive.php?query=creator%3A%22Merwin+K.+Hart%22 <a are="" because="" biologically="" blacks="" can't="" claimed="" classroom="" de-segregation="" desegregation="" how="" href="htt</th></tr><tr><th></th><th>During the 1950's, Andrews was a co-founder of Patrick Henry Group (PHG) in Richmond VA. The PHG produced and disseminated publications which asserted that Negroes were inferior to whites. For example, the PHG distributed Dr. Henry E. Garrett's booklet, " inferior.<="" th="" that="" which="" will="" work="" work"="">
	For additional historical background regarding Garrett's bigotry, see: Andrew S. Winston, "Science in the Service of the Far Right: Henry E Garrett, the IAAEE, and the Liberty Lobby" in Journal of Science Issues, 54, 1 (1998), 179-210
	John J. Synon was the Director of PHG and he was a JBS endorser. Synon was the public relations adviser to Coleman Andrews. In 1965, Synon was Director of the Coordinating

Committee For Fundamental American Freedoms (which opposed the 1964 civil rights bill). Synon was also involved with Citizens Councils of America and he contributed articles to its official monthly journal, *The Citizen*.

Andrews was the States' Rights Party candidate for President in 1956. He also was endorsed by the Constitution Party. See:

http://www.ourcampaigns.com/PartyDetail.html?PartyID=45

As pointed out in every standard history of the States' Rights Party (as reported in this quotation from article above):

"The States' Rights Party broke from the Democratic Party in 1948. The Party opposed racial integration and wanted to retain Jim Crow laws and racial segregation. The party slogan was 'Segregation Forever!' "

The "National Committee for T. Coleman Andrews and Thomas H. Werdel" as independent candidates was composed of numerous racists including men who later became members or endorsers of the JBS including John U. Barr (Co-Chairman), A.G. Heinsohn Jr. (Co-Treasurer), J. Evetts Haley, and Dan Smoot.

In California, the Constitution Party endorsed Andrews and Werdel. Many of the members of that Party (particularly during the 1950's) were overt racists.

1960s-00

Rev. <u>James Parker Dees</u> of Statesville NC owned more than 1% of stock in Robert Welch, Inc., the publishing arm of the Birch Society.

Dees was the founder and President of the North Carolina Defenders of States' Rights, Inc. The Defenders was organized to perpetuate segregation and Jim Crow laws in North Carolina. As The Defenders pointed out in one of its publications:

"If you believe in racial segregation, States' Rights, and Constitutional government, then we invite you to become a member of our organization. Unless we are willing to fight to preserve our southern and democratic society, then the NAACP and the Communist Party and their 'liberal' and left-wing adjuncts will bring upon us a mongrel society, neither white nor truly colored, along with an authoritarian dictatorship."

AND

"Racial segregation is in accord with the natural law which is product of God's creation...Where racial integration is effected, instances of crime soar, and academic standards and school discipline deteriorate, and economic values are destroyed...Reliable anthropologists tell us that racial integration is among the major factors contributing to the decay and fall of the Egyptian, Greek and Roman civilizations, among others, and has resulted in some quarters in a decadent and disease-ridden people."

Dees also was a member of his local White Citizens Council and he served on the Editorial Board of the national publication of the Citizens Councils of America.

According to Rev. Dees: "I think Gerald L.K. Smith is the greatest patriot in this country today. He is a profound Christian. I know him personally, and I have a deep respect for him...I feel like there are good Jews and bad Jews; to Mr. Smith they're all bad. I've seen a lot of evidence that seems to substantiate his contentions."

In the February 1962 issue of Smith's racist and anti-semitic magazine, *The Cross and the Flag*, Smith described Rev. Dees as "our good friend and loyal supporter".

1960s-00

JBS endorser (and perhaps member) <u>Gene Westover</u> embraced the conspiracy teachings of JBS endorser Ezra Taft Benson and Westover shared his beliefs with his family. He told them that the faculty of Brigham Young University were secret members of the Illuminati and they taught socialism to their students. He declared that "Jewish bankers started World War II by signing clandestine agreements with European powers" and he claimed that "Martin Luther King Jr. affiliated with communist agents in Russia." Westover's father was a JBS member and he believed Ezra Taft Benson's conspiracy arguments which parroted statements made by Robert Welch and the JBS. [Madison S. Harris: Religious Extremism and Conspiracy published in the 03/20/21 issue of Dialogue: A Journal of Mormon Thought].

1960s-00

The Birch Society recommended and sold anti-semitic books by British author <u>Nesta Bevan</u> <u>Webster</u>. The Society's 1969 booklist, listed two titles by Webster: "World Revolution: The Plot Against Civilization" and "Secret Societies and Subversive Movements".

In *World Revolution*, Webster traces the conspiratorial role of Jews, as a hidden force, behind revolutionary movements from the French to the Bolshevik Revolutions.

In Secret Societies and Subversive Movements, Webster expanded upon her recurrent themes of Jewish plans for world domination and obliteration of Christianity which she traced to the Jewish Talmud. Chapter titles in the book included: **The Jewish Cabalists** and **The Real Jewish Peril.**

In 1922, Webster associated herself with Boswell Printing and Publishing Company (London) and its new journal, *The Patriot*. That journal devoted itself to revealing the purported dark, sinister forces which allegedly engineered wars and chaos to destroy society. More specifically, it focused on a Judeo-Bolshevik plot. Over the years, Webster wrote 30 articles and had 4 books published under the auspices of Boswell.

In the period from 1924-1927, Webster was a member of Britain's first fascist movement, The British Fascisti, (later re-named British Fascists, Ltd.) and for two years she served on its Grand Council.

In 1926, Webster authored a pamphlet for the British Fascisti entitled "*The Need For Fascism in Great Britain*" and she gave lectures under the auspices of BF. https://archive.org/details/webster-nesta-the-need-for-fascism-in-great-britain-1926-12pp

In January 1965, Revilo P. Oliver, JBS National Council member and Associate Editor of the JBS magazine at that time (*American Opinion*) wrote a highly favorable review of Webster's book, *World Revolution*. The book quoted liberally from the *Protocols of the Elders of Zion*. Oliver described the book as follows:

"World Revolution is simply indispensable in the library of any man who wishes to study the extremely intricate, highly 'controversial', and sometimes obscure history of the clandestine and scotinous conspiracy against humanity that has achieved such great triumphs in recent years." {Revilo Oliver, "Oliver on Books", American Opinion magazine, January 1965, page 48].

Oliver described Nesta Webster as "a conscientiously careful scholar" who "was dealing with the most difficult and delicate of all historical problems, the secret activities of highly intelligent creatures that made every effort to conceal themselves and their activities from human sight." [American Opinion, January 1965, page 47].

After World Revolution was reprinted by Owen Publishing Company in Waco, Texas, it was advertised in American Opinion. Owen Publishing was owned by Homer L. Owen, the former publisher of "The Fighting American" newsletter which reprinted anti-semitic articles during the early 1960's. Then, when Secret Societies was reprinted by Omni Publications of Hawthorne, California, it was advertised in the February 1965 issue of American Opinion.

The Birch Society published articles in its magazine (*The New American*) which recommended Webster's publications. For example, a September 16, 1996 article in TNA by JBS member, William McIlhany, recommended *World Revolution* (1921) and *Secret Societies and Subversive Movements* (1924).

An article in the subsequent issue of TNA (9/30/96) entitled "Roots of Subversion" refers to Nesta Webster lamely as "a British historian" who, in conjunction with JBS founder Robert Welch, "overwhelmingly established by both logic and a physical mountain of evidence the existence of a 'Master Conspiracy'." [NOTE: Nesta Webster was not a "historian". She had no formal training or college/university degrees in history nor was she recognized within the UK as an historian.]

However, Mrs. Webster's writings have been pre-eminent in shaping conspiratorial thinking throughout the English-speaking world.

In the United States, the foremost promoters of Mrs. Webster's books, ideas, and themes, aside from the Birch Society, have been:

- William Dudley Pelley (Silver Shirt Legion of America) and
- holocaust deniers such as various Willis Carto enterprises including Institute For Historical Review and Liberty Lobby
- Omni/Christian Book Club of America (which specializes in anti-semitic publications)
- as well as all the usual disciples of conspiratorial interpretations of history wherein Jews play a prominent, malevolent role in the conspiratorial blueprint.
- In Britain, Webster's promoters have included the predominant fascist organization, National Front, and Arnold Leese who founded the Imperial Fascist League.

Additional info re: Nesta Webster:

https://archive.org/details/NestaWebsterTheVoiceOfConspiracy

https://archive.org/details/NestaBevanWebsterOxfordDictionaryNationalBiography

https://archive.org/details/Mrs.WebstersReligionConspiracistExtremismOnChristianFarRight

1960s-00

Former JBS member <u>Ben Klassen</u> (Lighthouse Point and Pompano Beach FL) operated a JBS bookstore and he was a major financial contributor to the JBS.

He became disillusioned with the JBS because of what he viewed as its tolerant position towards Jews. In November 1970, Klassen, along with Austin Davis, created the Nationalist White Party. The party's platform declared in its first sentence: "We believe that the White Race was created in the Image of the Lord..."

In 1968, Klassen served as Florida campaign manager for George Wallace on behalf of the American Independent Party. He was State Vice Chairman and Broward County FL Chairman. In 1970, Klassen attended a meeting of the National Socialist White People's Party (formerly known as American Nazi Party). He became an organizer for the NSWPP. [FBI-Miami 157-3464, serial #44].

Klassen attended the National States Rights Party National Convention at Newport KY from June 20-21, 1970 and he was a featured speaker.

According to FBI report

"Ben Klassen, Pompano Beach FL stated he was a former member of the John Birch Society. He had given over thousand dollars to that Society before he learned that Robert Welch, its leader, was not telling the members the truth about Jews being in the Communist movement. He referred to the John Birch Society as the 'Jew Birch Society'." During this NSRP Convention, a publication authored by Klassen and Austin Davis entitled "50 Phony Arguments Used by Kosher Conservatives to Confuse Gentiles" was distributed. It claimed that 'communism is a Jewish conspiracy created to destroy the white race through 'mongrelization, annihilation, and degeneration'." (FBI-Miami 157-3464, serial #9 dated 7/1/70, page 4) and Miami 157-3464, serial #44; 12/20/71].

An FBI summary memo on Klassen observed:

"He owns and operates an 'American Opinion Bookstore' located adjacent to his real estate business and through this bookstore he sells all types of right wing literature...Klassen feels the white Christians of the U.S. are being victimized by Jews and that Jews are behind the Communist, black militants, young revolutionist, and other radical groups with the intent of eventually overthrowing the U.S. Government, and establishing themselves as leaders of the government. He feels the white Christians are apathetic, unorganized, and ignorant to the problem created by the Jews and he is attempting to arouse the white Christians in order to save the U.S. He believes Hitlerwas a very intelligent person who recognized the problem the Jews presented and his downfall was caused by the Jews with the assistance of Christian traitors. Klassen also feels the Negroes are inferior to whites and he is opposed to all forms of integration but fears the Jews more. Late in 1970, Klassen formed an organization called the Nationalist White Party and he intends to use it as a means to alert and arouse the white Christians... Klassen has also published one issue of a newsletter called 'Racial Loyalty' which is described as a publication of the Nationalist White Party." [FBI-Miami 157-3464, serial #27; 9/21/71 Special Agent Report].

Klassen's 1973 book, *Nature's Eternal Religion*, calls for unification of the white race and opposition to Jews as the parasitical destroyers of white civilization.

1960s-00	JBS member <u>Frank R. Purinton</u> (New York) organized Suffolk Freedom Fighters and the prosegregation New York Citizens Council.
	His personal papers are at University of Oregon (Eugene OR) as Special Collection #210. The finding aid describes Purinton as follows:
1960s-00	"Frank R. Purinton spent the majority of his lifetime pursuing and attacking evils which he believed threatened the United States and Christianity Purinton was actively involved in forming and propagating theories regarding the 'Communist-Zionist-Satanist' plot to take over the world. In Purinton's world, 'Jew' and 'Communist' were virtual synonyms. To him, 'Communist Jews' sought control of the U.S. government, the Federal Reserve Board, the media, and African-Americans, as a step toward world domination. Purinton strongly objected to efforts by contemporary Christian thinkers to identify Christ as a Jew and he put considerable time and energy into a lifelong crusade to discredit the notion." JBS member George B. Fowler (Holyoke MA) founded the group Massachusetts For America (MFA) during the 1950's.
	MFA was part of the 1956 pro-segregation "States Rights" movement. Fowler's organization distributed literature by such well-known bigots as Myron C. Fagan (Cinema Educational Guild), Gerald L.K. Smith (Christian Nationalist Crusade), and Robert H. Williams (Williams Intelligence Summary newsletter).
	In 1961, Fowler was on Willis Carto's Liberty Lobby Board of Policy.
	Congressman Lawrence P. McDonald (GA) submitted an affidavit in a lawsuit involving Liberty Lobby which described the Lobby as "an organization founded by Willis Carto who seeks to use American populist causes as the method to bring about a National Socialist (Nazi) regime." [McDonald became the leader of the JBS after Robert Welch died.]
	Fowler was also a member of the anti-semitic/racist "Defenders of the American Constitution" (formed by Pedro A. Del Valle in July 1953) and he was a financial contributor to Gerald L.K. Smith. Del Valle believed that the greatest danger to the U.S. originated from a "one-worldist conspiracy" whose leadership was comprised of Jewish financiers in New York who controlled international communism. [FBI-HQ 100-74493]
	For an exceptional article on The Defenders organization, see Kevin Coogan's "THE DEFENDERS OF THE AMERICAN CONSTITUTION AND THE LEAGUE OF EMPIRE LOYALISTS: THE FIRST POSTWAR ANGLO-AMERICAN REVOLTS AGAINST THE 'ONE WORLD ORDER' "- which is available online as a Word document.
1960s-00	JBS member <u>Richard A. Evans</u> (Arcadia CA) operated the Patriot Book Shop which sold publications authored by Kenneth Goff which included his volume "Confessions of Stalin's Agent" that observed: "The ultimate objective of the Communist movement (is) the establishment of a Jewish World State."
1960s-00	JBS member, <u>J. Evetts Haley</u> (Texas), was a life-long segregationist. He was a member of prosegregation organizations such as White Citizens Council, Federation for Constitutional Government, and Constitution Party. His 1956 campaign for Governor of Texas included a pledge to use the Texas Rangers to defend school segregation. Haley also favored doctrine of interposition to overrule Supreme Court decisions.
	Haley asserted that the "breakdown of color lines and mixture of the racesblack, white, and tan is one of the cardinal principles of Red philosophy."
	Haley was critical of George Wallace in 1963 for not ordering Alabama law enforcement officers to fire upon U.S. Marshals who were sent to Alabama to enforce integration at University of Alabama.

1960s-00

<u>Eric Dudley Butler</u> (Australia) was a paid JBS speaker as well as the Far East Correspondent for the JBS magazine *American Opinion*.

In his biographical sketch in *American Opinion*, Butler is described as "National Director of the League of Rights, Australia's most significant anti-Communist organization."

Butler founded the League and edited its publication, "New Times". In the September 26, 1947 issue, Butler wrote:

"Ever since their active participating in the crucifixion of Christ, the Jewish leaders have worked ceaselessly to undermine and destroy the Christian faith. They have always believed and still believe in the Chosen Race idea; that the Jewish leaders are destined to rule the world."

In the September 12, 1958 issue of New Times, Butler wrote:

"What is meant by the word gentleman does not exist among Jews. The genuine Jew fails in this innate good breeding..." and in 1960 Butler declared that "the constant repetition of the statement that the Germans murdered six million Jews is without doubt one of the most frightening examples of the successful use of the big lie technique...to exaggerate the number of Jews murdered in order to make it easier for the Political Zionists to try and justify their own murderous and totalitarian policies."

According to Butler, Jews were behind everything from the Spanish Inquisition to Nazism. Hitler, Butler declared, was of Jewish descent and the Fuhrer was "a man who helped advance Jewish aims". Nazi policies were financed by Jews - with the intention of having Jews arrive as refugees all over the world to spread their anti-Christian evil and political subversion.

In 1941, Butler wrote a pamphlet entitled "The War Behind the War: The Real Nature of the Opposing Forces". Butler's argument was that Hitler's National Socialism was "a Jewish system for exercising mastery over the world." That same year, Butler published: "The Enemy Within the Empire: A Short History of the Bank of England" which claimed that Jewish international financiers controlled the Bank of England.

Butler first came to the attention of the Australian federal government in 1945 after he served as an instructor of officers in the army. It was later revealed that he had been consorting with the enemy via the Japanese Chamber of Commerce.

During World War II, Butler described our war-time ally Russia as "a Jewish slave state... controlled by international Jewish financiers in New York". Butler described the United Nations as "merely a cloak for Jewish policies".

In 1946, Butler published his "seminal" work, a 166-page book entitled "The International Jew: The Truth About the Protocols of Zion". [Its original title was "Hitler's Policy Was a Jewish Policy"]. Eric Butler, The International Jew: The Truth About "the Protocols of Zion" (Melbourne: New Times Limited, 1946).

In this publication, Butler argued that Jews installed Bolshevism in Russia and they helped establish the League of Nations and then they brought Hitler to power as their agent so that he would serve the policies and war aims of Jewish international finance. Butler had been penning such forgeries since 1937. *The International Jew*'s primary contention: that a Zionist super government used its wealth to control the governments of the world and Jews were portrayed as an existential threat to liberty and personal freedoms, reducing Australia to a slave state. The Catholic archdiocese of Sydney, Australia described Butler's publication as "anti-Semitism at its worst" and a "disgraceful and mischievous production which is calculated to do harm to its readers"

In the 1950s Butler denounced the vaccine against polio as a Jewish ruse to kill children. In one of his publications, he stated: "Violence to the negro is but a pleasurable excitement. Blood rites move him to ecstasy."

Some examples of books sold by Butler's organization include: *Fraudulent Conversion*, by British National Socialist Movement founder Colin Jordan; *The World Conquerors*, by Hungarian Arrow Cross member Louis Marschalko; *Anti-Zion*, by William Grimstad, former managing editor of the American Nazi Party paper, *White Power*; *Hitler: Born at Versailles*, by Belgian Waffen SS leader Leon Degrelle; *Jewish Ritual Murder*, by Imperial Fascist League founder Arnold Leese; *For Those Who Cannot Speak*, by Michael McLaughlin, leader of the openly Nazi British Movement; *Imperium*, by Francis Parker Yockey, which is dedicated to 'the hero of the Second World War' - Adolf Hitler.

Aside from his association with the John Birch Society, Butler also worked with anti-Semites such as British fascist Arnold Leese as well as Gerald L.K. Smith in the United States. In January 19, 1964, Butler was a featured speaker at one of Smith's events in Los Angeles (Citizens' Congressional Committee). Then a few months later, a Smith group published Butler's speech as a 30-page pamphlet.

In October 1965, the Australian Anglican Church published a report by its Vicar, the Rev. D.J. Pope, which stated that an anti-Semitic group was engaged in secret infiltration of Australian churches. Vicar Pope also declared that the group was spreading the lie "that the Jews are trying to seize control of the world" and the group was "reviving old techniques used against the Jews." Pope identified the infiltrating group as The League of Rights - the organization founded and directed by Eric D. Butler.

Mark Aarons, an expert on Nazis in Australia, said Butler was a "leading fascist, a racist of the highest order, most especially he was an anti-semite."

For additional information concerning Butler's long record of racism and anti-semitism, see: K.D. Gott: "Voices of Hate: A Study of the Australian League of Rights and its Director, Eric D. Butler": (Melbourne, Australia, Dissent Publishing Assn, 1965, 45pp].

Also see, pages 190-191 of the 1997 book, "Faces of Hate: Hate Crime in Australia" edited by Chris Cunneen, David Fraser, Stephen Tomsen [Sydney, Australia: Hawkins Press, 1997, 250pp]

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1960s-00

JBS member Rev. <u>Ferrell Griswold</u> (Birmingham, AL) was a paid speaker under the auspices of the Birch Society's American Opinion Speakers Bureau on the topic "Civil Rights or Civil Riots".

Griswold frequently was also the featured speaker at Klan meetings in the south because he said, the Klan was a "patriotic" and "conservative" organization. [Note: At the time he made his Klan speeches, the Klan was listed as a subversive organization on the U.S. Attorney General's List of Subversive Organizations starting November 24, 1947.] The KKK was also listed as subversive by the House Committee on Un-American Activities!

Also see: Rev. Ferrell Griswold, "What One Communist Agent Can Do To Endanger Your Freedom," which Griswold wrote for the official monthly publication of the United Klans of America, i.e. The Fiery Cross, (May 20, 1964, page 4).

1960s-00

<u>Thomas Linton Metzger</u> (Fallbrook and San Jacinto CA) became a member of the Birch Society in the 1960's. Metzger was kicked out of the JBS because of his anti-Vietnam War position. Metzger described the JBS as "ostensibly not a racist organization, but the majority of people in it were racists." [Vincent Coppola: *Dragons of God—A Journey Through Far-Right America*, 1996, page 79]

During the 1960's, Metzger supported the Presidential candidacies of Sen. Barry Goldwater (1964) and Gov. George C. Wallace (1968). Later he became an ordained minister within the racist and anti-Semitic Christian Identity church movement. In the 1970's, he became an

	adherent of Ku Kluy Klansman, David Duko and Duko appointed Matzger to be Crand Winard o
	adherent of Ku Klux Klansman, David Duke and Duke appointed Metzger to be Grand Wizard o the California Knights of the KKK. He later split from Duke and organized the California Knights of the Ku Klux Klan. In 1982, Metzger founded his own racist group, White American Politica
	Association which was later re-named White Aryan Resistance.
1960s-00	<u>Thomas Arthur Robb</u> (Zinc and Harrison AR) joined the John Birch Society while he was in high school. His mother (Elda) was an adherent of the racist and anti-Semitic sentiments of Gerald L.K. Smith. Robb studied at Kenneth Goff's Soldiers of the Cross Bible Institute in Evergreen, Colorado and he became a Christian Identity pastor.
	Robb published several racist and anti-Semitic newsletters including "The Message of Old Monthly" and "The Torch" and "The White Patriot" and "The Crusader" a 12-page quarterly newspaper which describes itself as "The Political Voice of White Christian America!". In its final 2016 issue, Robb endorsed Donald Trump for President
	Robb became National Director of the Knights Party (formerly known as Knights of the KKK). He also was Pastor of the Christian Revival Center. He has been a major contributor to the neo-nazi internet forum, "Stormfront".
1960s-00	JBS member <u>James Z. Oviatt</u> (Los Angeles CA) was closely connected to Rev. Wesley A. Swift (a major figure in the California Ku Klux Klan) whose speeches and sermons were filled with anti-semitic ideology akin to Christian Identity beliefs today.
	Oviatt owned a clothing store and he distributed <i>The Protocols of the Elders of Zion</i> along with Conde McGinley's racist and anti-semitic <i>Common Sense</i> newspaper to his customers. In 1952 Oviatt was a candidate for Vice President of the U.S. on Gerald L.K. Smith's Christian Nationalist Party ticket. [FBI-Los Angeles 157-925; also see: " <i>Rightist Mailings Stir Coast Clash</i> ", New York Times, 2/9/64, page 48]
1960's 1970's	Former Congressman <u>John R. Rarick</u> (St. Francisville LA) wrote articles for the Birch Society magazines, <i>American Opinion</i> and <i>Review of the News</i> . Rarick also was a featured speaker at a Los Angeles dinner of the JBS National Council.
	1961 = Rarick campaigned for Judge of the 20th Judicial District in Louisiana. He vowed to support all laws protecting segregation: "I will not hesitate to jail violators of these laws whether they be local citizens or outsiders". [See 08-02-61 letter from Rarick to William M. Rainach, the Chairman of the Louisiana Joint Legislative Committee to Maintain Segregation in Rainach Papers, Collection 087, at Louisiana State University—Shreveport LA.]
	1962 = Rarick was on the Board of Directors of the Citizens Councils of Louisiana along with other virulent racists such as Ned Touchstone, Jackson G. Ricau, and Jack M. Helm. Helm was the United Klans of America Exalted Cyclops for Realm of Louisiana, [See the Papers of William M. Rainach at Louisiana State University—Shreveport. Touchstone, Helm, and Rarick were all members of the Ku Klux Klan.] The FBI described "The Councilor" as, "the official journal of the Citizens Council of Louisiana, Inc." and described its editor, Ned Touchstone, as "a rabid segregationist" and a member of the KKK. [FBI-HQ 105-44536, serial #37, J. Edgar Hoover 07/27/66 reply to inquiry about Citizens Councils of Louisiana.]
	1963 = Rarick joined the Original Knights of the KKK in St. Francisville LA.
	1963 = In a Rarick letter to Willie Rainach, Rarick observed that: "The only answer for the Southern and all white people is to have a secret underground army prepared to take whatever steps as are necessary to defend ourselves." [10/27/63 Rarick letter in William M. Rainach Papers, Collection 087, archived at Louisiana State University—Shreveport].
	1964 = Rarick became Exalted Cyclops of his klavern of the Original Knights of the KKK during the time when he still served as a District Judge. This position made him the President of his Klan unit. The OKKK subsequently became known in February 1965 as the Anti-Communist Christian Association.

In 1965, Rarick was a speaker at a rally in Baton Rouge LA sponsored by "United Conservatives" which actually was a front for the racist Citizens Councils of Louisiana. [FBI-HQ 105-44536, serial #35].

1965 = During the time Rarick served as a Circuit Judge, he told African American New Orleans civil rights attorney Lolis Edward Ely: "I didn't know they let coons practice law." [Los Angeles Times, 01/23/68, page 5 = Jack Nelson: "Negro Attorney Claims Judge Harassed Him".]

1965 = John Rarick and Selma AL Sheriff James G. Clark were featured guests at the United Conservative Rally and Parade in Bogalusa LA which was sponsored by the Anti-Communist Christian Association (ACCA). The ACCA was a Klan front group. [For ACCA description, see FBI-HQ 157-3676, page 7 which is an *Appendix* summary on the ACCA which appears in FBI HQ file on Klansman James Ford Seale.]

1965 = At a Bogalusa LA rally, Rarick greeted the audience by saying "Good evening fellow racists" and he told the crowd that any Congressman who voted for the Voting Rights Act was a traitor. Alvin Cobb was another featured speaker at this rally. Cobb was the primary organizer for the Knights of White Christians and he also served as Exalted Cyclops for the United Klans of America klavern in New Orleans. Cobb told the audience that: "The white race has been and always will be a superior race." [05/08/65 Baton Rouge LA Morning Advocate and FBI HQ 62-102337, serials #8 and #22 and FBI-New Orleans 100-15770.]

1965 = Rarick was featured speaker at Natchez MS event sponsored by the Americans for the Preservation of the White Race. [See 6/3/65 issue of Mary Cain's pro-segregation weekly Summit MS newspaper, *The Summit Sun*. Cain was a John Birch Society member.]

1965 = Rarick addressed a Labor Day Parade by the Original Knights of the KKK but they used name "Anti-Communist Christian Association". Also: "On 11/9/65 a source of the New Orleans office advised that John R. Rarick, a local judge from St. Francisville LA was known to have attended a meeting of the Original Knights of the KKK." [FBI-HQ 94-58099, serial #3 which is notation on Bureau file copy of 6/1/66 J. Edgar Hoover letter to JBS member Mrs. Anna McKinney.]

In May 1966, "District Judge John R. Rarick, an outspoken conservative and segregationist has announced his resignation to seek the 6th Congressional District seat held by Rep. James H. Morrison." [Ruston LA Daily Leader, 5/17/66, p2; "Judge Resigns to Seek Post"]

In July 1966, Rarick served as the Coordinator for the law enforcement portion of a seminar at the annual New England Rally for God, Family and Country which was an event organized primarily by JBS members. Speakers included JBS members or endorsers such as: Frank Flick, Revilo Oliver, Glenn O. Young, Clarence Manion, Mary Cain, and Ezra Taft Benson. A notation on the FBI memo discussing this Rally mentioned that: "On 11/9/65 a source of the New Orleans office advised that John R. Rarick, a local judge from St. Francisville LA was known to have attended a meeting of the Original Knights of the KKK." [FBI-HQ 94-58099, serial #3]

"John R. Rarick has been identified by our informants as a Klan member in Louisiana." [FBI-HQ 56-3970, serial #5, 9/16/66].

1966 = Rarick was urged to run for Congress by the KKK and the White Citizens Council in Louisiana. [Elizabeth Blum and Arthur Magida: "John R. Rarick—Democratic Representative of Louisiana"; Grossman Publishers, 1972, 29pp; Ralph Nader Congress Project.]

Also see: https://journals.openedition.org/ejas/14437

1966 = Rarick's opponent in the 1966 election for the Louisiana 6th Congressional District seat (Jimmie H. Morrison) stated that Rarick joined his local Klan in 1963 and then he became Exalted Cyclops in 1964. [Jimmie H. Morrison Papers at Southeastern Louisiana University Archives.] Also: "John R. Rarick has been identified by our informants as a Klan member in Louisiana." [FBI-HQ file 56-3970, serial #5, 9/16/66].

1967 = Klansman Ned Touchstone's publication, *The Councilor*, published an article which declared that Rarick and other Klansmen used a secret strategy called "*Ingredient Four*" to defeat the Congress of Racial Equality's civil rights activities in Bogalusa LA. [*The Councilor*, 4/4/67].

Rarick was also a member of the Board of Directors for Ned Touchstone's anti-semitic and racist newspaper, *The Councilor* - which was the official organ of the Citizens Councils of Louisiana, Inc.

1968 = John Birch Society National Council member, Thomas J. Anderson, became Chairman of the American Friends of John Rarick which supported Rarick's re-election campaign for the 6th Congressional District of Louisiana. Other members of the "Friends" group included JBS members/endorsers: Edwin A. Walker, Pedro del Valle, Curtis Dall, J. Evetts Haley, Richard B. Cotten, Richard Moran, George Stratemeyer, Billy James Hargis and W. Cleon Skousen. Most of these men were segregationists.

1969 = Rarick helped form the National Youth Alliance which was Willis Carto's neo-nazi group. The FBI's description: "NYA currently is controlled by individuals who militantly promote white racism and anti-Zionism and who suggest violent revolution ultimately as the means for implementing their racial and political ideas in America." William Pierce (former Info Officer of National Socialist White People's Party) was the registered agent of the new corporation and Editor of NYA publications *Attack* and *Action*.

1970's = Rarick wrote articles for John Birch Society magazines, *American Opinion* and *Review of the News* (see list below). He also was invited to speak at a John Birch Society National Council dinner in Los Angeles in March 1973.

"The Dollar Bilderberger" 1/12/72, TROTN

"Stop the Seabed Piracy" 1/8/73, TROTN

"Subsidizing Politicians" 2/6/74, TROTN

"Saving Chile", 3/74, AO

1970 = Just prior to the August 1970 primary election in Louisiana for the 6th Congressional District seat, Imperial Wizard Robert M. Shelton of Alabama visited Louisiana "and told a Klan rally that the nation needed more men like Rarick and Wallace." (George Wallace). [Ruston LA Daily Leader, 8/17/70, p13].

1971 = Rarick used the *Congressional Record* to enter his article entitled "Anti-Defamation League—Supersubversive Group—Gestapo of the Establishment" [Congressional Record, 1st session, 1971, pages 44974-44983].

1971 = Gerald L.K. Smith described Rarick as "a great statesman and a fearless patriot" [12/71, *The Cross and the Flag*, page 15]

1987-1990 = Cong. John Rarick was a supporter of, and gave opening speeches at rallies by Klansman David Duke. [See: Tyler Bridges: "*The Rise of David Duke*", University Press of Mississippi, 1994, pages 9 and 176.]

- Doug Heinsohn, the JBS Regional Coordinator for seven states, attended meeting of segregationist group, North Carolina Defenders of States' Rights. [Burlington NC Daily Times, page B-1]
- JBS member and chapter leader <u>Harold S. Tuttle</u> (Eagle River WI) was a 1961 contributor to Gerald L.K. Smith and then a George Wallace Presidential elector in 1968.
- JBS member <u>Wilma Oswolt</u> (Michigan) was appointed as the official representative of the white supremacist National States Rights Party in Michigan in 1961. The FBI described NSRP as "a virulently racist and anti-semitic organization". [FBI-HQ 105-44536, serial #37]
- JBS founder <u>Robert Welch</u> could not bring himself to condemn bigots like Gerald L.K. Smith (GLKS) or Russell Maguire (publisher of *American Mercury* magazine) or Verne Kaub (the President of American Council of Christian Laymen in Madison WI).

In a 1960 letter to Verne Kaub regarding GLKS, Welch declared that:

"I began by feeling that, while I might disagree with him somewhat on some matters, since most of us conservatives never quite agree with each other about anything, that undoubtedly he had been terribly maligned because of his patriotism. And I held to the view that he was undoubtedly a good man, a sincere man, and a good patriot for a long time..." [12/1/60 Welch letter to Verne P. Kaub]

In a subsequent letter to Kaub, Welch wrote:

"I insisted on remaining on entirely friendly terms with Gerald L.K. Smith, Verne, in our exchanges of correspondence which he kept up and carried on, despite all of the smear attacks and the way his reputation had been smeared by so many attacks. On his insistent request I had even assured him that, in due time and when we were willing to send out a few copies of *The Politician* again - which meant whenever the smears against us based on *The Politician* had receded a little bit into the past - I would send him a copy."

Welch also observed:

"As you know, it is my very deep rooted intention to try to work on just as friendly terms as I possibly can with every good patriot in this country who is honestly and truly opposed to the Communist advance...despite whatever other characteristic any such person might have with which I would not be in sympathy. (Provided, of course, there is nothing dishonorable either in the character of the actions to be considered). Which is why I was perfectly willing to keep working with Russell Maguire and letting him reprint my material..." [2/9/61 Robert Welch letter to Verne Kaub.]

Welch's "*friendly terms*" reference to Gerald L.K. Smith (a notorious racist and anti-semite) is instructive.

Smith's favorite publications about Jews were "The International Jew" by Henry Ford and "The Protocols of the Learned Elders of Zion". His favorite publications about blacks were "You and Segregation" by Herman E. Talmadge and Wesley C. George's "The Biology of the Race Problem" which argued that blacks were genetically inferior to whites.

In June 1956, Gerald L.K. Smith wrote an article entitled "Quarantined by the Anti-Christ" which described his beliefs:

"I discovered the most powerful manipulating force behind Communism is the organized international Jew. I frustrated myself by keeping my own counsel for some months---in fact, almost two years after I became convinced that Communism growing out of the philosophy of the Jew Karl Marx is not only related to one Jew personality, but has been an instrument of international Jewish intrigue." Smith then goes on to discuss his contempt for Jewish organizations such as Anti-Defamation League of B'nai B'rith in virtually identical language as Robert Welch used a few years later.

Also see GLKS 1963 publication "Confessions". Smith discusses his relationship with Henry Ford and how Ford "brought to the surface" a copy of "the secret minutes of International Zionist Jews at a time when they planned world conquest. In referring to these secret minutes, known as The Protocols of the Learned Elders of Zion, Mr. Ford pointed out that as early as 1920 at least half of the conspiracy outlined in the Protocols had been carried out. I have reproduced this document." Smith then goes on to recommend another publication that influenced his beliefs, i.e. Martin Luther's book entitled "The Jews and Their Lies"

In February 1962, GLKS wrote to Welch:

"You are doing a great work and I would be the last to want to injure you or in any way hinder your accomplishments. May God bless you and extend your years and give you wisdom and courage as you fight in defense of our Constitutional Republic and our Christian civilization and our patriotic traditions." [Gerald L.K. Smith to Robert Welch

2/9/62]. Even in November 1960, Smith told Verne Kaub: "I hold Mr. Welch in high esteem and my correspondence with him has been lengthy and cordial". [11/21/60 Smith letter to Verne Kaub]

Welch's "friendly terms" continued into April 1962 when Welch wrote a letter to GLKS to explain why the Birch Society could not cooperate with Smith whom Welch lamely put into the same category as "other anti-Communist groups or leaders".

Welch attributed his decision to "a basic disagreement between us as to the main sources of the strength of the conspiracy" which Welch believed the JBS was fighting. Welch did not believe that the "main source" was (as Smith believed) Jews.

But Welch then assured Smith that:

"My conclusions, arrived at from a lot of studying over a long period of time, are not for 'political reasons' but are entirely sincere. I am willing to concede the same sincerity to yourself in your views."

And Welch concluded:

"I have been and still am entirely willing to let you fight your battle, without any interference from me, while I fight my own...I have never gone out of my way to condemn, or take any 'cracks' at, Gerald L.K. Smith and his views, because it simply is not my job or my province to do so. I am, as I have said many times, fighting the Communists, and nobody else." [4/24/62 letter from Robert Welch to Gerald L.K. Smith.]

Thus, we must conclude that in Robert Welch's scheme of things, there was nothing "dishonorable either in the character or of the actions..." in overt racists or anti-semites such as Russell Maguire, Verne Kaub, and Gerald L.K. Smith

Verne Kaub was an anti-semite and he never hid is Jew-hatred from Welch or any other correspondent. Kaub refused to join the JBS as a dues-paying member because (he said) Welch allowed "too many Jews" to become members.

In a 02/22/60 letter to Helen Lasell (Jackson Heights, Long Island, NY) Kaub wrote that he attended a JBS recruitment meeting by Robert Welch in Chicago in August 1959 but Kaub noted:

"I made it very clear at this meeting that I was not particularly happy over the fact that Jews are accepted as members of the Society, but that I would go along unless and until there was some indication of softness toward Zionism. Welch accepted this with good grace. I had an hour conference with him in Chicago...and there was no disagreement on any point."

Nevertheless, Welch asked Kaub to include his name on the JBS Committee of Endorsers - and Kaub agreed. Welch arranged for Kaub to become a JBS Home Chapter member so he would receive all JBS publications.

Kaub also recommended Elizabeth Dilling's 1934 book, *The Red Network: A Who's Who and Handbook of Radicalism for Patriots*. Kaub described Dilling as being "persecuted more than any other woman I know of" because of the "terrific pressures...brought upon her by the cooperating Communist-Zionist forces." [1/8/60 letter from Verne Kaub to JBS member Mrs. Phoebe Courtney - New Orleans LA]

In February 1966, the Business Manager of the Birch Society's Wholesale Book Division (Donald R. Gray) sent a notice to all of the Society's "American Opinion Bookstores" which warned them against stocking or selling publications that "are not of sufficient value in substance or scholarship to rise above the level of anti-Semitic invective or propaganda." Graythen listed "most of the books or pamphlets" recommended or published by several individuals - including Gerald L.K. Smith!

Nevertheless, people connected to Gerald L.K. Smith's organizations were accepted as JBS members and some were even major financial contributors to GLKS. The following JBS members/endorsers were financial contributors to Gerald L.K. Smith's racist and anti-semitic Christian Nationalist Crusade:

George B. Fowler - Holyoke MA
Dr. Hugh S. Ramsay - Bloomington IN
Olive Simes - Boston (and stockholder in Robert Welch Inc.)
Franklin Farrel Jr. - New Haven CT
Edgar A. Scheubert - Chicago IL
Paul H. Talbert - Beverly Hills CA (JBS National Council member)
James Oviatt - Los Angeles CA
H.S. Tuttle - Eagle River, WI (JBS chapter leader)

1961-02 Dr. Lawrence A. Lacey of Madison WI wrote to Robert Welch and suggested that Welch may not be familiar with all the indisputable factual evidence about what Lacey considered the connections between Jews and communism.

Welch objected to "your charge of cowardice against me...Since I own and have read practically every book on the list on Page 2 of your letter, since I have had, subscribed to, or made contributions so as to receive every issue of Conde McGinley's COMMON SENSE, - I believe - since the day the paper was started; since I had subscribed for years to the paper put out by Robert Williams, and bought all his pamphlets; and since I have read and studied a great deal of other material along the same lines, your assumption of my ignorance on this subject is not too well founded."

Conde McGinley and Robert H. Williams were among the most virulent anti-semites and racists in our country. See other entries in this chronology for details.

Welch's letter to Dr. Lacey then explains:

"To me it seems likely, Dr. Lacey, that in 1900 or 1905, at the time of the first Russian Revolution, which was led by Trotsky, or in 1917, or even up to the middle 1920's. the Communist Conspiracy was largely a child or at least a ward of the Zionist conspiracy. And for that reason Jews were preponderant in the top levels of the Communist hierarchy."

Welch goes on to explain that he thought the situation changed circa 1937 or 1938 when Stalin consolidated his power and, at that time, "the child had quite largely outgrown the parent...There followed a period when the Zionist conspiracy and the Communist conspiracy undoubtedly worked closely together, each one hoping and counting on 'using' the other, and coming out on top." Then (according to Welch) the Communist conspiracy outgrew the Zionist conspiracy so "the Zionist conspiracy has itself become merely on of the tools of the top Communist command."

Welch closes his four-page letter by telling Dr. Lacey that:

"Frankly, Dr. Lacey, I think that blaming the whole Communist conspiracy today, or during the past decade, on the Jews is an extremely dangerous over-simplification of our problem, and exactly what the Communists (including those who pose as Jews) want us to do. And I simply cannot go along with it."

Notice that Welch does not state that the Jew-Communist conspiracy is a falsehood. Instead, it is merely an "oversimplification of our problem". [2/10/61 Robert Welch letter to Dr. Lawrence A. Lacey] <u>Note</u>: In April 1962, Welch wrote a similar letter regarding the Zionist Conspiracy to Verne Kaub.

It should also be noted that Robert Welch's vicious attack upon President Dwight D. Eisenhower (and his Administration) which Welch wrote about in his 1954 manuscript entitled "The Politician" is nearly identical to comments which were published in hate sheets like Conde

McGinley's newspaper, Common Sense, and Robert H. Williams' newsletter, "Williams Intelligence Summary" and Joseph Kamp's newsletter, "Headlines and What's Behind Them". All those hate sheets made comments about an "Invisible Government" operating in the U.S. and the "Jew-Marxist-Zionist New Deal" which then used Eisenhower "to break down European countries for Communism..." In particular, see the March 15, 1952 issue of Kamp's newsletter, "Headlines" and the "Special Eisenhower Edition of the Williams Intelligence Summary" also published in 1952 and just about every issue of Gerald L.K. Smith's publication, "The Cross and the Flag" and the January 1, 1953 issue of McGinley's "Common Sense" newspaper for article entitled "Baruch Appoints Eisenhower Cabinet". Other racist/anti-semitic publications which published comparable articles include: "Women's Voice" by Lyrl Clark Van Hyning (Chicago IL) "The American Nationalist" by Frank L. Britton (Inglewood CA) "The Broom" by C. Leon DeAryan" (San Diego CA) "The American Commentator" by Stephen Nenoff (Denton TX) Not surprisingly, Robert Welch told Dr. Lawrence Lacey (in 1961) that he subscribed to many of these hate sheets and Welch accepted the concept of a Zionist conspiracy which pre-dated the Communist conspiracy. Also, not surprisingly, after Welch created the Birch Society, many of these hate sheets praised Welch and the JBS. JBS endorser (and maybe member) Guy Banister (New Orleans LA) was a former FBI employee. 1961-02 During his campaign for New Orleans City Council, Banister declared: "I take a positive stand in favor of segregation of the races. There are 15 active organizations in New Orleans promoting integration of the races. Ten of these organizations are Communist fronts or have submitted to Communist influence and direction. As council-man-at large, I can be helpful in nullifying the machinations of these Communist agents and help in maintaining peace and harmony in the city." [New Orleans LA Times-Picayune, 2/26/61, page 25]. Banister also published a pro-segregation newspaper, the West Bank Herald in Gretna LA. In March 1957, Banister testified before Louisiana Joint Legislative Committee on Segregation whose Chairman was white supremacist William Rainach. All of the witnesses before the Committee were opposed to racial integration. Rev. Carey Daniel (West Dallas TX), Pastor of the First Baptist Church of West Dallas TX, also 1961-03 was Executive Vice President of the White Citizens Council chapter in Dallas TX. Daniel was the author of the 1955 pamphlet, "God the Original Segregationist" Daniel endorsed the John Birch Society in March 1961 and he suggested that he planned to become a member. The Dallas Times Herald article of 03/26/61 reported that: "Rev. Carey Daniel, key figure in the White Citizens Council of Dallas, a white supremacy group, was lavish in his praise of the Birch Society when The Times Herald questioned him. 'God bless all John Birch members' he said. 'Please say that the White Citizens Council is backing them 100 percent. I am thinking of joining." Rev. Daniel's church published a document entitled "The Sacred Pledge of the White Citizens Church Council" which declared its belief in "Racial Purity and Segregation as a Biblical Doctrine, as opposed to the Communist agitation for race-mixing." JBS member William I. McKendrie (Norfolk VA) was an active member in, and co-founder of, 1961-03 the Norfolk chapter of the segregationist organization Defenders of State Sovereignty and Individual Liberties. McKendrie was also a supporter of the Tidewater Educational Foundation, Inc. which supported a "massive resistance" campaign against integration of public schools even through drastic actions such as closing public schools and creating segregated private schools. [FBI-Richmond 100-9991, serial #24]

	Also see: "Virginians Launch Organization to Retain Segregated Schools" in Winchester VA Evening Star, 10/8/54, p2 and Danville VA Bee, 10/27/54, p3 which quoted official of the Defenders stating that its purpose was to "preserve public school segregation".
1961-04	FBI Director J. Edgar Hoover sent a lengthy memo about the Birch Society to the Attorney General with copies also sent to senior Justice Department officials within the Internal Security Division. Included was this comment by Hoover:
	"A confidential source who has furnished reliable information in the past has advised that [name deleted for privacy] of Dallas, Texas, who has been identified in the past as being a former member of the U.S. Klans, Knights of the Ku Klux Klan, recently stated he was a
	member of the JBS and praised the work of the Society." [FBI-HQ 62-104401, serial number illegible; 4/5/61 memo from J. Edgar Hoover to Attorney General].
1961-04	JBS members <u>Frank R. Ford and Joseph A. Hagan</u> (Norfolk VA) were officers in the prosegregation Defenders of State Sovereignty and Individual Liberties. Ford was the State Vice-President and Hagan was the President of the Norfolk chapter.
1961-04	JBS member <u>Earl Thornton</u> (Dallas TX) was also President of the pro-segregation Oak Cliff White Citizens Council. Thornton was also a member of U.S. Klans, Knights of the KKK, Inc. The HQ of the Oak Cliff Citizens Council was in Thornton's electric company business office. [Laredo TX Times 4/2/61, p 5, "Semi-Secret JBS Behind Texas Anti-Red Activity"]
	Per SAC Dallas to J. Edgar Hoover: The Oak Cliff Citizens Council was "still heavily infiltrated with members of the U.S. Klans, Knights of the KKK, Inc." [FBI-HQ 105-34237-12, serial #18; Original serial in Dallas 105-484].
1961-04	JBS member Martha L. McKinney (West Palm Beach FL) sent a "Members Monthly Message" to JBS HQ dated 09/61: "I think it would be a good idea if our RIGHT WING ARMED FORCES LEADERS took control of our Government out of the hands of the Bolshevik-Jew Communist and ran it with a
	hand of iron until every Communist in the State Department, the White House, and every branch of Government is thoroughly cleaned of Bolsheviks, Jews and Communists and their brothers."
1961-04	Before he joined the Birch Society as both a member and paid speaker under the auspices of its Speakers Bureau, African-American author and columnist George S. Schuyler wrote the following description of the White Citizens Council movement in the United States:
	"THE WHITE Citizens Council which has branches or cells everywhere, controls by terror such states as Louisiana, Mississippi, Alabama, Georgia, Florida, South Carolina, and to a lesser extent, Virginia. It has castigated the Supreme Court in general and the Chief Justice in particular. It has defied and disrupted the operation of the laws of the land. It has used threats and vicious economic reprisals. It is as undemocratic as the John Birch Society and it exacts large sums of money from its followers. It has become a legal arm of Mississippi's Government. Why no furore to investigate the White Citizens Council?" [George S. Schuyler: "Views and Reviews", New Pittsburgh Courier, National edition; [Pittsburgh PA] 04-22-61, page 8].
	Nevertheless, the Birch Society welcomed members and officials of the White Citizens Council movement into its ranks as JBS members, JBS chapter leaders, JBS section leaders, JBS Coordinators, JBS National Council members, as well as paid speakers and writers for the JBS.
	Among the senior leaders of the pro-segregation Citizens Council movement who were also JBS members are:
	William J. Simmons (Executive Director, Citizens Councils of America) Louis W. Hollis (Executive Director, Jackson MS chapter of Citizens Council and Secretary of Citizens Council Forum) Medford Evans (editor of Citizens Council national magazine, <i>The Citizen</i>). Evans also served as a JBS Coordinator in Louisiana and Texas
	NOTE: JBS National Council member <u>Revilo P. Oliver</u> addressed the 1966 National Convention of White Citizens Councils in Chattanooga TN and prominent JBS member Maj. Gen. Edwin A. Walker (Dallas) was the featured speaker at DOZENS of White Citizens Council events all over the country.

1961-04	JBS Coordinator <u>Medford Evans</u> gave a speech in Lake Charles LA:
	"The South, as we know it, depends entirely on the institution of segregation. The enduring vitality of the USA depends on legal segregation in the South." [Lake Charles LA American Press, 4/13/61, p1, "Race Turmoil Called No. 1 Goal of Reds"; FBI-New Orleans 105-1499, serial #37]
1961-05	JBS member <u>William T. Clark</u> was a JBS chapter leader in Jackson MS. He told his local newspaper (<i>Jackson MS Clarion Ledger</i>) that:
	"Communists have been active behind the scenes in virtually every integration movement. Those who promote integration, whether they know it or not, are aiding the Communists" [FBI-New Orleans 105-1499, p. 63; "State John Birch Leader Calls Group 'Ordinary Folks'", Jackson MS Clarion Ledger, 5/7/61]
	Clark protested integrated meetings held in his Episcopal Church and he wrote a resolution to have the Church Rector fired for allowing bi-racial meetings. The rector (Rev. Edward H. Harrison) was removed.
	Then, in April 1964, William T. Clark became a charter member of a new conservative Anglican Orthodox congregation called Holy Trinity Church which was formed by former members of Episcopal parishes in the Jackson MS area. The new congregation was opposed to any racial integration within the church.
1961-05	JBS Coordinator <u>David Harmon</u> (Milwaukee WI) was interviewed by the Minneapolis MN Star newspaper during a JBS event in Bloomington (a Minneapolis suburb). Harmon declared that "even if most Jews are Communists, there are still a lot of good ones." [Minneapolis MN Star, 5/20/61]
1961-06	FBI report in June 1961:
	"On 6/19/61, a confidential source who has furnished reliable information in the past advised as follows."
	Source referred to 6/17/61 speeches by Bill Hendrix and Oren F. Potito. When the Original Southern Klans, Inc., went out of existence, Hendrix gathered together the remnants in southern Georgia and northern Florida to form an organization of his own. In August 1949, he announced the formation of a new Klan group to be called Southern Knights of the Ku Klux Klan which he led.
	"Hendrix stated that the United States Supreme Court is a bunch of 'black buzzards', the John Birch Society is a fine organization doing a laudable job of uncovering Communists in America; the Freedom Riders and their ilk are either communists or communist-inspired; the majority of the newspapersradio and TV stations are owned and run by communists; the United Nations is being run as Russia desires it run and is a place where the diplomats meet to see what they can cheat the U.S. out of(and) 'the country is being lost to communists' meaning Americans in high places who secretly are Reds." [FBI-HQ 100-356570, serial #366 and Tampa file 157-3].
1961-07	JBS HQ employee (<u>Harold F. McKinney</u>) sent a letter dated 7/6/61 to the leader of JBS chapter 507 in southern California. JBS HQ had received a JBS petition (postmarked from Reseda CA) on the Impeachment of Earl Warren from a local JBS member who hand-wrote the following comment on the top of the envelope: "This is a Republic - Not A Jew Democracy".
	McKinney told the JBS chapter leader that this comment was in "poor taste" and he asked the chapter leader to investigate who was responsible for the comment and tell that person to "refrain from doing this in the future" but the bigot did not have his membership terminated. [FBI-Los Angeles 100-59001, serial #unrecorded, but in file section 3, page 310].
1961-08	JBS member <u>Kent Courtney</u> (New Orleans LA) sent an inquiry to the FBI in his capacity as National Chairman of the Conservative Society of America. Courtney asked FBI Director Hoover for comment upon a recent publication by Courtney. The FBI file copy of their reply contains this notation:
	"Bufiles reflect Courtney is also publisher of <i>The Independent American</i> newspaperCourtney's paper indicates he is a rabble rouser and a hate monger." [FBI-HQ 105-36811, serial #46].

JBS member "Mrs. Neely" (Gulfport MS) sent a "Members Monthly Message" to JBS HQ dated 09/61 which recommended that JBS recommended reading lists should include Carleton Putnam's 1961 book, "Race and Reason: A Yankee View". Ms. Neely observed that: "I think every American should know about this book" because it "is the best documentation of Race I have ever read."

Putnam, a life-long segregationist, originally wrote *Race and Reason* as a letter to President Eisenhower to protest the end of segregated public schools. Putnam's book was heavily promoted by the Association of Citizens Councils of Mississippi along with other white supremacist organizations.

That same month, Mr. and Mrs. Curtis (Tyler TX) made the same recommendation to JBS headquarters: "Race and Reason by Carleton Putnam explodes egalitarian theory...Should be read by all." [Members Monthly Message, 09/61]

Robert B. Patterson, Executive Secretary of the Association of Citizens Councils (Greenwood MS) recommended that all Citizens Councils "see that all your local libraries have copies of this book available to the public." [Patterson memo, July 1961, addressed to "All Citizens' Council Officers, Members and Friends"]

In late October 1961, Putnam was the featured speaker at a fund-raising banquet sponsored by the Jackson MS Citizens Council. The Chairman of the Putnam Dinner Committee was the segregationist Congressman, John Bell Williams who also introduced JBS founder Robert Welch when he was a featured speaker in southern states.

Putnam spoke at many White Citizens Councils events and also wrote articles for the national magazine of the Citizens Council movement. Three of his speeches were reprinted in the March 1963 issue of *The Citizen* - the official publication of the White Citizens Council movement.

1961-09

JBS founder/leader <u>Robert Welch</u> recommended Kenneth Hugh DeCourcy's UK newsletter, *Intelligence Digest*, in the September 1961 issue of the *JBS Bulletin* and he also cited it approvingly in an October 12, 1961 letter to Monsignor Francis J. Lally, Editor of the Boston, Massachusetts Catholic publication, *The Pilot*.

From 1938 to 1976, Kenneth DeCourcy was the Publisher/Editor of "Intelligence Digest"

JBS National Council member Revilo Oliver also recommended DeCourcy's newsletter in the March 1964 issue of the JBS magazine, *American Opinion*.

Los Angeles Times columnist, Paul Coates, reported that one issue of Intelligence Digest "exposed" numerous individuals of Jewish heritage who worked in the JFK administration. Coates observed that the expose published in the Digest appeared to be taken from a bigoted Gerald L.K. Smith pamphlet entitled "Jews in Positions of Great Power". The Smith publication lists the names and positions of approximately 75 persons, indicating that they are all Jews and insinuating that there was something sinister about them being in positions of great authority within the government. [Los Angeles Times, 6/3/66, p3 Robert C. Toth: "Anti-Red British Newsletter Backs Yorty"]

A U.S. State Department report on DeCourcy and his newsletter was sent to the CIA in January 1951. It reported that:

"The Intelligence Digest is the American edition of a British publication which was originally the organ of the Imperial Policy Group (IPG), an extreme right-wing conservative organization formed in 1934. This group, in the formation of which Kenneth DeCourcy played a leading role, has frequently implied that it was connected with the Conservative

	Party, which the latter repeatedly denied. The IPG was opposed to the League of Nations, was pro-Mussolini, pro-Franco, and pro-Chamberlain (the Munich Pact was hailed as a
	triumph of diplomacy)
	"The American Board of the <i>Digest</i> includes Vice Admiral Freeman (USN, retired) who maintains cordial relations with Merwin K. Hart, head of the National Economic Council and one of the most vociferous anti-Semites in the country and DeCourcy himself addressed a meeting under the auspices of Hart when he was in the U.S. in 1949. Another Board member is an active adherent of the Anglo-Saxon Federation of America, whose periodical, <i>Destiny</i> , carried material from the <i>Digest</i> DeCourcy himself, whose mother was apparently German and Jewish, is rarely openly anti-Semitic, but is so by implicationIn England his stock is extremely low. He is regarded as a charlatan and dangerously irresponsible." [1/2/51 U.S. State Department report sent to Lt. General Walter Bedell Smith, Director of Central Intelligence Agency in Washington DC by W. Park Armstrong Jr., Special Assistant to the Secretary of State. The Report is captioned "Kenneth DeCourcy and the Intelligence Digest", dated 1/8/51, Department of State, Division of Biographic Information, Office of Libraries and Intelligence Acquisition.]
	In 1963, DeCourcy was convicted in a London courtroom on 11 counts of fraud, forgery, perjury and financial manipulation with respect to a multi-million-dollar real estate swindle. He was sentenced to 7 years in prison.
	In 1966, California State Controller Alan Cranston described DeCourcy's newsletter as "one of the vilest, anti-Semitic hate sheets in the world." [California State Controller Alan Cranston, "The John Birch Society: A Soiled Slip is Showing: A Report", July 28, 1966]
1961-10	JBS member Mary T. Johnson (Arcadia CA) sent a "Members Monthly Message" to JBS HQ dated 10/61:
	"There seems to be an anti-Jewish movement going around, which could cause a split in the ranks. It might be wise to remind the members of our true aims as there should be unity in what we are fighting. Dr. Stout and Kenneth Goff seem to be stirring up trouble in S. California."
1961-11	In 1961, JBS founder/leader <u>Robert Welch</u> went on a country-wide speaking tour to promote the Birch Society's views. On several occasions, he was introduced by pro-segregation Congressman John Bell Williams. For example, Cong. Williams introduced Welch when Welch spoke at the Heidelberg Hotel in Jackson MS on November 18, 1961.
	The white supremacy organization, Citizens' Council of America, included on its board of advisers, Senator James O. Eastland of Mississippi, Cong. John Bell Williams of Mississippi, Senator J. Strom Thurmond of South Carolina and Cong. L. Mendel Rivers of South Carolina all of whom were praised by Robert Welch and the Birch Society.
1961-11	JBS member Frank Knox Aycock (Memphis TN) was an attorney in Memphis who also belonged to his local White Citizens Council chapter as of November 1961 along with the rightwing paramilitary group, Minutemen. [See: FBI-Memphis 62-1187 and FBI-HQ 62-107261 on Minutemen which is 12/5/61 SAC Memphis memo to FBI Director J. Edgar Hoover on report by Memphis Special Agent William H. Lawrence. Also see FBI-Memphis 157-179 on White Citizens Council.]
1961-11	JBS member <u>Henry N. Norton</u> (Dobbs Ferry NY) sent a "Members Monthly Message" to JBS HQ dated 11/61:
	"Zionism should be outlawed. The extensive study of this evilof Communism point to one root: Jewry. We have to face up to it—evading it, whitewashing it, or ignoring it out of fear or cowardice will only aid the enemy. Truth must out! This thing is the anti-ChristChrist was not a Jew. He also told us that the Pharisees (Jews) are 'VipersSons of Satan' we should avoid Satan and not associate with him; that is, keep the Jews out of Gov't, Lodges, Nation."
1961-12	JBS member, Maj. Gen. <u>Edwin A. Walker</u> was invited by the pro-segregation "Group of Mississippi Friends of Edwin A. Walker" to speak in Jackson MS on 12/29/61. The segregationist Congressman, John Bell Williams of Mississippi, was among the people who greeted Walker at the airport.

1961-12	JBS member <u>Paul B. Hurley</u> (Minneapolis MN) was a co-founder and incorporator of the National Society for the Preservation of the White Race, Inc. He also served as President of the Minnesota Minutemen.
	Hurley made arrangements for anti-semitic and racist speakers to appear in Minneapolis such as American Nazi Party leader George Lincoln Rockwell, Kenneth Goff, and Gerald L.K. Smith.
	Hurley's organization endorsed (and distributed) the anti-semitic forgery, <i>Protocols of the Learned Elders of Zion</i> .
	In December 1961, the Special Agent in Charge of the FBI's Minneapolis field office sent a memo to Director J. Edgar Hoover describing Hurley as an "extreme right-wing radical whom many people believe to be mentally unbalanced" and a distributor of "anti-Semitic, anti-Negro, anti-Catholic and anti-Communist literature." [FBI-HQ 100-422071 and FBI-Minneapolis 100-1246]
1961-12	FBI memo from Special Agent in Charge of FBI-Richmond office to SAC Charlotte on 12/19/61, lists individuals in the Richmond VA territory "who in the past have had Klan connections" and who "were interested in the John Birch Society in Charlotte NC." One of the JBS members was also a follower of Gerald L.K. Smith. [Charlotte-FBI 100-9548, serial #86]
1961-12	<u>Armond T. Swisher</u> and <u>Parke Yandle</u> (both from Charlotte NC) were JBS supporters. Swisher made financial contributions to his local Klan chapter and Yandle was a supporter of Gerald L.K. Smith's Christian Nationalist Crusade. [Richmond-FBI, 100-9991, serial #65].
1962-00	JBS member Jonathan Cook McDonald (Houston TX) was reported to the Secret Service because of "oral statements in 1962" that the John Birch Society "had \$25,000 which was available to pay someone to assassinate the President." [FBI-Houston 62-2215; also in HQ 105-82555, section 18 and in Warren Commission document #7 - which is report by Houston
	FBI Special Agent Robert Gemberling, page 604.]
1962-00	JBS member Robert A. Benson (El Monte and Hollywood CA) shared a document in the summer of 1962 with an acquaintance from Winter Park FL who described Benson as "definitely anti-Semitic". The document stated "that the Jews are to take over the world, and that those in authority are either Jews or have 'sold out to them'" [FBI-HQ 62-109060, serial #213, page 25; original in FBI-Dallas 89-63; Also see FBI-Tampa 62-455]
1962-01	From January 22-28, 1962, JBS member <u>Maj. Gen. Edwin A. Walker</u> (Dallas TX) stayed at the home of a Washington DC-area widow.
	The widow contacted the FBI on January 30 th to complain about what she described as "rabid right wingers" whom Walker invited to visit him during his stay at her home.
	The widow reported that one of Walker's close associates during this time was Cong. John Bell Williams of Mississippi. Williams had a long history of supporting racial segregation. In 1948, Williams endorsed his fellow segregationist, U.S. Senator Strom Thurmond of South Carolina, for President when Thurmond ran his Dixiecrat campaign. In 1956, Williams was a signatory on the "Southern Manifesto" which opposed racial integration of public places. In 1964, Williams endorsed Sen. Barry Goldwater, the GOP candidate for President. J. Edgar Hoover commented about Cong. Williams: "I want no part of him. He is just a rabble rouser." [FBI- HQ 62-104401, no serial number, 1/31/62 memo from Assistant Director C.D. DeLoach to M.A. Jones re: Edwin A. Walker.]
1962-01	JBS endorser, <u>R. Carter Pittman</u> (Dalton GA), was President of the pro-segregation States' Rights Council of Georgia. Pittman told the <i>Atlanta Constitution</i> in October 1955 that: "the South has no racial problem and has had none for a half century. Its racial problems were solved by segregation." Pittman also served on the Editorial Advisory Board of the national magazine of the White Citizens Council, <i>The Citizen</i> . [<i>Atlanta GA Constitution</i> , 6/10/62]
	In January 1962, Pittman spoke at a meeting of the Christian Crusade's Anti-Communist Leadership School in Tulsa OK led by JBS member Billy James Hargis. Pittman referred to the "massive evidence of Negro-White differences that demand segregation."
	He continued:

	"Individuals are not equal. The Caucasian race is many thousands of years ahead of the Negro race in the scale of civilization and white children are several school years ahead of black children in educability."
	Consequently, integration of public schools, according to Pittman, has been "a futile and disgraceful experiment" because of "the massive evidence of Negro-white differences that demand segregation." [New York Times, 1/30/62, "A Segregationist Advises Rightists"]
	In 1963, Pittman appeared before the Senate Commerce Committee to testify against a bill to eliminate discrimination in public accommodations. At that time, he observed:
	"The welfare program of this Government which encourages Negroes to give birth to illegitimate children—and they encourage whites, too and the pending measures to increase voting by the ignorant dregs of society is 'the way demagogs proceed' now as they did 3,000 years ago." [Senate Commerce Committee, Hearings on Civil Rights—Public Accommodations, 88th Congress, Part 2, page 902].
1962-02	In February 1962, JBS National Council member <u>Revilo P. Oliver</u> was the keynote speaker at a Houston TX event which was held to honor Rev. T. Robert Ingram, the rector of St. Thomas Episcopal Church.
	Ingram received a "good citizenship gold medal" from the Paul Carrington chapter of, Texas Society, Sons of the American Revolution. The former President of the Carrington chapter was JBS member M. Lyle Cushion. Cushion also introduced Robert Welch at his 4/18/61 speech in Houston and Rev. Ingram gave the invocation at Welch's speech. [FBI-Houston 62-1521, serial #74, 4/19/61. "Reds in Top U.S. Echelon, Welch" and 2/13/62 Houston TX Chronicle, "Birch Official Claims CIA is Russian Arm".]
	Rev. Ingram was Editor of the 1955 book entitled "Essays on Segregation" which included his article "Why Integration is Un-Christian". Ingram was the featured speaker at the 8 th annual meeting of the Jackson MS White Citizens Council in May 1962. He also authored "Civil Rights Proposals Are Anti-Christian" in the monthly magazine of the White Citizens Council movement (The Citizen, 11/63, pages 4-5), and "Why Integration is Un-Christian" (The Citizen, 06/62, pages 6-16).
	Dees also was a featured speaker at a June 1964 event honoring JBS founder, Robert Welch, held in Birmingham Alabama.
1962-02	At the first National Anti-Communist Leadership School organized by JBS member Billy James Hargis at the Mayo Hotel in Tulsa OK from January 29-February 2, 1962, JBS National Council member Revilo P. Oliver gave a racist speech during which he assailed liberals as "witch doctors and fakers with a sanctified itch to save the world" who were taxing Americans to death for the benefit of the "mangy cannibal in Africa" [Harold H. Martin: "Doomsday Merchant on the Far, Far Right", Saturday Evening Post, April 28, 1962, page 22]
1962-02	JBS member Ronald Carnes (Gardena CA, chapter 899) sent a "Members Monthly Message" to JBS HQ dated 02/62: "I am quite concerned over a recent trend in our Chapter. There seem to be several people who are very well informed concerning the Zionist question. Unfortunately, this question always seems to come up in our meetingsPersonally I am afraid to invite many of my friends to attend our meetings because of fear that this question will arise—that of Zionism. I would not wish to get any one into 'hot water' but I know I am expressing the opinion of several of our local members when I ask for a solution."

1962-03	JBS endorser, <u>Pedro Augusto del Valle</u> , was a co-founder and President of Defenders of the American Constitution, Inc. In the March 1962 issue of his organization newsletter, " <i>Task Force</i> ", del Valle wrote about Robert Welch: "May God give us many like him, before this Christian Republic is lost to Godless socialism."
	After the death of Conde McGinley, Del Valle became President of the anti-semitic and racist newspaper "Common Sense" which the FBI described as "a notorious anti-semitic hate sheet published by the Christian Educational Association, Union, New Jersey." [FBI-HQ 105-9621, serial #462, 1/21/60]. Also: "Common Sense depicts Communism as Judaism and devotes its pages almost entirely to attacks on the Jewish and to a lesser extent the Negro minorities in the United States. Sympathy for the former Nazi Government in Germany is also shown in the paper." [From "Appendix" to FBI memos which discuss Christian Educational Association in FBI-HQ 105-9621]
	The House Committee on Un-American Activities described "Common Sense" as "almost exclusively a vehicle for the exploitation of ignorance, prejudice and fear" and as "a clearinghouse for hate propagandists throughout the country." ["Preliminary Report on Neo-Fascist and Hate Groups", 12/17/54, House Committee on Un-American Activities", pages 10 and 11.] http://debs.indstate.edu/u588n4_1954.pdf
	In 1942, a Naval Intelligence Report described Del Valle as having the reputation of being pro- German and pro-Fascist and anti-semitic. [FBI-HQ 100-74493, serial #1, 2/1/42].
	Del Valle also was a Vice President of the New York organization led by JBS member Merwin K. Hart, i.e. the National Economic Council. Hart shared del Valle's anti-semitic sentiments.
	In 1966, Del Valle wrote: "There can be no integrationThe races must remain separate." [Task Force, November 1966]. Del Valle frequently referred to "the Zionist international financial complex" [Task Force, January 1962) and he quotes approvingly from the Protocols of the Learned Elders of Zion. [Task Force, June 1961]
1962-03	JBS Director of Field Activities (<u>Thomas Hill</u>) sent a report to Los Angeles JBS Coordinator Harry Browne concerning information received by Hill from <u>Ronald Carnes</u> (Gardena CA) who was a member of JBS chapter 899. Mr. Carnes expressed concern over " <u>discussion periods of the Zionist question</u> " at his chapter meetings along with circulation of writings by Gerald L.K. Smith.
	Mr. Carnes stated that "several people came to this chapter as guests and were quite upset to see the material being circulated." [Tom Hill to Harry Browne, 3/2/62]
1962-04	JBS member <u>Mary Dawson Cain</u> (Summit MS) was a featured speaker at a White Citizens Council meeting. The local newspaper reported that:
	"Mrs. Cain, a strong segregationist, spoke at a Citizens Council meeting here." Cain then praised two Laurel MS natives (opera singer Leontyne Price and Ralph Boston) and Cain claimed that "all he (the Negro) had accomplished had been done under racial segregation." (Laurel MS Leader-Call, 4/21/62, p5; "Editor Praises State Negroes Attaining Fame")

JBS founder **Robert Welch**, wrote the following letter to Verne Kaub in April 1962:

"For, in the first place, Verne, I am probably as anti-Zionist as you are...In fact, I believe you will find right in the Blue Book that among the things on which I disagreed most heartily with Bob Taft was his support of aid to Israel by our government.

I probably do disagree with you somewhat in our attitude toward the Jews in general. For I feel that the ordinary Jewish citizen in America has been under more pressure, and more bamboozled to go along with the powerful Zionist minority, than have the Methodists, for instance, by the forces headed by Bishop Oxnam and his ilk...But with regard to Zionism you and I do not differ at all, except possibly in our view as to the importance of the Zionist part of the total conspiracy at the present time...

Actually, and I am sorry to say, we do not have too many Jews in the JBS. This is partly because a smaller percentage of the Jewish people in America as a whole are true conservatives, than of the total population. But it is even more because of the greater pressures and dirtier pressures, which are put on them, against standing up for what they believe...But when you get into the Zionist picture, I repeat that you cannot think any less of the whole government of Israel or of the whole Zionist conspiracy than I do; except that I think its relative importance in the total importance in the whole picture has greatly decreased over the past three decades. Someday...I should be glad to exchange views with you...as to what has really taken place since around 1905 when I think the Zionist conspiracy - and from then on for perhaps two decades - was practically the father of the International Communist Conspiracy. Today, I personally think that the relationship is almost exactly reversed, and that the child had now so far outgrown the parent in size and strength and importance that the parent is in a relatively minor position. But this does not make Golda Meier or Ben-Gurion or any of their extremist followers in this country any less culpable." [4/4/62 letter from Robert Welch to Verne Kaub—Madison WI]

1962-07

1962-04

On July 3, 1962, JBS founder <u>Robert Welch</u> sent a letter to Mississippi U.S. Senator James O. Eastland which informed Eastland that the Birch Society spent several thousand dollars to include with its July 1962 *JBS Bulletin*, a copy of Eastland's speech entitled "*Is The Supreme Court Pro-Communist?*" which originally was published by a pro-segregation organization in Richmond VA, i.e. The Patrick Henry Group. The PHG was organized by JBS National Council member T. Coleman Andrews Sr. and his son to defend segregation and Jim Crow practices.

The FBI described Senator Eastland as: "He is strong advocate of white supremacy ..." [FBI- HQ 94-4-5130, serial #12; 9/3/54 memo from M.A. Jones to Louis Nichols.]

In October 1966, FBI informants inside the Mississippi Klan told the FBI that "Sen. Eastland had met with the heads of two Klan units in Mississippi (Samuel Holloway Bowers, Imperial Wizard, White Knights of the KKK of Mississippi, and Robert M. Shelton, Imperial Wizard United Klans of America, Inc.") and they agreed to support Eastland's re-election campaign in exchange for Eastland's assistance to prevent prosecution of Klan members who murdered civil rights workers and to assist Imperial Wizard Shelton with his contempt citation from Congress. A letter written by Sheriff Lawrence Rainey addressed "To Whom It May Concern" declared that: "I know for a fact that James O. Eastland helped prevent the trial of 16 other men and myself in Philadelphia MS." [FBI-Jackson 67-30, serial number illegible, pages 1-2, 11/17/66 SAC Jackson to J. Edgar Hoover.]

One of the FBI informants who provided this information was Rev. Delmar Dennis, a JBS member who remained a segregationist after testifying against Klan members. Dennis subsequently was hired by the JBS as a Coordinator and paid speaker on the JBS lecture circuit.

In Welch's letter to Senator Eastland, Welch stated that:

"...I agreed one hundred percent" with the statements made by Eastland in the pamphlet. Welch closed his letter with: "So let's hope that this increased distribution---to the very people throughout the country who will be most interested in reading your speech---will bring your great effort an added effectiveness which will make this cost seem well worthwhile. With admiration for both your patriotism and your courage, and with all good wishes, I am, Sincerely, Robert Welch."

JBS member <u>Fred Huntley</u> (Berkeley CA) advertised <i>Protocols</i> of sale during 9/62 recorded messages for his Anti-Communist Amat AND he also placed ads in <i>San Francisco Chronicle</i> . <i>The Protocols</i> secret minutes of a plan for world domination by leading Jews of JBS member <u>Archibald B. Roosevelt</u> (New York City) wrote a received from Verne Kaub (Madison WI). Roosevelt referred to York state and his fear of "racial riots" occurring in the near in political situation in New York. Roosevelt believed that "profe" to be elected by being extreme pro-negroBy extreme I refor the negro, who in most cases is certainly below the average [9/20/62 letter from Archibald B. Roosevelt to Verne P. Kaub, A.	eur Radio Network broadcasts cols forgery purports to be the of the 19th century. letter in reply to a letter he the political situation in New future. He then described the essional do-gooders" planned
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[9/20/62 letter from Archibald B. Roosevelt to Verne P. Kaub, M	e white man in intelligence."
1962-10 JBS member, Louis W. Hollis, (who was Executive Director of t	
Council) engaged in a conversation on October 2 nd , where he s	
any niggers who get out of line are going to be eliminated and	
going to be a lot of niggers eliminated if the niggers don't be	
will have to be handled in counties and states where courts a	
Mississippi and states like Alabama and LouisianaHollis also	
Martin Luther King ever came to Mississippi, he had better bri	
with him." [FBI-Jackson 157-3265, serial #4, 7/28/65 Correlatio	
3 which summarizes FBI memos containing references to Louis F	
https://archive.org/details/HOLLISLouisW.Jackson1573265/mode/2	<u>up</u>
4002 40 IDC manufact Thanks A. (I W. II (Cl.)	Company of the Control of the Contro
JBS member <u>Thomas Arthur Vallee</u> (Chicago IL) was a Marine C	
mental illness while on active duty. The Secret Service consider	
President Kennedy. Vallee was arrested by the Secret Service in C	
of his vehicle revealed that he had an M-1 rifle, a handgun a	
ammunition. [Secret Service memorandum of Nov. 6, 1963 by Sp	
House Select Committee on Assassinations, p. 2 (JFK Document 0	008581) AND also see interview
of former Chicago Police Officer Lawrence Coffey, Jan. 17, 1978	8, House Select Committee on
Assassinations, p. 1 (JFK Document 004831). Also, in FBI-HQ 62-	-109060, serial #1575 and FBI-
Chicago 62-6115, 11/30/65.]	
1962-12 In a 12/21/62 memo to all JBS Chapter Leaders in the San Jose	e, California area, JBS Section
Leader Hugh Fine observed that:	,
"In the past few weeks, it has been brought to my attent	ion several times that anti-
Semitism is being spread to some degree by various individual	
Birch Society."	
Birch society.	
Fine also stated that "The principal device used in spreading to	his concept of anti- Semitism
seems to be the distribution of certain literatureThe Protoc	
so forth."	iois, ruwiis iii the oume, and
	nod IDC mambara share the
The New England JBS Coordinator (Philip K. Langan) inform	
opening of the Joe McCarthy Bookstore in South Boston which h	
JBS members that "If you would like to volunteer to work i	
every week, please let me know at your earliest convenience	e." The JBS sent publications
to the	
new bookstore for sale. The store was operated by JBS member S	Speros Lagoulis - a close friend
of American Nazi Party leader George Lincoln Rockwell.	
1962-12 JBS members/endorsers involved with the pro-segregation Ci	itizens Council of West Palm
Beach FL included Mary Davison, John Lanier, Ray McCabe a	
105-24237- 29, serial #25, p3; SAC Miami to Hoover, 12/6/62].	
of the	
American Nazi Party and KKK.	
1963-00 The Virginia Commission on Constitutional Government was cre	eated to promote writings and
opinions against integration, federal-level civil rights statute	
decisions during the Civil Rights era.	es and other supreme court
מפכוזוטוז ממווווצ נוופ כוזונ תוצוונג פומ.	
To this and the Commission, headed by two correspication	David I Maye and James I
To this end, the Commission, headed by two segregationists,	
Kilpatrick, authored numerous pamphlets and books opposit	
schools, and against federal civil rights statutes, and recent Su	upreme Court decisions.
In 1959, the Birch Society reprinted a pro-segregation Report	
I I ADED THE DESCRIPTION OF THE PROPERTY OF TH	t by the Virginia Commission

entitled "The Conference of Chief Justices. Report of the Committee on Federal-State Relationships as Affected by Judicial Decisions, Adopted, August, 1958" JBS founder, Robert Welch, gave a speech entitled "The Neutralizers", that subsequently was 1963-00 published as a pamphlet. In this speech, Welch explained what he claimed was a "Communist strategy" that promoted "divisiveness in all of their opposition". Welch then continued his analysis by stating that his speech transcript was intended to "deal with the current application of that strategy to the John Birch Society." [Robert Welch, The Neutralizers, 1963, page 1]. According to Welch, the purpose behind his remarks was to describe the "ideological wedges" supposedly used by Communists. "The objective for which they are used is to pull members right out of the Society onto some one of several narrowly restricted courses for opposing the Communist menace; or to get members so pre-occupied with some one approach to the problem that, even if they remain in the Society, they become innocuous passengers at best and increasingly disruptive disputants at worst." [The Neutralizers, page 2] Welch then discusses what he describes as "seven different 'philosophies' or 'arguments' or 'programs' which are used to bring about these various forms of neutralization." [The Neutralizers, page 3]. The very first "wedge" (and apparently it is the most significant one since it is the lengthiest discussion by Welch) is captioned "Anti-Semitism". Pages 3 thru 11 are devoted to just this one "wedge" or argument or program. Welch discusses an anti-semite whom he identified only as "Mr. A" whom Welch described as "he was well and widely known in the area as a leading and dedicated member" of the JBS who "was a frequent visitor at the meetings of about a dozen chapters" and this JBS member had "pulled some twenty to thirty of our hardest working and most determined anti-Communists right out of the Society, wrecked our chapter altogether and left a couple other chapters in a badly disorganized condition." [The Neutralizers, page 3] One has to wonder just what kind of people those 20 or 30 JBS members were to begin with since they found the JBS so appealing but they were so easily lured away from the JBS by an anti-semitic pitch? Welch, however, described them as merely "innocent but gullible patriots". See entry below regarding JBS member Virginia Shackelford of Tacoma WA. Also see entry below for the June 1965 Report by the California Senate Factfinding Subcommittee on Un-American Activities. 1963-01 JBS member William N. Ohly (Columbus OH) sent out a flyer which advertised a forthcoming seminar discussion that featured five members of the JBS National Council. The flyer also provides the names of "A Partial List of Committee of Endorsers of the Society" as well as a list of "Endorsers of the Seminar". Altogether, there are over 100 names listed. Many of them were racial or religious bigots including: T. Coleman Andrews Sr., Thomas J. Anderson, Sumter L. Lowry, Thomas Parker, R. Carter Pittman, Hugh S. Ramsay, John U. Barr, Medford Evans, Tullius Brady, Archibald B. Roosevelt, Glenn O. Young. 1963-01 Medford Evans (a JBS Coordinator and an official of the White Citizens Council movement) wrote "A Methodist Declaration of Conscience on Racial Segregation" - which was published in The Citizen, January 1963, pages 10-13. In this document, Evans presented what he considered to be the biblically-based argument which prohibited racial integration. His argument was adopted as a policy statement by a small pro-segregation Methodist faction in Mississippi called the Mississippi Association of Methodist Ministers and Laymen.

1963-01	The White Citizens Council of Dallas, TX headed by <u>Charles A. Felker Jr</u> . included several members of the John Birch Society. [FBI-HQ 105-34237-12, serial #34, 1/24/63 SAC Dallas to J. Edgar Hoover.]
1963-02	JBS member <u>Virginia Shackelford</u> (Tacoma WA) contacted JBS HQ about anti-semitism she experienced within her local area JBS chapters.
	2/2/63 = Seattle Times, p25 "Woman Quits Birchers on Jewish Issue": "My membership was revoked by the national headquarters in Belmont MA, Mrs. Shackelford said. Three of the five units in Tacoma, representing about 30 members, have dissolved within the past two months Mrs. Shackelford declared. Mrs. Shackelford said she and the others left the society over the distribution of anti-semitic literature (primarily in the Kent area) and the failure of the national organization to order the practice halted."
	2/13/63, Tacoma News-Tribune: "Virginia Shackelford Out of Birch Society":
	"Mrs. Virginia Shackelford, one of the most outspoken and prominent members of the JBS in the Pacific Northwest has been drummed out of the ultra-conservative organization. The break she said today results from vigorous objection she raised with national headquarters over the distribution of anti-semitic literature by several members in the Kent area. Mrs. Shackelford said her dispute with national headquarters started with a letter she wrote six months ago to Robert Welch the society's founder protesting the pamphlets and other material of anti-semitic nature. In her letter, she said, Mrs. Shackelford requested that the persons in question be asked to resign. Last Friday, she said, she received a letter from national headquarters in Belmont MA telling her that her membership had been revoked." [Also see: Seattle WA Times, 2/12/63]
1963-03	JBS National Council member, <u>Dr. Thomas Parker</u> (Greenville SC), was an officer of the prosegregation Greenville SC Citizens Council. [FBI-HQ 105-34237-8, serial #31; 3/21/63 re: Citizens Council of Greenville SC]
1963-03	JBS member Newton Armstrong told Thomas L. Kienholz of San Diego CA circa March 1963 that President Kennedy should be assassinated. Armstrong was described by FBI as being "obsessed by the belief that the United States Government was being taken over by Communists." See: FBI-San Diego 62-1529, report by FBI Special Agent Robert S. Baker on 11/26/63 which is also on page 508 of Warren Commission Document #7, which is 12/10/63 report by Dallas FBI Special Agent Robert P. Gemberling. Also, in FBI-HQ 62-109060, serial #928 which is SAC San Diego report to FBI HQ dated 11/22/63.]
1963-04	Stanley L. Drennan (Los Angeles CA) was a JBS member and a member of neo-nazi, National Socialist White People's Party and the racist National States Rights Party (NSRP).
	The Los Angeles FBI file on Drennan has numerous references regarding the FBI forwarding information to the Secret Service office in Los Angeles (starting in April 1963) for their investigation of Drennan and his associates as a consequence of FBI informant report that Drennan participated in a meeting of JBS members held at Poor Richard's Bookstore in Hollywood (owned/operated by Francis X. Ranuzzi) during which plans were discussed regarding the murder of President Kennedy.
	Drennan also was reported to the Secret Service for making statements that he had plans to assassinate President John F. Kennedy and Attorney General Robert F. Kennedy along with members of Congress. [FBI-Los Angeles 105-14379]. In addition, Drennan told Lt. Col. Robert K. Brown in the Spring of 1963 that NSRP members should arrange to murder JFK, his cabinet, and members of Americans For Democratic Action. Lt. Col. Brown told Atlanta FBI Special Agent Charles P. Rose about this conversation circa 12/2/63 when Brown was stationed at Ft. Benning GA. [See FBI-Atlanta 105-3193].
1963-07	On July 12, 1963, <u>James Thornton</u> (California State Organizer for racist National States Rights Party) told FBI about an NSRP member (also a JBS member) who invited someone to attend monthly meeting of JBS chapter 824 in Fullerton CA. [FBI-Los Angeles 100-59001, serial #784 which is 7/31/63 report by Special Agent Henry F. Alston on his conversation with James Thornton of NSRP.] Thornton stated that platform of NSRP and American Nazi Party "are practically identical, the only difference being that the NSRP does not use the Swastika." [FBI-Los Angeles 100-59001, serial #778 which is 06/27/63 report by Special Agent Henry F. Alston re: his contact with Thornton on 5/26/63].

1963-07	In July 1963, <u>Robert Welch</u> asked South Carolina U.S. Senator Strom Thurmond to accept appointment to the JBS National Council. Thurmond declined the offer but praised the JBS. The March 1964 cover of the Birch Society's monthly magazine (<i>American Opinion</i>) had a portrait of Senator Thurmond on its front cover. [Thurmond held the Senate record for longest filibuster in Senate history during which he opposed the Civil Rights Act of 1957.]
	Congressman <u>John R. Rarick</u> of Louisiana was invited by Robert Welch to be the featured speaker at a JBS National Council meeting. Rarick was a member of the Ku Klux Klan.
	Jim Clark, the pro-segregation Sheriff of Selma County Alabama was a paid speaker under the auspices of the JBS Speakers Bureau. Clark started a fight with Annie Lee Cooper, a 54-year-old black woman standing in line to register to vote, that ended with Clark's deputies holding her down while he beat her with a billy club. Clark and his deputies used cattle prods on black youths at a civil rights demonstration to force them to march until some collapsed or vomited from exhaustion. Claiming that any attempt to gain voting rights by African Americans was part of a plan for "black supremacy," Clark wore a small button reading "Never" as a symbol of his opposition to black civil rights. He also filled his "Special Posse" with members of the KKK and National States Rights Party]
1963-07	Richard Randolph Hodge was a member of the JBS and the rightwing paramilitary group, Minutemen. He was brought to the attention of the Secret Service on 07/30/63 because he had purchased 11 Browning light assault rifles and 4000 rounds of ammunition and he had made comments regarding the Communist takeover of the United States during the Administration of President John F. Kennedy.
1963-07	JBS member William N. Ohly was brought to the attention of the Secret Service because he had written "abusive letters to the President" on 07/19/63 and again in July 1966.
1963-08	Three JBS members [James F. Rea (Rolling Hills Estates CA) and Jacob M. Sacks (Palos Verde Peninsula CA) and Robert Cadle (Torrance CA)] were arrested and charged with disturbing the peace in Torrance CA for shouting at and heckling speakers at a civil rights meeting on August 17, 1963. All three pleaded guilty and they received a 10-day suspended sentence, plus a \$225 fine, and 3 years' probation.
	See: 11/08/63, Los Angeles CA Times, "3 Birchers Sentenced—Get Tongue Lashing"; 10/31/63 Palos Verdes CA Peninsula News, "Peninsula Birch Members Admit Disturbing Peace" and 11/09/63 San Bernardino CA Daily Sun, pB-7 = "Judge Terms Three Birch Officers Adult Delinquents".
	Mr. Rea was a JBS Section Leader, supervising several JBS chapters. During the 1980's, Mr. Rea served as a "World Organizer" for the racist and anti-Semitic Aryan Nations and he was a regular contributor to the Aryan Nation's newsletter, "Calling Our Nation". See: https://covenantpeoplesministry.org/forum/list.php?category/98-James-F-Rea
	In a 1982 article, Mr. Rea praised the Ku Klux Klan: https://covenantpeoplesministry.org/forum/content.php?1204-Idaho-s-Greatest-Son%97A-Klansman
	"The Ku Klux Klan has had in its ranks some of the finest patriots ever produced in America. The examples such as Gutzon Borglum should serve as evidence to disprove Jewish lies and distortions about this great organization and its members. Vitriolic hatred and smears put out by the Jewish-liberal press continually are attempts to destroy patriotism and nationalism."
1963-08	In an August 4, 1963 speech before the Fifth Annual National Convention of the Christian Crusade in Oklahoma City, (which, incidentally, was also attended by JBS founder Robert Welch) JBS member <u>Edwin A. Walker</u> declared that the Communists were behind "all racial disorder, all racial riots" and he then added: "The best thing for niggers for their own good, is to be separated." [Chris Cravens, "Edwin A. Walker and the Right-Wing in Dallas, 1960-1966", page 137, Master's Thesis, Southwest Texas State University, 1991 which quotes the Managing Editor of Oklahoma Courier, a Catholic newspaper. The Courier journalist attended the Hargis Convention meeting.] Note : Walker was the featured speaker at DOZENS of white supremacist events during the 1960's but this never bothered the JBS and in fact, the Public Relations Director of the JBS (John Rousselot) presented Edwin Walker with a plaque in 1963 which described Walker as our "greatest living American". [Los Angeles Times, 4/4/63, p36]
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1963-08	JBS chapter 824 held its monthly meeting in Anaheim CA. Present at this meeting were a JBS Coordinator, and a naturalized Englishman from Garden Grove CA who was "in complete sympathy with the American Nazi Party", a JBS member who worked at Hughes Aircraft Company in Fullerton CA who "is well acquainted with (name redacted) former official of the American Nazi Party". The latter official submitted an application to join the John Birch Society. Also attending was, James Thornton, the California State Director of the racist National States Rights Party (NSRP.
	During this chapter meeting, there was a discussion about "Folk" magazine (formerly known as Northern World) published in England and "dealing mainly with the white man's viewpoint on his superiority". Distribution of "Folk" was being handled by "a former official of the American Nazi Party". Also discussed was a plan by the former Chaplain of the NSRP to speak on 8/20/63 at the Fullerton CA home of two other NSRP members.
	During this JBS chapter meeting, the June-July <i>Bulletin</i> published by Charles B. Hudson was passed out. Hudson described as "a pro-Nazi sympathizer during the late 1930's". [All information above from: FBI-Los Angeles 100-59001, serial #787 which is a report by Special Agent Henry F. Alston to the Special Agent in Charge of the Los Angeles FBI field office, dated 9/4/63 based upon an informant report concerning the 8/9/63 JBS chapter meeting].
1963-08	JBS member <u>Edwin A. Walker</u> (Dallas TX) traveled to Massachusetts to attend two events. The first was on Saturday, August 17 th at the home of Countess Rosalind Wood Guardabassi. The Countess was a prominent financial contributor to such bigots as Gerald L.K. Smith and the racist, anti-semitic National States Rights Party. In 1962 she contributed \$3,425 to Gerald L. K. Smith one of the oldest and most virulent U.S. anti-Semites which is equivalent to \$30,530 in 2021 dollars.
	The second meeting was in Dedham MA on Sunday, August 18 th at the home of JBS members Dr. Harold N. and Anna McKinney (265 Walnut Street, Dedham). Mrs. McKinney was a JBS chapter leader in Dedham MA.
	250 JBS members attended a reception for Walker "who is seeking financial aid for Southern segregationists" ["Birch Society Hears Plea By General Walker", 8/19/63, Boston MA Herald, page 22; FBI-Boston 100-32899, serial #278; Also in Christian Science Monitor, 8/19/63, page 5, "Dedham Reception For Walker" and Boston MA Herald, 08/19/63, page 22, "Birch Society Hears Plea By Gen. Walker"; FBI-Boston 100-32899, serials 276-278. Also see Bernard Leftkowitz: Far Right and Far Left: Where The Money Comes From, New York Post, 03/30/64].
	Robert A. Surrey (an aide to Walker and his business partner) served as a spokesperson for Walker during his trip. Surrey (and his wife Mary) were both JBS members and they both were officers in the Dallas chapter of the American Nazi Party.
1963-08	JBS member and Section Leader <u>George Joseph King Jr</u> . (Long Beach, California) was arrested for selling machine guns in August 1963. King was overheard discussing plans with other men to assassinate President John F. Kennedy. A Secret Service report CO2-26104 #6419, stated "King is extreme right wing, hates Jews, was arrested by ATF O'Neil for illegal possession of firearms. Emotionally unstable. Arrested 2-29-68 again."
	King was also a member of racist groups such as National Socialist White People's Party, National States' Rights Party, the American Nazi Party, and Wesley Swift's Christian Defense League. He also belonged to William P. Gale's California Rangers. [FBI-HQ 89-43, serial #472, 11/22/63 SAC Los Angeles to SAC Dallas.]
1963-09	JBS member <u>Rev. Ferrell Griswold</u> (Birmingham AL) was also a paid speaker for the Birch Society. His speeches were almost entirely about what he claimed was Communist domination and control of our civil rights movement. He also served as a speech writer for the prosegregation Alabama Governor, George C. Wallace.
	In September 1963, Griswold sent a request to the FBI for 500 copies of an FBI publication entitled "Communism and the College Student". A notation on the file copy of the FBI's reply to Griswold states that:
	"Griswold was interviewed by Agents of the Birmingham office on 09-26-63. During that interview he advised he was a member of the local JBS and attends meetings of that group regularlyRev. Griswold stated he is a segregationist and is frequently invited to speak on

	the subject of constitutional rights and communism at local meetings of the Klan and other conservative organizations." [FBI-HQ 61-7558, serial #1060]
	Also in September, Griswold was a speaker at a United Klans of America rally at the National Guard armory in Birmingham AL. Griswold, and UKA Imperial Wizard Robert M. Shelton, and a third speaker (George Fisher) "alleged that the entire civil rights movementis Communist inspired (and) the leaders of the various Negro groups active in the integration movement are Communists." [FBI-HQ 157-370-4, serial #106]
1963-09	JBS member <u>William J. Simmons</u> was the Executive Director of the white supremacist group, Citizens Councils of America.
	FBI Director J. Edgar Hoover to Director of Naval Intelligence in Washington DC in FBI's Association of Citizens Councils of Mississippi file] states that Simmons was "the subject of investigation by this Bureau in 1942" and "Inquiry revealed Simmons formerly treated as psychopathic case and at that time was disgruntled at governments of U.S. and Britain for their failure to realize his ability as a potential intelligence officer. Investigation discontinued when subject enlisted in U.S. Navy 6-5-42."]
	Simmons was discharged from the Navy as a security risk because of his association with nazi groups in Europe
	Interview of Simmons in the Summer 1963 issue of <i>The Yale Political</i> , entitled " <i>A View From The South</i> " contains the following Q&A:
	Pg 8: Q: "To what extent does the position of the Citizens Councils on separation of the races pre-suppose the inferiority of the Negro race?
	A: "It presupposes a difference that is very obvious to people who have lived along them all their lives."
	Pg 20: Q: Do you think that the right to vote is a civil right which should be accorded to the Negro? A: Well, actually, voting is not a right; it's a privilege which is earned by qualifying under
	the laws of the state."
	Pg 22: Simmons was asked to expand on what he meant by "very obvious racial differences": "Well there are differences in mental performance" which he attributed to inherent biological differences. He also asserted that Negroes have different morals and are promiscuous by nature
1963-10	Mrs. R.R. Schroeder of Bakersfield CA wrote a letter to JBS National Council member Revilo P. Oliver (with copies to Council members Tom Anderson and Dean Manion) concerning a local controversy over anti-semitism in the Bakersfield area JBS chapters.
	According to Mrs. Schroeder, several JBS chapter leaders were relieved of their position and there was a specific attack by a JBS Section Leader upon a JBS member in her 70's who was a retired school teacher because she distributed literature such as the UK publication, <i>Intelligence Digest</i> .
	Mrs. Schroeder claimed that 13 JBS members in the Bakersfield area received letters from Thomas N. Hill (JBS Director of Field Activities) which cancelled their JBS membership due to anti-semitism.
1963-10	JBS member <u>Cora Lacy Fredrickson</u> (Dallas TX) was also a member of the Indignant White Citizens Council and the Friends of (Edwin A.) Walker Group.
	On 10/24/63, Ms. Fredrickson's anti-UN placard hit Adlai Stevenson's head after his Dallas speech. She was released by the Dallas Police Dept. at Stevenson's request. She forfeited \$25 bond. [See 5/1/64 report by Detective L.D. Stringfellow of the Dallas Police Dept. Criminal Intelligence Section and Dallas TX Morning News, 01/15/64]
1963-10	The Chief of Police of Denton, Texas contacted the U.S. Secret Service to make a report about a JBS member (not named) who was also a previous member of the Ku Klux Klan in Arkansas along with the racist, anti-Semitic National States Rights Party. The Police Chief decided to contact the Secret Service because this JBS member declared that he was planning to cause some incident to embarrass President Kennedy during his November visit to Dallas. [Secret Service file CO-2-33,95].

the Citizens Councils of America as a delegate from Texas and as the featured speaker on Saturday, 10/26/63. During his speech, Walker stated that: "The Kennedy's have liquidated the Government of the U.S. It no longer exists." Other speakers at this Conference included segregationist Governors Ross Barnett (MS), and Marvin Griffin (GA) along with Robert B. Patterson (Greenwood MS) and Prentice Cooper (TN). Other participants included well-known segregationists: Roy V. Harris (Augusta GA), W.J. Simmons, Richard D. Morphew, Medford Evans, and Louis Hollis (Jackson MS) Donald W. Poteat (Charleston SC). Jack Kershaw (Nashville TN). 1963-11 JBS member Herman Escar Sheffield (Houston TX) acknowledged that he may have made "a joke" about the Birch Society hiring someone to kill President John Kennedy. [FBI-Dalla's 89-43, 12/18/63 report by FBI Special Agent Robert Gemberting, pages 276-277; also in FBI-HQ 62-109060, section 35, serial #2143 and Warren Commission Exhibit #2096). According to Mrs. A. E. Payne of Houston, Sheffield told her in 1962 that the Birch Society planned "to hire a crackpot to kill the President" [HQ 62-109060, serial #2009, pages 11-12; 11/25/63] 1963-11 James Milton Parrott (Houston TX) was a member of the John Birch Society and the rightwing paramilitary group, Minutemen. George H.W. Bush made a report to the Houston TX FBI office which indicated that Parrott had talked about killing President John F. Kennedy. Previously, in 1961, the Secret Service received information that Parrott had stated that "the would kill President Kennedy if he got near him." [Dallas-FBI 89-43 and FBI-HQ 62-109060, serial #319, 11/22/63]. "During interview O7-29-66, Parrott gave the appearance of amenotionally, if not mentally, disturbed person." [FBI-HQ 62-109060, serial #4154; 08/01/66] 1963-11 The FBI received a letter from an African American living in San Antonion TX. This individual identified himself as an ex-waiter at a club in downtown Dallas. JBS member Jemes Watson Lassister (Austin TX) reported to th	1963-10	10/25-26/63 =JBS member Edwin A. Walker attended the Annual Leadership Conference of
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	1963-11	JBS member Robert R. Walker (Garden Grove CA) told his ex-wife during first week of November 1963 that "President Kennedy should be shot for treason" and Walker also stated that "if he knew he could get away with it, he would shoot President Kennedy himself."
JBS member Mrs. Day Bonderson aka Mrs. J.W. Bonderson (Dallas TX) was a member of her local White Citizens Council. She declared on 12/2/63 that "President Kennedy was a traitor and his death was 'good riddance' "Copy of FBI memo sent to US Secret Service on 1/27/64. [FBI-Dallas 157-218, serial #61].	1963-12	local White Citizens Council. She declared on 12/2/63 that "President Kennedy was a traitor and his death was 'good riddance' "Copy of FBI memo sent to US Secret Service on 1/27/64.
	1964-00	JBS member, Thurman L. McCormick (St. Louis MO) was a co-founder of Association For

1964-00	"One Klan organization has been closely associated with the John Birch Society. The Pine Bluff, Arkansas chapter of the Birch Society is controlled by members of the Association of Arkansas Klans. This chapter has been led by an active member of the Pine Bluffs klavern of this Klan, and most of the male members of the chapter are Klansmen. The program of the John Birch Society is furthered by these Klansmen through their duplicate membership." [FBI monograph, "Klan Organizations, Section III, 1958-1964", page 54]
1964-00	JBS member <u>Horace Harned</u> was in Mississippi State Legislature for 24 years plus he served on the pro-segregation Mississippi State Sovereignty Commission from 1964-1970. Harned also served on the pro-segregation Citizens Councils Executive Committee.
	During one interview he commented that: "I was the most informed member of the Sovereignty Commission by virtue of being a Birch Society member." In conjunction with Citizens Councils, he helped set up private schools to escape from Supreme Court decisions against public school segregation. [Jackson MS Clarion-Ledger 2/25/07 audio interview link connected to article on Horace Harned]
1964-01	JBS section leader <u>James Kernodle</u> (Kansas City, MO) was the incorporator of the Association For Freedom of Choice, Inc. The Executive Director of that Association was JBS member <u>Thurman L. McCormick</u> who declared that "Negroes as a class are naturally inferior just as <u>God made them</u> " and integration activities were "part of the Communist conspiracy." Another JBS member in the group was Theodore J. Lyman [See Kansas City Star, 2/26/64 and 4/16/64 and FBI-Kansas City 100-11488, serial #61]
1964-01	JBS member Marilyn R. Allen (Salt Lake City UT) wrote to JBS headquarters to express her view that only white Christians should have Constitutionally protected rights. [Robert Welch's personal assistant, D.A. Waite, replied to Allen by letter dated 1/9/64].
	In 1946, Marilyn Allen published "God Made Me Free" which was about a Jewish-Communist conspiracy to rule the world. That same year, she also published "The Jewish Protocols and their Application to Present Times" and "Judaic-Communism versus Christian Americanism"
	In 1948, Allen published "A Call to Action: We Have Got to Clean House Now" which argued that all Communists whether native-born or foreign-born and whether Jew, gentile, or Negro should be deported from the United States. That same year she published "Fortify Alaska Quickly or Face Sudden Destruction" which warned that Alaska was about to be overrun by Asiatic Russian Jew Communists. Another pamphlet she published that year was "Zionist War-Mongering in the USA"
	In 1962 Allen published "A Parasite's Paradise" which declared that only a Communist, a Jew, a Negro, an alien or a racketeer could become a big shot in America. A native white Christian American was a nobody.
	In 1963, Allen published "The Knife Cuts Both Ways" which blasted racial integration and the civil rights movement and the "Kosher-Negro anti-Christian, pro-Communist Guv-mint" That same year, Allen also published "Open Letter on the ADL of B'nai B'rith" which claimed that ADL served International Zionist Jewry (aka Synagogue of Satan) as a secret police and spy network intent upon elimination of Christianity.
1964-02	JBS member <u>Edwin A. Walker</u> (Dallas TX) met with Royal V. Young Sr. at Captain Shreve Hotel in Shreveport LA. Young was Imperial Dragon of the Original Knights of the KKK. Dale Forrest Carpenter also spoke to Walker that week. Carpenter was a Klan leader in the Louisiana Ku Klux Klan. [FBI-Dallas 157-218, serials #76-#77, 2/15/64]
1964-02	JBS member Rev. Ferrell Griswold (Birmingham AL) was a speaker at a United Klans of America banquet at the Dinkler-Tutwiler Hotel, in Birmingham AL which met under the name "Alabama Rescue Squad."
	Other persons attending the event who were speakers included attorney Matt Murphy (whose clients were mostly KKK and National States Rights Party members) and UKA Imperial Wizard Robert M. Shelton. [FBI-HQ 157-370-4, serial #118; 2/9/64 SAC Birmingham teletype to J. Edgar Hoover].
	A subsequent FBI-Birmingham report (serial #123 dated 2/19/64, pages 7-8), summarizes informant report about Griswold speech: "He claimed the Negro civil rights movement is completely dominated by Communists."

1964-02	JBS magazine, <i>American Opinion</i> , described <u>Steve Foote</u> as "an excellent speaker" available through the JBS American Opinion Speakers Bureau.
	In early 1964, the Christian Defense League was incorporated with Steve Foote as its Western Regional Director. CDL was a white supremacist organization whose membership pledge
	included: "I believe that Jesus is the Christ; I am of the white race" and "I will uphold,
1964-03	defend and perpetuate my faith, my race, and my country" JBS member Delmar Dennis (Meridian, MS) joined the Birch Society in 1961. He told his local
1304 03	newspaper that he joined the White Knights of the KKK of Mississippi in March 1964, less than one month after it was organized. He served as the Klan's Chaplain and as Province Titan.
	After he surfaced as an FBI informant, Dennis declared during a newspaper interview: "I am definitely a segregationist" [Carthage MS Carthaginian, 12/14/67, page 1]. Dennis TACT speech on 8/19/68: https://americanarchive.org/catalog/cpb-aacip-28-n00zp3wb83
1964-04	JBS member Thurman L. McCormick (Kansas City MO) helped found the Association for
	Segregation and States' Rights, Inc.
	The April 16, 1964 Kansas City Star quotes McCormick as stating: "Negroes as a class are naturally inferior just as God made them" and any attempts toward integration were "part of the Communist conspiracy."
1965-04	In furtherance of the JBS goal to discredit our entire civil rights movement and its leadership,
	JBS member, <u>Earl Lively</u> , denounced prominent black leaders as immoral men engaged in "sexual perversion" and lewd activities. [Earl Lively, " <i>Phase Out–Disarmament by Depreciation</i> ", <i>American Opinion</i> magazine, 05/64, page 23]
1964-05	JBS member, Edwin A. Walker was main speaker before segregationist rally at Municipal
	Auditorium in Little Rock AR sponsored by Capital Citizens Council. [FBI-HQ 157-4-25, serial #101, page 2; 6/12/64 SAC Little Rock to J. Edgar Hoover; also in Little Rock file 44-425,
	Racial Situation in Arkansas file]
	Among those encouraged to attend this rally were members of the Association of Arkansas
	Klans of Ku Klux Klan per FBI-HQ 157-92, serial #318, 5/8/64 SAC Little Rock to J. Edgar Hoover; and FBI-Little Rock 157-92 on Association of Arkansas Klans.]
1964-05	JBS member <u>William Flax</u> (Cincinnati OH) was listed as an attorney for the white supremacy organization, National Association for the Advancement of White People on a flyer which advertised the Committee of One Million Caucasians to March on Congress. That Committee was created by KKK members James R. Venable and Wally Butterworth. Flax also was a sponsor of a speech in Cincinnati by the former pro-segregation Governor of Mississippi (Ross Barnett) in March 1964. Flax was also available as a speaker for the JBS.
1964-05	Countess Rosalind Wood Guardabassi (Prides Crossing MA and Palm Beach FL), raised funds for JBS member Edwin A. Walker in May 1964.
	The Countess was a financial contributor to Gerald L.K. Smith's Christian National Crusade
	(she contributed over \$10,000) and she also contributed to Pedro del Valle's Defenders of the American Constitution. She supported Gov. George Wallace for President and contributed \$10,000 to his campaign. She also gave financial support to the National States Rights Party.
1964-05	[FBI-Dallas 157-218, serial #94 and <i>Boston MA Herald</i> , 7/4/65, p6] JBS member and JBS chapter leader Robert E. Hatfield (Dallas TX) went on trial in May 1964
1904-03	for spitting on UN Ambassador Adlai Stevenson after his October 24, 1963 UN Day speech in Dallas. Hatfield was fined \$200. Hatfield subsequently resigned from the JBS but in his letter
	to Robert Welch, Hatfield referred to a "Jewish-UN campaign to put me behind bars".
1964-06	Hatfield was also a member of the racist "Indignant White Citizens Council" in Dallas. Joseph McDowell Mitchell became the Mid-Atlantic Field Representative for the pro-
1304 00	segregation Citizens Councils of America covering Virginia, Maryland and Washington DC. In July 1963, he resigned as City Manager of Newburgh NY to accept a Coordinator position with
	the John Birch Society which he subsequently turned down. In 1964, Mitchell supported Gov. George Wallace for President and he appeared on a <i>Citizens Council Forum</i> program (weekly radio and TV broadcast) to discuss the Wallace campaign in Maryland.
	During his time as a White Citizens Council field organizer, Mitchell declared that "our philosophy is the same as that of the John Birch Society, but the Birch Society refuses to deal with the race issue.". [Norman Kilpatrick, "Council Divided Over Birch Society", 1965, Southern Regional Council paper.]

1964-06	American Nazi Party leader George Lincoln Rockwell commented about JBS: "The Birch Society is sort of a kindergarten for the Nazi Party. In the last year we have taken over a majority of Birchers in three cities." [Seattle WA Post-Intelligencer, 6/1/64]
1964-06	Former JBS member and Coordinator Kent H. Steffgen became the California Field Organizer for the pro-segregation Citizens Councils of America. He organized the Greater Los Angeles Citizens Council in Pasadena on June 30, 1964 and he led the organizational meeting for the Alameda County (California) Citizens Council on 10/26/64 in Oakland CA. [FBI-HQ file 105-34237-47, serial #2X2 which is 10/27/64 SAC San Francisco to Hoover. Original copy is in FBI-San Francisco 157-381. Also see: The Citizen, June 1964, p 8, "Citizens Councils Expand Activities in California!"]
	Steffgen joined the JBS staff after graduating from University of California-Berkeley. He served as a Coordinator for the Los Angeles area and, subsequently, as JBS Coordinator for Missouri, Kansas, And Nebraska. His 1966 book, "The Bondage of the Free" was recommended and sold by the Birch Society's American Opinion bookstore chain.
1964-06	Another JBS member (and JBS organizer) <u>Clyde G. Reynolds</u> , an insurance broker from San Marino CA, was President of the Los Angeles Citizens Council. [See <i>Los Angeles Times</i> articles published June 25, 1964 and June 30, 1964]
1964-06	JBS member <u>Dr. Hardgrove Norris</u> (St. Augustine FL) was a prominent segregationist. During 1963-1964, when Martin Luther King, Jr. conducted protest demonstrations and a boycott in St. Augustine, Norris and JBS members told motel and restaurant owners that accommodating King would mean a victory for communism. The JBS ran an ad claiming that King's organization (Southern Christian Leadership Conference) was substantially under the control of the CPUSA [See: St. Augustine FL Record, 06-06-64, pages 6a, 6b]
	Dr. Norris was a close friend of St. Augustine Mayor Joseph Shelley (a doctor) whom, like Norris, thought the civil rights movement was Communist-inspired.
1964-07	Mayor Shelley observed: "I consider myself a segregationist. God segregated the races, as far as I am concerned when he made skins a different color. You don't find bluebirds and redbirds feeding together at the same trough and you certainly don't see them breeding together." [See: 05-08-63 article in St. Augustine FL Record, page 1 and 04-02-64 article in Jacksonville FL Times-Union, page 24 - and interview with Shelley 9-6-77] Louis W. Hollis told a Los Angeles Times reporter that he and William J. Simmons were both JBS members.
	Hollis served as Executive Director of the Jackson MS White Citizens Council chapter and as Business Manager for the national magazine of the Citizens Council movement (<i>The Citizen</i>). He later became the Executive Director of Citizens Councils of America (succeeding William J. Simmons). [Los Angeles Times, 07/02/64, page 4, "White Councils Helping On Rights, Pastor Says" by Paul Weeks].
	For additional details re: Hollis' white supremacist viewpoints see: https://egrove.olemiss.edu/citizens_pamph/42/
	On June 23, 1965, the FBI sent a form to the U.S. Secret Service to advise them that the FBI considered JBS member Louis W. Hollis to be in the category of "Subversives, ultrarightists, racists and fascists who meet one or more of the following criteria: Prior acts (including arrests or convictions) or conduct or statements indicating a propensity for violence and antipathy toward good order and government" [See page 14 of: https://archive.org/details/HOLLISLouisW.HQXRefs/mode/2up]
1964-07	Dr. Donald A. Waite was a personal assistant to JBS founder Robert Welch. In 1964, Dr. Waite responded to a letter from a prospective new JBS member by confirming that the JBS regarded interracial relationships as a problem.
	"Thank you for sharing your ideas on keeping the White and Negro races from mixing sexually. In many quarters this has been a problem, and it is hoped that some solutions can be worked out. This goes beyond the aims and purposes of the Society, however" [July 14, 1964 letter from D.A. Waite replying to inquiry in "John Birch Society Records Collection" at Brown University's John Hay Library University Archives and Manuscripts, Call number Ms.2013.003, box 26]

1964-08	JBS member Mrs. George R. Klenck (Ontario CA) was also member of the anti-semitic Christian
	Defense League. In August 1964, the CDL distributed a "Christian Buyers Guide" as a method to encourage boycotting all but white Christian merchants.
1964-08	In a speech in Tucson, Arizona, JBS National Council member Revilo Oliver , stated that:
1904-06	The "three civil rights workers killed in the Deep South this summer were 'cockroaches' who crawled into the State of Mississippi to incite violence, Dr. Revilo P. Oliver said here last night."
	Oliver also repeated a common JBS claim regarding murders of civil rights workers in the South: "I'm not sure who killed those people in Mississippi," he added. "I strongly suspect that the murder may have followed a common Communist pattern. They either do the work themselves or get someone else to do the work for them." [Eric Cavaliero: Slain Rights Workers Called 'Cockroaches'; Tucson AZ Citizen, 08/25/64, page 3]
	This is a common racist theme in JBS propaganda, i.e., that murders of civil rights workers were never the responsibility of white supremacists or Klan members - even though subsequent prosecutions produced indisputable proof that <u>they were</u> . That is why racial bigots thought the JBS <u>was their ally</u> - and not their opponent.
1964-09	In furtherance of the routine JBS practice of de-humanizing black Americans, in a book review of Clarence Manion's "The American Conservative" JBS leader Robert Welch described riots in ghetto areas as: "The indigenous animals began to riot, loot, bomb, and burn." [American Opinion magazine, 09/64, page 49].
1964-09	A JBS member in Dallas TX told a reporter for the <i>Dallas Morning News</i> that she was planning to attend an American Nazi Party function in Dallas on 9/30/64. She was associated with other Dallas-area JBS members including Joe Grinnan, Edwin Walker, and Robert Surrey. [FBI-Dallas 157-218, serial #142].
1964-09	JBS member and Section Leader <u>John H. Sutherland</u> (St. Louis MO) created the St. Louis MO Area White Citizens Council.
1964-09	JBS member Floyd G. Kitchen (Maplewood MO) was Secretary of the St. Louis MO White Citizens Council. He also headed the St. Louis Property Association whose organizational meeting was addressed by J.B. Stoner and Allen O. Kern who represented the anti-semitic and racist National States Rights Party. Stoner was a former Klan organizer and Hitler admirer. Floyd Kitchen became Missouri state chairman for the American Independent Party when it endorsed the 1968 Presidential candidacy of George Wallace. He also was a Missouri elector for Wallace.
1964-10	The FBI Special Agent in Charge of the Little Rock AR field office sent a 7-page memo dated 10/13/64 to FBI Director J. Edgar Hoover. This memo discussed three klaverns of the Association of Arkansas Klans in Little Rock, Texarkana and Pine Bluff. The Pine Bluff klavern had a membership of 20-25 persons and it met once a week in different business locations.
	Page 4 of this memo reports that:
	"Members of the klavern were responsible for forming a John Birch Society chapter in Pine Bluff, and a klavern member is leader of this chapter. Approximately eight to ten people attend the monthly meetings of the John Birch Society chapter; of the men who attend, all are klavern members with the exception of one man. Members of the klavern completely control and dominate the John Birch Society chapter in Pine Bluff. They, however, only conduct John Birch Society business. Likewise, the members of the klavern further the John Birch Society program through the klavern."

1964-10	A 10-page article by JBS National Council member <u>A.G. Heinsohn Jr</u> . is published in the October issue of the JBS magazine, <i>American Opinion</i> , about the racial situation in St. Augustine FL which is entitled "St. Augustine: Rape of the Ancient City". Heinsohn is described only as "a scholar and practical economist". It is <u>not</u> mentioned that Heinsohn was a life-long segregationist.
	On page 3 of his article Heinsohn quotes comments about the racial situation in St. Augustine which were made by St. Augustine JBS member and JBS chapter leader Dr. Hardgrove Norris , another segregationist.
	According to Dr. Norris: "At no time did the peace of St. Augustine become threatened" until <u>after</u> the intervention by Federal Court Judge Bryan Simpson and Florida Governor Farris Bryant.
	However, for a more factual account, see book by Dan R. Warren: "If It Takes All Summer: Martin Luther King, the Ku Klux Klan, and States Rights in St. Augustine 1964" [University of Alabama Press, 2008, 210pp.] Warren was the Florida State Attorney during this time. Also see February 1965 Report by the Florida Legislative Investigation Committee entitled "RACIAL AND CIVIL DISORDERS IN ST. AUGUSTINE" at https://digitalcommons.unf.edu/northeast_fla_books/23/
	Dr. Norris collaborated with Mayor Joseph H. Shelley and with Sheriff L.O. Davis, and Police Chief Virgil Stuart (also segregationists). Stuart was a JBS endorser (and perhaps even a member) who believed that our civil rights movement was Communist-inspired.
	Sheriff Davis attended KKK rallies and allowed Klansmen to hold meetings in his County jail. [House Committee on Un-American Activities, "Activities of Ku Klux Klan Organizations in the United States", part 5, page 3669.]
	Prior to his fourth election, Davis bragged:
	"I went out to Elk's Rest to talk with those niggers. Niggers, that's what I called them, I told them I didn't want a single nigger vote, because I didn't want to beholden to them for any election."
	Norris proposed that the city had the right to "interdict" state or federal actions which the city did not like. The doctrine of interdiction had its origins in John C. Calhoun's 1828 Carolina Doctrine which proposed that states could secede from the Union in order to nullify laws which the southern states opposed. [See FBI-HQ 152-6-63 and Jacksonville 105-83 regarding "Racial Situation, St. Johns County, Florida" for additional details. Also see: Department of Justice file 144-17M-181 on Racial Situation, St. Augustine FL]
1964-11	JBS member <u>Bob Gill</u> aka Robert E. Gill (San Francisco CA) was an organizer of the San Francisco chapter of White Citizens Council [FBI-HQ 105-34237-47, serial #2X1; 10/26/64 SAC San Francisco to J. Edgar Hoover.]
1964-11	JBS member, Maj. General <u>Edwin A. Walker</u> (Dallas TX) was the main speaker at an event sponsored by the Americans for the Preservation of the White Race at Whitworth College in Brookhaven MS.
1964-11	JBS chapter leader <u>Bob Weedn</u> (Richardson TX) replied to a letter from Donald F. Folkers from JBS HQ in Belmont MA concerning JBS members Mr. and Mrs. Lowry of Dallas TX. Weedn described the Lowry's as "violently anti-Semitic". Weedn recommended that the Lowry's membership should not be terminated, but, instead, they should be allowed to "phase themselves out". Weedn also told Folkers that he had his "hands full of anti-Semites" inhis chapter. (11/64 Weedn reply to 11/16/64 letter from Donald J. Folkers; Box 9, Brown University JBS Archives, MS 2013.003]
1964-11	JBS members <u>Kent and Phoebe Courtney</u> (New Orleans, LA) are quoted in <i>New York Times</i> article about the 1964 Presidential election results:

1964-11	"Mrs. Kent Courtney, editor of <i>The Independent American</i> said at her office in a converted frame house in New Orleans, 'We've got niggers living in the next block to us and that's
	all right but we're against the civil rights bill because it destroys private property rights
	and freedom of choice.'" Kent Courtney "predicted a new flood of support for the radical
	right, as well as for the segregationist Citizens Councils, if the equal job opportunities
	section of the law is enforced." [Donald Janson, "Rightists Buoyed by the Election: Open
	New Drives", New York Times, 11/23/64, page 1]
1964-11	In barely coded language, JBS member and National Council member, Revilo P. Oliver, wrote
	that "the United States is now engaged in an insane, but terribly effective, effort to
	destroy the American people and western civilization by subsidizing, both at home and
	abroad, the breeding of the intellectually, physically, and morally unfit." Oliver also
	declared that it was a lie that the Nazis murdered six million Jews. [Revilo Oliver, <i>American Opinion</i> magazine, November 1964]
1964-12	The FBI received a letter from a self-identified Derry, New Hampshire JBS chapter leader who
130112	inquired about FBI Assistant Director William Sullivan. Sullivan was scheduled to speak in New
	Hampshire about extremist activities in relation to religious institutions.
	The file copy of the reply sent to this JBS member has the following notation:
	"Bufiles reflect that in 1963 correspondent's name appeared on the mailing list of the
	Council for Statehood, an organization to eliminate by force, if necessary, all Jewish
	people in Government and business positions and to eliminate all Jewish people who are
	Communists." [FBI-HQ 62-104401, serial #2404, 12/21/64 incoming letter from JBS chapter
1964-12	leader in New Hampshire and 12/28/64 FBI reply].
1964-12	JBS member Mary M. Davison (West Palm Beach FL) characterized by FBI as:
	"She has been active in Klan-type and racial organizations and secretly is in sympathy with
	the American Nazi Party." [FBI-HQ 157-758, serial #77]
	Davison was the leader of Council For Statehood which was founded as result of 12/4/62
	meeting in West Palm Beach FL by a group calling themselves "Freemen". A subsequent
	meeting on 12/11/62 changed the group name to Council For Statehood. The general purpose
	of the organization "is to eliminate, by force if necessary, all Jewish people who hold high
	positions in business and Government and eliminate all Jews who are communists." [FBI-
	HQ file 157-1232, serial #3, 1/7/64 memo from SAC Miami to J. Edgar Hoover, page 3.]
1964-12	The Special Agent in Charge of the Little Rock FBI field office contacted HQ to report that the
	leader of the KKK chapter in Pine Bluff, Billy R. Von Tungelin was also a JBS member and, "is
	one of the most avid KKK members in Pine Bluff. Bill is more interested in the KKK and
	using the John Birch Society for the benefit of the KKK. As a result, most of the men in
	the Pine Bluff chapter of the JBS are KKK members and the KKK members completely
4007.55	operate the JBS chapter." [FBI-HQ file 157-9-25, serial #17, 12/18/64]
1965-00	JBS member <u>David Syme</u> (New York) organized the first chapter of the pro-segregation White
	Citizens Council in New York state. Syme joined other New York JBS members Jack Ross (JBS
	section leader) and Gerard F. Greene Jr. in supporting the campaign of segregationist Alabama
1065.00	Governor George Wallace for President. All three were also electors for Wallace.
1965-00	In 1965, former JBS columnist Westbrook Pegler began writing a column for <i>The Councilor</i> , the
	racist, anti-Semitic organ· of the Louisiana White Citizens Councils which was published by Ned
	Touchstone, a KKK member
1965-00	In 1965, JBS founder Robert Welch recorded a series of his lectures which was edited down
	to 18 hours and then sold as recordings on 12 record albums under the title "One Dozen
	Trumpets". During one of his speeches, Welch discussed anti-Semitism:
	"In my opinion and I don't know whether I'll leave this is this tape or not maybe not
	- because I want to write a book about it but the greatest creator of anti-Semitism for
	the last generation has been, of course, the Anti-Defamation League. Done more to create
	anti-Semitism, under the guise of stopping it and preventing it, than all other organizations
	put together. But what's more important - in my opinion - that's what it was founded for;
	that was its purpose - was to create anti-Semitism. Just as so many other things that the
	Communists have had a hand in behind the scenes are created for the exact opposite of
	what they appear to be created for. And the ADL has done an incredibly good job of
	creating anti-Semitism." [Robert Welch, "One Dozen Trumpets", 1965]
	creating and Jennitsin. [Nobelt Melch, One Dozen Humpers, 1703]

1965-01	Dr. <u>Donald A. Waite</u> , a JBS HQ official who was personal assistant to Robert Welch, replied to correspondence about anti-black and pro-segregation literature (that was being circulated by a JBS member) entitled " <i>Racial Facts</i> " published in May 1964 by the White Citizens Council. (see link below)
	https://jacksonfreepress.media.clients.ellingtoncms.com/news/documents/2017/11/15/CC_Racial_Facts.pdf
	Waite acknowledged that strong racist sentiments were expressed in "Racial Facts" and he implied that those ideas might even be true but Waite chose <u>not</u> to condemn those ideas. Nor did he even give direction against disseminating these types of racial assertions.
	"I also looked over again the 'Racial Facts' put out May, 1964I feel White Supremacy and Negro inferiority is pushed strongly. While some of these statements might be honestly debated as to truth or falsity, the question I have is what is the net effect of themHowever, do what you feel best and proper in this, as in other activity. Best wishes to you and keep up your good work!" [January 19, 1965 letter from Dr. Waite to a JBS member in "John Birch Society Records" Collection at Brown University's John Hay Library Archives and Manuscripts, Call Number Ms.2013.003, box 26]
1965-01	When American Nazi Party leader George Lincoln Rockwell was in Dallas in November 1964, Edwin Walker reportedly made available to him, to act as Rockwell's secretary while he was in town, Beth [Anderson] Rachal who does volunteer work for Walker." Rachal was a member of the White Citizens Council. [FBI-Dallas 157-218, serial #165].
1965-01	An FBI informant reported on a United Klans of America klavern meeting on 1/18/65 in Durham NC. The report discusses plans by the local UKA to begin a recruitment drive. According to the report: "It was also reported that four representatives of the (name deleted) Klavern had been to a meeting of a John Birch Society groupIt had been previously announced to the Klan that there were some members of the Birch Society that were interested in combining with the Klan." The JBS members rejected joining the Klan because of the "bad"
1965-01	reputation" of the Klan. [FBI-Charlotte 100-9548, serial #134] FBI report about 01/20/65 United Klans of America meeting in Durham NC stated that:
	"Four representatives of the Klavern had been to a meeting of a John Birch Society groupIt had been previously announced to the Klan that there were some members of the Birch Society that were interested in combining with the Klan." [FBI-Charlotte 100-9548, serial #134].
1965-02	JBS member <u>Mary Dawson Cain</u> (Summit MS) was editor/publisher of the pro-segregation Mississippi weekly newspaper, <i>The Summit Sun</i> . Cain endorsed the Christian Conservative Leadership Council in Jackson MS which was organized "to spread its segregationist coalition movement throughout the state" (Hattiesburg MS American, 2/27/65, p14). When Cain ran for Governor of Mississippi, she observed: "There's not a candidate in this race who is not an ardent proponent of the theory of segregation. It is not an issue."
	In 1956, Mary Cain joined the Mississippians For States Rights founded by Judge M.M. McGowan. This group was a re-birth of the 1948 Dixiecrat movement. The Chairman of this new group was W.B. Fontaine of Jackson MS. Fontaine explained the organizing principle of this new group: "There is no such thing as an acceptable civil rights program. Civil rights laws are foreign to the concept of English law, the basis for our government, and are connected with socialism." Cain associated herself with this principle, and she observed: "There is nothing for us in either party; nothing to lose but our chains; and nothing to gain but our self-respect." [Laurel MS Leader-Call, 5/31/56, p1 and 7; "States Rights Group Sets Up Organization"].
1965-03	JBS founder and leader <u>Robert Welch</u> gave a speech in Los Angeles during which he presented his warped understanding of both our civil rights movement and the current status of African Americans in the United States. The quotations below are from the page 1 article in the Los Angeles Times which reported on Welch's speech.
	According to Welch, the entire civil rights movement was part of a Communist blueprint to establish a "Negro Soviet Republic in the southeastern United States". Furthermore, "Welch charged that claims of Negro oppression are 'phony issues' and that only a very small minority of Negroes in the South are denied their voting rights because they are Negroes." Quoting Welch verbatim: "I wouldn't say that there are no places where Negroes are handicapped in voting, but where they are, it is minor."

Welch also declared that Martin Luther King Jr. "has been trained by Communists" but "I doubt King is a Communist. But I have no way of knowing. He is doing things that support the Communist cause."

When a reporter asked Welch where King was trained, Welch replied:

"He was trained at the Monteagle school in Tennessee about eight years ago. The records on the people running it are quite clear." [03/09/65, Los Angeles Times, page 1, Paul Beck: "Welch Speaks Out: Negroes Raise Phony Issues"]

NEGRO SOVIET REPUBLIC (NSR):

According to FBI Director J. Edgar Hoover, the Communist Party in the United States discarded their NSR platform during their 17th National Convention <u>in 1959</u>. This was further confirmed by several FBI informants who attended the Convention—including one (Lola Belle Holmes) who subsequently became a JBS member and paid speaker.

Hoover's statement:

"The Negro resolution adopted by the Convention discarded the party's historic position advocating 'self-determination' meaning that Negroes should be given the right to form a separate nation in the Southern States...The 1959 convention resolution hence represents a party admission that its position concerning Negroes is bankrupt. Time itself has shown that the party is not interested in the welfare of the Negro, but only in using him as a tool to advance party interests." [J. Edgar Hoover: An Analysis of the 17th National Convention of the Communist Party USA; Statement made to Senate Internal Security Subcommittee, 1/17/60, page 7; Also see: FBI Law Enforcement Bulletin, March 1960 - for same comment.]

MLK JR. "TRAINED" IN MONTEAGLE TN:

This is a reference to Highlander Folk School (HFS). However, King was at HFS on only <u>one</u> occasion (September 2, 1957) and for only about one hour to give a speech. You may read that speech here:

https://kinginstitute.stanford.edu/king-papers/documents/look-future-address-delivered-highlander-folk-schools-twenty-fifth-anniversary

Welch's understanding regarding HFS comes from an "undercover agent" (Edwin H. Friend) employed by the Georgia Commission on Education. The GCE was a state agency whose purpose was to assure continued segregation of public schools in Georgia. Friend was the official photographer for the United Klans of America chapter in Georgia headed by his friend, Grand Dragon Calvin F. Craig. Friend was hired by the GCE to "investigate" the HFS. For further details see: FBI-Atlanta file 80-1138, serial #3 which is a 9/30/67 SAC Atlanta memo to J. Edgar Hoover regarding Edwin Friend.]

According to the FBI's file on HFS:

"Due to the interracial character of the School, it has been the subject of numerous allegations that it represented the headquarters of communism in east Tennessee. An extensive investigation was conducted in 1941 and 1942 as a result of the allegations. These allegations have never been substantiated and much of the information of a subversive derogatory nature concerning this School was later repudiated by the individuals who previously furnished the information...This organization has continuously been involved in the integration movement and as a result charges are being continuously made that it is 'communist'. These charges are based mainly on the opinion of the individuals making the charges that being pro-integration is being pro-communist." [FBI-HQ 64-7511, serial #286, July 26, 1963, F.J. Baumgardner to W.C. Sullivan].

For additional history concerning HFS and Edwin Friend and the racist arguments against Highlander, see my HFS Report here:

https://sites.google.com/site/ernie124102/hfs-1

WELCH'S "LOGIC"

If we accept the underlying "logic" of Welch's argument, i.e. he has no idea whether or not King was a Communist but, "He is doing things that support the Communist cause" then we

can apply the exact same principle to Welch and the JBS --- because Welch and the JBS parroted the arguments first created and then disseminated widely by white supremacists including by KKK-affiliated bigots. Therefore, we should conclude that Welch and the JBS were "doing things that support the white supremacist cause".

1965-03

The Birch Society published a glowing biographical sketch of segregationist <u>John Bell Williams</u> in the March 1965 issue of its magazine authored by Judge M.M. McGowan of Mississippi.

Judge McGowan was the founder of Mississippians For States Rights. This group was a re-birth of the 1948 Dixiecrat movement. The Chairman of this new group was W.B. Fontaine of Jackson Mississippi. Fontaine explained the organizing principle of this new group: "There is no such thing as an acceptable civil rights program. Civil rights laws are foreign to the concept of English law, the basis for our government, and are connected with socialism." [Laurel MS Leader-Call, 5/31/56, p1 and 7; "States Rights Group Sets Up Organization"].

McGowan described John Bell Williams as a "staunch conservative and defender of the Constitution."

In 1948, Williams endorsed his fellow segregationist, U.S. Senator Strom Thurmond of South Carolina, for President when Thurmond ran his Dixiecrat campaign. In 1956, Williams was a signatory on the "Southern Manifesto" which opposed racial integration of public places. In 1964, Williams endorsed Sen. Barry Goldwater, the GOP candidate for President. J. Edgar Hoover commented about Cong. Williams: "I no part want of him. He is just a rabble rouser." [FBI-HQ 62-104401, no serial number, 1/31/62 memo from Assistant Director C.D. DeLoachto M.A. Jones re: Edwin A. Walker.]

1965-03

JBS member and JBS Bookstore operator, <u>Grover L. Bertram</u> (Baltimore MD) was a member of the pro-segregation Maryland Petition Committee. MPC's President (Herbert Mertz) declared that: "Those who work for integration, work with Communism".

In July 1965, Mr. Bertram described Martin Luther King Jr's leadership of the March 1965 voting rights campaign in Selma AL as King "leading an army of degenerate trash" and King (according to Bircher Bertram) was driving all Americans "straight into the horror of Communist hell on earth." [Baltimore MD Evening Sun, 7/30/65, pB-1]

South Carolina Congressman, L. Mendel Rivers, was an ardent segregationist and he was a featured speaker at MPC events. During one of his speeches, he observed that:

"No white child should be forced to sit beside a colored child in school...NAACP is loaded with Communists."

Rivers voted against every civil rights bill, and he signed the Southern Manifesto in 1956 to express his opposition to racial integration of public places. Rivers attempted to have Charleston SC federal judge Waites Waring impeached because Waring ruled those blacks had to be allowed to vote in the Democratic primary and segregated schools were unconstitutional.

Not surprisingly, Cong. Rivers endorsed the Birch Society.

NOTE

Mr. Bertram's description of civil rights workers as "degenerate trash" is a common trope used by racists to describe all their perceived opponents. For example, Rev. Ferrell Griswold, a paid JBS speaker and an aide to Gov. George Wallace of Alabama, referred to civil rights workers as "filth from north septic tanks" during one of his speeches. Griswold also told a racist joke during his December 1, 1965 Glen Burnie MD speech and he described the 1965 voting rights bill as "the product of a Communist plot". [Baltimore MD Sun, 12/2/65, page C5, "Birchites Hear Aide to Wallace" and Baltimore MD Sun, 1/5/66, p. C8]. See other references to Griswold in this chart.

1965-03	JBS member Noah Sarvis (Miami FL) was President of the Florida Conservative Club which he described as an organization composed of members of the John Birch Society. On March 10, 1965, Sarvis arranged for Richard Cotten to give a speech in Miami to his Club. Cotten frequently was the featured speaker at events sponsored by racist and anti-semitic organizations. On 02/25/65, JBS founder Robert Welch sent a memo to all JBS Coordinators, JBS Section Leaders and JBS Chapter Leaders advising them to avoid publicizing or promoting Cotten because of Cotten's extremist viewpoints and his association with highly suspect groups such as rightwing paramilitary group Minutemen and anti-semitic group, Paul Revere Associated Yeomen (New Orleans). [See: FBI-Los Angeles 157-1132, serial #11, 3/8/65 and FBI-Miami 157-1268 on Richard Cotten and Minutemen; Also see: Los Angeles CA Times, 5/18/65, page A6 - Column by Paul Coates on Richard Cotten].
1965-03	JBS member Mary Dawson Cain (Summit MS) arranged for former JBS member Richard Cotten to speak under the sponsorship of Cain's organization, Women For Constitutional Government (WCG) along with the pro-segregation Forrest County (MS) Citizens Councils. Cain was President of the WCG. (Hattiesburg MS American, 3/13/65, p9).
	Cotten was a virulent anti-semite and racist. The FBI's Los Angeles and Miami field offices described Cotten as "very anti-Negro and anti-semitic" and they described his publication, "Conservative Viewpoint" as a "hate newspaper". [FBI-Los Angeles 157-1132, serials #27, #41 and #45].
1965-03	JBS member <u>Rev. Delmar Dennis</u> (Meridian MS) used his home for United Klan of America obligation ceremonies. On July 28, 1965, Dennis accepted a position within the UKA as its Exalted Cyclops.
	The FBI Special Agent in Charge of the Jackson MS field office wrote in a summary memo about Dennis that he was "widely known in rural Mississippi as an ardent segregationistHe founded the First Southern Methodist Church in Mississippi; which church was founded for the sole intent of maintaining racial segregation."
	Dennis was also:
	For detailed Report re: Delmar Dennis (based upon his FBI files), see: https://archive.org/details/dennis-delmar
1965-03	JBS member and Coordinator Medford Evans was an organizer of the pro-segregation Tri-State Citizens Council of Texarkana AR and "Dr. Evans talked of the success of the Citizens Council in Alabama in thwarting the efforts of Martin Luther King in registering Negro voters." Evans "said the bodies of the three civil rights workers found near Philadelphia MS could have been planted there by the U.S. Government." [FBI-HQ 105-34237-25, serial #45 3/1/65 SAC Little Rock to Hoover re: Tri-State Citizens Council of Texarkana AR]
1965-03	A 1961 FBI HQ memo concerned Oliver's claim that he relied upon information provided to him by Philbrick which Oliver included in an article he wrote for <i>American Opinion</i> magazine in 1959 and Oliver also included in his speeches which discussed alleged communist infiltration of the Dept of Health, Education and Welfare:
	"Herbert A. Philbrickadvised this date he has met Dr. Revilo P. Oliver on two occasions at Urbana IL in late 1959 or early 1960 when Philbrick delivered lectures there. Oliver has written Philbrick on one or two occasions. Philbrick stated he has never given Dr. Oliver any information concerning Communist infiltration of DHEW, stating he knows no one in this Department and has had no information concerning Communist Party activity in the U.S. Government since at least 1944. Philbrick approximately one-half year ago heard statements attributed to him that DHEW was infiltrated with CP membersHe denied emphatically that he ever made such statements orally or in writing. He considers Dr. Oliver to be an extremist in anti-Communist feelings and violently anti-Semitic." [FBI-HQ file 65-45027, serial #29, 2/1/61 memo from F.J. Baumgardner to Assistant Director Alan H. Belmont, page 2 which is FBI file on Revilo P. Oliver; also, in JBS HQ file 62-104401, unrecorded but just after serial #621]
	How was it possible for Philbrick to determine in 1959-1960 that Oliver was "violently anti- Semitic" but it was not possible for Mr. Welch to recognize Oliver's racism and anti-semitism

until 1966?

As Oliver correctly pointed out to JBS National Council members in a letter he wrote concerning the 1966 speech which resulted in his resignation from the JBS:

"There was no significant statement in that speech that I had not made, months or years before, in the pages of *American Opinion*, without eliciting the slightest objection or adverse criticism from Mr. Welch."

The November 1964 issue of the JBS magazine American Opinion featured an article by Oliver which declared that different races were not equal and the U.S. Government was "engaged in an insane, but terribly effective, effort to destroy the American people and Western Civilization by subsidizing, both at home and abroad, the breeding of the intellectually, physically and morally unfit."

1965-04	FBI reported that the Charlotte NC Police Dept arrested a JBS member who had two rifles, two shotguns, and one pistol in his car along with flammable material for fire bombs. This Bircher had threatened "to kill all the Communists"
1965-04	A May 1965 FBI memo observed that the "White Citizens Council held a meeting in Huntsville, Alabama on 4/26/65 with selected members of the John Birch Society." [FBI- HQ 105-34237, serial #25; also, in FBI-Birmingham 105-241]
1965-05	Robert Welch frequently recommended Alan Stang's 1965 JBS-published book entitled, It's Very Simple: The True Story of Civil Rights:
	"This book, because of its thoroughness, its comprehensive coverage of the whole 'civil rights' story, and its meticulous documentation, is the best single searchlight we have for exposing the 'civil rights' fraud." [Robert Welch, JBS Bulletin, May 1966]
	According to Alan Stang, the "civil rights movement was not only planned by the Communists, but was begun, is staffed, and is conducted by the Communists—and has only one real purpose: the destruction and communization of America."
	In May 1965, the Special Agent in Charge of the Boston FBI Field Office forwarded proof sheets of the Stang book to FBI Headquarters, two months before its scheduled publication. An evaluation of the book was prepared for Assistant Director W.C. Sullivan by F.J. Baumgardner.
	The concluding "Observations" paragraph states: "The details of the book do not support the strong conclusions reached by the author. We have had available to us all the material which Stang has plus considerable additional data from our investigations and we could not arrive at such conclusions. The impression is received that Stang may have well started with his conclusions and then developed the information and manner of presentation which he hoped would prove his point. This work must be viewed in the light of the author's apparent close connections with Robert Welch and the John Birch Society." [FBI-HQ 100-106670, serial #1412, May 28, 1965, and FBI-HQ 100-106670, serial #1525, June 24, 1965, both F.J. Baumgardner to W.C. Sullivan].
	Also, Welch continued his all-out attack upon our civil rights movement by using lurid language reminiscent of what was used by the most devoted racial bigots in our country. Welch's 16-page pamphlet entitled "Two Revolutions at Once" was distributed to Birchers around the country. Welch declared that "Our task must be simply to make clear that the movement known as civil rights is Communist-plotted, Communist-controlled, and in factserves only Communist purposes." [Robert Welch, "Two Revolutions at Once" May 1965.]
1965-06	On June 23, 1965, the FBI sent a form to the U.S. Secret Service to advise them that the FBI considered JBS member <u>Louis W. Hollis</u> to be in the category of "Subversives, ultrarightists, racists and fascists who meet one or more of the following criteria: Prior acts (including arrests or convictions) or conduct or statements indicating a propensity for violence and antipathy toward good order and government" [See page 14 of: https://archive.org/details/HOLLISLouisW.HQXRefs/mode/2up]
	Also see Hollis entry dated 1962-10
1965-05	JBS founder Robert Welch was one of the featured speakers at the Congress of Conservatives convention at the Sheraton Hotel in Chicago IL. During his speech, Welch again declared that "the aim of the civil rights movement is a 'separate Negro Soviet Republic to be carved right out of the United States.'" [FBI-Milwaukee 100-13570, #61; Milwaukee WI Sentinel, 5/1/65, p1 = "Welch Says Nation is Run By the Insane"]. See "Note #2" in entry for 09-65 for details regarding Welch's falsehood re: Negro Soviet Republic.
1965-06	The JBS magazine (<u>American Opinion</u>) published an article by <u>S.E.D. Brown</u> entitled "From Africa" (pages 47-49).
	Brown was a notorious anti-semitic, ultra-conservative, and pro-apartheid publisher of <i>The South African Observer</i> (SAO) which promoted "scientific racism" articles by people like University of North Carolina Professor Wesley Critz George. Professor George wrote articles on the genetics of race and he was an ally of Alabama segregationist Governor George C. Wallace.
	Apartheid was designed to subjugate and exploit an entire people based on the color of their skin, and it kept in power the minority white race regimes in South Africa and Rhodesia. [Also see 1966-06 entry re: articles by JBS National Council member Tom Anderson to see how the Birch Society described blacks in African countries.]

Brown had close associations, and was a frequent correspondent with, racists in the United States such as Sen. Strom Thurmond (SC), Sen. James O. Eastland (MS), and Cong. John Bell Williams (MS). His articles were often reprinted in not just the Birch Society's *American Opinion* magazine but also in the national magazine of the White Citizens Council (*The Citizen*), as well as Russell Maguire's anti-semitic "*American Mercury*" magazine along with Kent Courtney's New Orleans newspaper, *The Independent American*, (Courtney was a JBS member) *The Southern Conservative*, and in publications of the National States Rights Party.

Brown was a virulent promoter of the South Africa National Party's **pro-apartheid** policies. He questioned the loyalty of South African Jews and he endorsed and sold Holocaust denial literature such as Arthur E. Butz's classic "The Hoax of the Twentieth Century" and Richard Harwood's "Did Six Million Really Die? _ The Truth at Last". Brown's views were so extreme that they were repudiated in 1967 by South African Prime Minister John Vorster. During World War II, Vorster was interned for his pro-Nazi and anti-government activities.

Examples of SAO articles include:

02/62 "The Importance of Race Discrimination" by J.D.J. Hofmeyr (South African Genetic Society) 02/86 "The Total Zionist Onslaught on South Africa"

For additional details re: the extreme rightists in the U.S. who promoted Brown's publication, see *New York Times*, 01/09/66, page 17, "U.S. Rightists Speak Out in South African Journal"]

For examples of pro-South Africa articles in the JBS magazine see:

"Cicero" [by Revilo P. Oliver, American Opinion, 05/65, page 71]

"Rhodesia" [by Eric Dudley Butler American Opinion, 02/66, pages 11-17]

"The Dark Red Continent" [American Opinion, July-August 1966, page 47]

"From Africa" [by George S. Schuyler, American Opinion, 05/68, page 55]

John Birch Society maintained their commitment to white supremacy in South Africa and Rhodesia after segregation in the American South had been defeated. Taken together, the White Citizens' Council and the JBS created a substantial **pro-apartheid lobby.**

For more historical background see:

Zoe Laura Hyman: *American Segregationist Ideology and White Southern Africa* [doctoral dissertation, University of Sussex, 2011, 264pp at: http://sro.sussex.ac.uk/id/eprint/39449/ AND

Gavin Schaffer: Scientific Racism Again? Reginald Gates, the Mankind Quarterly and the Question of "Race" in Science after the Second World War [Journal of American Studies, August 2007, pages 253-278]

<u>Robert Welch</u> cited as a reliable source of information, "the long and prophetically accurate December 1956 Special Report of the American Flag Committee."

That Special Report supposedly predicted that the year 1965 was the year targeted by Communists for agitation for Negro voting rights. Welch devoted 5 pages of the *JBS Bulletin* to this Report.

The American Flag Committee was organized in August 1950 and run by W. Henry MacFarland Jr. of Philadelphia PA.

In July 1955, J. Edgar Hoover sent a memo to the Special Agent in Charge of the FBI's Philadelphia field office which described the American Flag Committee: "The AFC is an anti-Semitic hate group." [FBI-HQ 105-11214, serial #77, 7/29/55].

MacFarland toured the country with Gerald L.K. Smith. He was a featured speaker at Smith's Christian Nationalist Crusade Convention in August 1948.

MacFarland was also a speaker at events sponsored by the National Blue Star Mothers of America (cited as subversive by the U.S. Attorney General).

MacFarland also cooperated with Conde McGinley's anti-semitic New Jersey newspaper, *Common Sense* as well as working with the neo-fascist National Renaissance Party run by James Madole of New York.

Two of MacFarland's previous organizations (Nationalist Action League and Committee for Nationalist Action) were included on the U.S. Attorney General's List of Subversive Organizations. MacFarland's bi-monthly publication, *National Progress*, merged in June 1949 with McGinley's "Common Sense".

One FBI report pointed out that:

"Bufiles reveal that Conde McGinley is a prolific writer of hate-type literature principally on anti-Semitic and anti-Negro nature. He is known to be most cooperative with the Nationalist Action League which has been cited by the Department of Justice as a Fascist organization." [FBI-HQ 105-9621, serial #574; 10/2/62 M.A. Jones memo to C.D. DeLoach).

A report by the Philadelphia field office of the FBI quoted MacFarland stating that the U.S. "should ultimately be made a white Christian nation" because "our increasingly heterogenous society is approaching the fate of the polyglot Austro-Hungarian Empire where the confused medley of nationalities produced nothing but chaos." [FBI-HQ 105- 7857, serial #9, page 2; 3/15/50 Philadelphia FBI report].

1965-06

JBS writer <u>James P. Lucier's</u> employment history includes working for two segregationists (1) South Carolina Senator Strom Thurmond and (2) the editor of the *Richmond VA News-Leader*, James J. Kilpatrick. In an article which Lucier wrote for the JBS magazine (*American Opinion*), he observed that:

"The vote is being pushed into Negro hands which, in some areas, have every reason from ignorance to avarice, to destroy the Republic". Lucier also rejected the idea that "American ideals" included "the notion of racial or social equality" because "the best system is undemocratic voting". Constitutional amendments which enfranchised former slaves and prohibited poll taxes, Lucier opined, "run counter to the spirit of the body of the document and to the Bill of Rights". [James P. Lucier, American Opinion, 06/65, pages 17-30 in his article entitled "Civil Rites: Who Should Vote?"]

From 1963 to 1966, Lucier wrote 14 articles for *American Opinion*. In 1963, he warned about the spread of socialism among the "cannibals and savages of newly independent African nations." The reason they were becoming socialist according to Lucier, was because it "was easy to convince cannibals and savages that socialism will supply abundance without necessitating the earning of it."

Lucier also commented that black African leaders had "learned to grasp only the concept that one eats one's enemies." See 1966-00 entry for additional JBS reference to "savages" in newly independent African nations. This type of racially bigoted rhetoric is another reason why bigoted

	white a gray site to differ the LDC
	whites gravitated toward the JBS.
1965-06	IBC member Edwin A. Walker (Delles TV) was the featured speaker at a Klap meeting at Coatt's
1903-00	JBS member <u>Edwin A. Walker</u> (Dallas TX) was the featured speaker at a Klan meeting at Scott's Restaurant in Bivins TX, across the Texas state line from Ida, LA. "Gen. Edwin Walker is to be the
	guest speaker at 3pm. In attendance at this meeting will be the head of each Klavern
	and his assistant in the state of Louisiana, east Texas, and Arkansas." [FBI-Dallas 157-218, serial
	#204]
1965-06	The June 1965 issue of Gerald L.K. Smith's racist and anti-semitic newspaper, <i>The Cross and the</i>
1965-06	
	Flag" declared:
	"Attention John Birch Society members: Remain loyal to your local John Birch Society, and
	even though the John Birch Society may not deal with all the issues in which you are
	interested, they are doing much good and most of the leaders understand the Jewish question
	even though they do not discuss it in their meetings."
1965-06	JBS member Edwin A. Walker (Dallas TX) gave a June 1965 speech to the American Conservative
1965-06	Club in Harrisburg PA. Walker declared that: "I think I can match three good Americans in the
	KKK for every one in the Americans For Democratic Action or the Anti- Defamation League."
	ARR for every one in the Americans For Democratic Action of the Anti- Defamation League,
1965-06	JBS member, Kent Courtney (New Orleans LA) was the featured speaker at a 6/5/65 <i>Conservative</i>
1303 00	Rally" in Natchez MS sponsored by Americans for the Preservation of the White Race, Inc.
	native in Natchez his sponsored by Americans for the Treservation of the Winternace, inc.
1965-06	JBS speaker Sheriff Jim Clark (Selma AL) was the principal speaker at the pro-segregation Manatee
	FL Citizens Council meeting on June 24, 1965. [FBI-HQ 105-34237, serial #477, SAC Tampa to
	Hoover on 7/13/65].
1965-06	In 1965, the California Senate Factfinding Subcommittee on Un-American Activities updated its
1303 00	1963 Report on the John Birch Society.
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	"According to reliable sources, we would estimate that the Society has grown so rapidly that it
	has attracted a lunatic fringe that is now assuming serious proportions. We find very little anti-
	Negro sentiment among the members, but we do find a growing incidence of anti-Semitism,
	although the Society as a whole is far from anti-Semitic." [California Senate Factfinding
	Subcommittee on Un-American Activities, 13th Report, June 18, 1965, page 174; Also see: Los
	Angeles Times, "John Birch Society Hit In New Study", 06/20/65, page B-1]
	3 , , , , , , , , , , , , , , , , , , ,
	Obviously, there cannot be a "dangerous increase" or a "growing incidence" of something unless
	it <u>previously</u> existed and was noticed.
1965-07	JBS member Edwin A. Walker (Dallas TX) spoke at a rally in Baton Rouge LA sponsored by "United
	Conservatives" which actually was a front for the racist Citizens Councils of Louisiana (CCL). Other
	speakers at this event were John Rarick and Ned Touchstone. Touchstone was the editor of the
	CCL newsletter, "The Councilor" FBI files describe Touchstone as a KKK member and a "rabid
	segregationist." [FBI-HQ 105-44536, serial #35].
	"John R. Rarick has been identified by our informants as a Klan member in Louisiana."
	[FBI-HQ 56-3970, serial #5, 9/16/66].

The July-August annual "Scoreboard" issue of the JBS magazine (American Opinion) estimated the degree of "Communist influence and control" in all countries in the world. The analysis in this annual issue was written by JBS National Council member Revilo P. Oliver.

This is also the same Revilo Oliver who described "Mississippi, the state which has the largest percentage of Negroes in its population and where relations between the two races were conducted on a sensible basis..." [American Opinion, July-August 1965, p74]

In the section of the article which discusses the United States, the estimate of Communist influence and control is 60-80% -- which represented an increase from the previous year's estimate of 50-70%. One example of such alleged "Communist influence and control" is discussed by Oliver with respect to college campuses:

"On most campuses' Communist cells, under a dozen names, are multiplying more rapidly than fleas on a dog, and at least one college has begun to give academic credit for rioting. You have only to drive through any campus to see the zombies—what Mr. Tom Anderson has aptly described as an 'aggregation of unwashed, zoot-suited, bearded, black and white beatniks, anarchists, and slobs' together with their females. And if you step into any classroom, the chances are that you can see at work and hear some 'intellectual' his congested little mind festering with loathing of our country, our race, and our civilization." [American Opinion, July-August 1965, page 71]. An asterisk regarding the "academic credit for rioting" comment refers readers to: "As reported in The Councilor, March 5, 1965."

The Councilor publication which the JBS cites as a reputable source, was the official publication of the segregationist organization, Citizens Councils of Louisiana, Inc. The Editor of that magazine was Ned O. Touchstone. Touchstone owned and operated several weekly newspapers in Texas and Louisiana. He also was Chairman of "Freedom Bus North" a Shreveport, Louisiana project which provided one-way bus or train tickets for blacks to be sent to northern states. The free transportation was sponsored by the segregationist Louisiana Association of Citizens Councils.

In March 1965, Touchstone declared that the Citizens Councils of Louisiana planned to put up 800 billboards across the U.S. showing Martin Luther King Jr. attending "communist training school" - which is a reference to Highlander Folk School in Monteagle TN.

In reality, King was at Highlander one time for a one-hour speech and the photo of him at that event was taken by Edwin H. Friend. Friend was the official photographer for the United Klans of America chapter in Georgia. Friend was hired by the Georgia Commission on Education, a state agency whose purpose was to preserve segregated public schools in Georgia.

On November 23, 1965, Touchstone was the keynote speaker at a Knights of the KKK rally in North Biloxi MS. In 1967, when Touchstone ran for State Superintendent of Education in Louisiana his campaign literature pointed out that: "Mr. Touchstone will work with George Wallace and other segregationists for a peaceful return of good will between the races through separate schools." [Ruston LA Daily Leader, 10/27/67, p3]

In July 1966, J. Edgar Hoover responded to an inquiry about the Citizens Council of Louisiana. A notation on the FBI file copy of its reply describes Ned Touchstone as a member of the Original Knights of the KKK and "He is a rabid segregationist who has condemned and tried to embarrass the Federal Government whenever he has the opportunity. 'The Councilor' has been printed and distributed by the National States Rights Party." [FBI-HQ 105-44536, serial #37; 7/27/66 Hoover reply to inquiry in Citizens Councils of LA file; Also in New Orleans 157-326, serial #3, SAC Dallas to SAC New Orleans 3/12/64].

The FBI characterization of the National States Rights Party was: "...the NSRP is composed of past members of klan-type organizations and notorious anti-semites" and its publication, The Thunderbolt, "continues to publish articles attacking Negroes and persons of the Jewish faith." [Quoted from "Appendix" which FBI attached to memos and reports on the NSRP]. A typical Thunderbolt article: "...racial integration of we White people is a Jewish directed scheme of mongrelize the White race, so that the almighty Jew can sit upon a

throne to rule a world populated by a mass of mullato like zombies...When we take power, we will remove all Negroes, Jews and Orientals form the United States." [4/62 issue]

Incidentally, in 1966 Revilo Oliver resigned from the John Birch Society after he made a speech which most observers (including Robert Welch) considered objectionable. Welch sent an explanation to all JBS National Council members regarding Oliver's departure:

"...We do not subscribe at all to Dr. Oliver's 'racial superiority' theories, nor to his views concerning the degeneracy of the human race...Despite our long and growing disagreement with Dr. Oliver over the subject matter of this letter, we have accepted his resignation from the Council with a considerable and natural reluctance. For he is an earnest anticommunist, as well as one of the world's greatest scholars in the fields of classical languages and literature."

Welch had previously described Oliver's writing style as deserving "nothing but praise and hunger for the superb style of a Dr. Revilo Oliver, with his striking understatements and felicitous turns of phrase which so greatly increase the effectiveness of all he writes." [JBS Bulletin, 9/63, page 119]

Perhaps Welch had the following Oliver observation in mind:

"Despite the best efforts of Communists in the news services to cover up and confuse, most people have learned a little something of what happened when a horde of termites from all over the country, led by half crazed ministers and professors, swarmed over the small town of Selma, Alabama in typical demonstration of Communist activism (see *American Opinion*, May 1965, pages 1-10)." [*American Opinion*, July-August 1965, page 74.]

After Oliver left the JBS, he felt un-constrained by Welch's approval of "striking understatements and felicitous turns of phrase" so he decided to write for an overly neonazi magazine, Liberty Bell, published by George P. Dietz (a former JBS member)

"My article on Nigger Superiority in the May issue of *Liberty Bell* was in print before events in Los Angeles gave it an emphatic confirmation. Niggers naturally loot and destroy when they see a good opportunity...for tribal festivities." [*Liberty Bell* magazine, June 1992] In 1990, Oliver wrote:

"There could be no clearer proof that the Jews' mystery religion, a spiritual syphilis, has rotted the minds of our race and induced paralysis of our will to live." [Liberty Bell, 11/90, "A Cringing Lord"]

1965-08

JBS member <u>Dr. John R. Andrew</u> (Stone Mountain GA) was a JBS chapter leader in Emory GA until he resigned that position in 1965 to run for political office. However, the Emory chapter still met in his home. On August 23, 1965, Dr. Andrews was the featured speaker at a United Klans of America rally in Atlanta.

1965-08

JBS member <u>Mary Dawson Cain</u> (Summit MS) Cain joined Association of Christian Conservatives (ACC) which was organized and led by Elmore Greaves. (*Hattiesburg MS American*, 8/4/65, p1)

The ACC was a coalition of the leaders from Americans for the Preservation of the White Race, the White Citizens Councils, Women for Constitutional Government, and the John Birch Society. Their purpose was to oppose voting law changes.

Greaves was also a member of Americans for the Preservation of the White Race and the White Knights of the Ku Klux Klan of Mississippi and he was a JBS endorser.

In January 1965, Greaves declared:

"Although I am not a member of the Ku Klux Klan, I am in sympathy with its philosophy as I understand it. That is, I believe in the Constitution, the Bill of Rights, and the principle of white supremacy." [01/11/65 Jackson MS Daily News, page 2].

Greaves lied about his Klan membership and, in fact, Greaves was the co-founder and State Chairman of the White Christian Protective and Legal Defense Fund, Inc. (a front group created by the White Knights of the KKK of MS). It was formed at a White Knights cabinet meeting on 01/31/65 and its purpose was to pay for the defense of 18 persons charged with the 1964 murders of civil rights workers Schwerner, Goodman, and Cheney in Philadelphia MS. **Greaves reported to Imperial Wizard Samuel H. Bowers.**

In May 1958, the NAACP planned an event in Jackson MS to celebrate the 5th anniversary of the U.S. Supreme Court decision outlawing segregation. Their keynote speaker was to be NAACP Executive Director Roy Wilkins. The Mississippi State Sovereignty Commission's lead investigator (former FBI Special Agent Zach Van Landingham) arranged for informants to infiltrate NAACP meetings.

One black informant (B.L. Bell) reported that Medger Evers had stated that the NAACP planned to file a desegregation decision lawsuit in Jackson MS. State Senator Earl Evans of Canton MS thought 90% of black Mississippians opposed the NAACP so he suggested that the Sovereignty Commission should sponsor a large group of blacks opposing the NAACP to picket the upcoming NAACP anniversary event with placards reading "Go Home Roy Wilkins, We Don't Want You Stirring Up Trouble in Mississippi".

By contrast, the local White Citizens Council wanted a more aggressive response to the NAACP to make it known that The Citizens Councils would not tolerate any anti-segregation efforts in the state. Spearheading this response was <u>Elmore Greaves</u>, Director of the Jackson MS Citizens Council. Greaves filed an affidavit for the arrests of Roy Wilkins and Medger Evans with the Fourth District Justice of the Peace. The arrest was to be for NAACP efforts to "overthrow or violate" the segregation laws of Mississippi "through force, violence, threats, intimidation" or any other means.

The Sovereignty Commission's investigator, Van Landingham, feared the negative national publicity that would result from such arrests so he received permission from MS Attorney General Joe Patterson to prevent the warrants from being carried out. Greaves was livid. He excoriated state officials for not taking advantage of the opportunity to stymie the NAACP and reject "outside agitators".

Greaves described Mississippi Governor James P. Coleman as being frightened at the prospect of "the world's biggest nigger" being in a Mississippi jail. Greaves also criticized the Sovereignty Commission and he labeled Medger Evers as "the Mau Mau Admirer who is on the NAACP payroll as Mississippi field secretary". [Jackson Daily News, May 19, 1959, "J.P. Accused of Blocking Arrests"]

1965-09

JBS member <u>Edwin A. Walker (Dallas TX)</u> spoke at an event at the Henry Grady Hotel in Atlanta. In answer to a question after his speech, Walker declared: "There will be a KKK in the USA longer than there will be an LBJ". In an earlier speech in Long Beach, California, Walker warned that the communist conspiracy was aimed at "you, the white race."

JBS founder and leader **Robert Welch** gave a speech in Phoenix AZ, during which he declared that:

"Racial killings in the South are perpetrated by Communists to warn Negroes not to oppose the civil rights movement, Robert Welch asserted yesterday...and such racial atrocities will continue in order to dramatize a terrific propaganda drive inspired by the Reds in support of a Negro Soviet Republic." [9/20/65 Phoenix AZ Republic, pA4, "Welch Blames Reds in Killings"; FBI-Phoenix 62-795, serial #133]. Also see 16-page Welch pamphlet "Two Revolutions at Once" published in May 1965.

NOTE #1:

There is no way to be polite about this. Robert Welch was an exceptionally well-educated man who was born in North Carolina. Nobody but an ignorant fool or a racist could claim that southern racial killings were perpetrated by Communists.

All of the most prominent racial killings in the South were the result of bigoted white supremacists - often at the direction of local Klan leaders and sometimes involving local law enforcement.

One example of this was subsequently confirmed by testimony from Rev. Delmar Dennis, a JBS member who infiltrated the most violent Klan in our nation's history - the White Knights of the KKK of Mississippi whose Imperial Wizard was Samuel H. Bowers.

Dennis's testimony made it possible to convict Byron de la Beckwith for the murder of civil rights leader and NAACP official Medger Evers. Dennis said he heard Beckwith brag about the killing at a 1965 Klan rally near Jackson, MS.

SOME OTHER FAMOUS RACE-RELATED MURDERS:

January 1957 = Willie Edwards Jr. (Montgomery AL). Several Klansmen forced Edwards out of his supermarket delivery truck whereupon he was tortured and then told (at gunpoint) to jump off a bridge over the Alabama River. His body was discovered three months later. Nineteen years later, three Klansmen were indicted for the murder.

May 1963 = William Lewis Moore (Attala AL). The prime suspect in the murder was Floyd L. Simpson. Bullets that killed Moore were traced to Simpson's rifle and Simpson's car was seen in the vicinity of the murder. Simpson refused to take a polygraph exam or tell investigators his whereabouts at the time of the murder. Simpson was a member of United Klans of America, Klavern 13 (Ft. Payne AL). A Grand Jury of 17 white men and 1 black man refused to indict Simpson.

September 1963 = Addie Mae Collins, Denise McNair, Carole Robinson, Cynthia Wesley (Birmingham AL)

As a result of the 9/15/63 dynamite bombing of the 16th Street Baptist Church in Birmingham AL, these four young black girls were killed. Four United Klans of America members were convicted of their murder: Robert E. Chambliss, Herman Frank Cash, Thomas Edwin Blanton Jr. and Bobby Frank Cherry.

May 1964 = Henry H. Dee and Charles E. Moore (Meadville MS). Two members of the most violent Klan in U.S. history (White Knights of the KKK of Mississippi) abducted Dee and Moore, beat them unconscious and then dumped them into the Mississippi River where they drowned. Klansmen James Ford Seale and Charles Marcus Edwards were arrested for murder. Edwards provided a signed confession.

June 1964 = James Chaney, Andrew Goodman, Michael Schwerner (Philadelphia MS). Klan organizer Edgar Ray Killen was convicted for the 1964 killings -- known as the Mississippi Burning murders. Also involved with the Neshoba County Sheriff, Cecil Price.

July 1964 = Lt. Col. Lemuel Penn (near Athens GA). A carload of Klansmen opened fire at the car in which Penn and two other Army Reserve officers were returning to Washington DC. Two Klan members were tried on first-degree murder charges (Cecil William Myers, Joseph Howard Sims). Later civil rights charges were brought against them along with four other Klansmen.

Myers and Sims were convicted and sentenced to 10 years in prison.

March 1965 = Viola Gregg Liuzzo murdered in Alabama. Four Klan members were arrested and three were convicted of violating her civil rights.

January 1966 = Vernon Dahmer (Hattiesburg MS). Klan members firebombed Dahmer's home and grocery store. Dahmer died from injuries he received. Three Klan members were convicted of murder and sentenced to life in prison.

June 1966 = Ben Chester White (Natchez MS). James Jones, Claude Fuller and Ernest Avants were members of a faction of the White Knights of the KKK called Cottonmouth Moccasin Gang. Fuller shot and killed Mr. White, then Avants fired his shotgun into White's corpse. Jones admitted his role in this crime.

Members of the extreme right National States Rights Party were often involved in violent incidents including murders of blacks in the south.

For additional info, see:

https://www.clarionledger.com/story/journeytojustice/2014/07/09/sam-bowers-mississippi-burning-christian-identity/12394409/

NOTE #2:

For anyone who still doubts the involvement of Klan members in racial violence and murders, check out the following 1967 House Committee on Un-American Activities report (use search terms "violence" and "murder")

 $\frac{https://archive.org/details/HouseCommitteeOnUnAmericanActivitiesThePresentDayKuKluxKlanMovement12116776pp$

ALSO: Review the following 1958 FBI training monograph: https://archive.org/details/FBIMonographTheKuKluxKlanSectionII19441958

FOR ADDITIONAL HISTORICAL CONTEXT, see:

https://crrj.northeastern.edu/home/reading-room/

https://www.washingtonpost.com/history/2020/07/19/atlanta-lynching-police-ku-klux-klan/

https://www.washingtonpost.com/history/2020/09/13/maceo-snipes-lynching-vote-all-in-stacey-abrams/

NOTE #3:

With respect to Welch's "Negro Soviet Republic" argument in 1965, the CPUSA discarded that idea many years earlier. J. Edgar Hoover pointed out in his January 1960 testimony before the Senate Internal Security Subcommittee that the 17th National Convention of the Communist Party USA held in New York City on December 10, 1959 had discarded that position. See below.

"The Negro resolution adopted by the convention discarded the party's historic position advocating 'self-determination' meaning that Negroes should be given the right to form a separate nation in the Southern States...The 1959 convention resolution hence represents a party admission that its position concerning Negroes is bankrupt. Time itself has shown that the party is not interested in the welfare of the Negro, but only in using him as a tool to advance party interests." [J. Edgar Hoover: An Analysis of the 17th National Convention of the Communist Party USA; Statement made to Senate Internal Security Subcommittee, 1/17/60, page 7; Also see: FBI Law Enforcement Bulletin, March 1960 - for same comment.]

Even the KKK newspaper, *The Fiery Cross*, recognized this change of Communist strategy!

"With the CPUSA steadily declining in open membership, the official doctrine was changed from creating a separate Negro state in the U.S. to one of full integration. (Ben) Davis [National Secretary CPUSA] had argued for this change in order to obtain maximum Negro support. The party line change became official in 1959." [The Fiery Cross, "Communist"]

Exploitation of the U.S. Racial Crisis", August 1964, page 1].

Statements made by Robert Welch and the JBS regarding alleged "Communist" strategy and objectives along with purported "Communist" involvement in violence and murders (particularly in our southern states) conformed to the arguments favored and promoted by most white supremacist organizations in the U.S. - which is **precisely** why those organizations (and their leadership) considered Welch and the JBS to be their <u>ALLIES</u> in their fight to preserve segregation and Jim Crow laws, customs, and practices.

Welch and the JBS cheerfully advanced the basic predicates and stereotypes of white hate groups who sought to always blame **victims** of discrimination and bigotry for every problem or controversy which arose.

NOTE #4

The method utilized by the JBS to camouflage the racist origins and purposes behind JBS arguments was to hire African-American speakers to spread JBS mythology about our civil rights movement and its leadership.

The JBS employed a group of African American speakers such as Julia Brown, Lola Belle Holmes, Leonard Patterson, Alvin D. Smith, Rev. E. Freeman Yearling, Rev. Henry Mitchell, Donald L. Jackson, Gerald W. Kirk, and Rev J.L. Ward.

Most of the time these folks spoke under the auspices of the JBS front-group, Truth About Civil Turmoil (aka TACT). None of these folks devoted any time during their speeches to discussing the actual discrimination or oppression or harassment which black Americans faced in their everyday lives. Instead, these folks received \$100 per speech to dismiss or de-value all such evidence while asserting that our civil rights movement was "a fraud" and everyone working within our civil rights movement was essentially advancing "Communist" objectives. [See for example advertisement in Lewiston ID Morning Tribune, 3/11/70, p5, "Tonight Hear Charles E. Smith Speaking on the Topic: 'Civil Rights is a Fraud" [FBI-Butte 62-1672, serial #173] and "TACT To Sponsor Civil Rights Speaker Nov 12" in Fremont County Chronicle News of St. Anthony Idaho, 11/5/70, page 5; FBI-Butte 62-1672, serial #175].

For specific details regarding the total dishonesty of JBS speakers Julia Brown and Lola Belle Holmes - see chapter 6 of my JBS Report here: https://sites.google.com/site/ernie124102/jbs-3

1965-09	JBS member <u>Edwin A. Walker</u> (Dallas TX) was the featured speaker at the Pasco County Fair Grounds in Dade City FL. The event was sponsored by the Pasco County Supporters of Constitutional Government which was described by FBI as "sponsored by United Florida Ku Klux Klan" and "served as the recruiting ground of the UFKKK in Pasco County." [FBI-Dallas 157-218, serial #217]
1965-09	As members of the Church of Jesus Christ of Latter-Day Saints prepared for their General Conference in October of 1965, rumors swept through northern Utah that busloads of Black rioters were on their way to storm Temple Square. The rumors were begun by JBS Coordinator Reed Benson.
	Benson sent a letter to Utah JBS chapters dated 9/2/65, captioned "Memo to Utah Chapters" stating that:
	"It is common knowledge that the Civil Rights Movement is Communist-controlled, influenced and dominated. Our founder and guide, Mr. Robert Welch, has instructed us that when necessary, we must adopt the Communist technique in our ever-present battle against Godless Communism. It is urged that in the coming weeks the Utah chapters begin a whispering campaign to foster rumors that the civil rights groups are going to organize demonstrations in Salt Lake City in connections with the forthcoming LDS ConferenceA few well-placed comments will soon mushroom out of control and before the Conference begins there will be such a feeling of unrest and distrust that the populace will hardly know who to believe. The news media will play it to the very hilt. No matter what the Civil Rights leaders may try to say to deny it the seed will have been sown and against the Civil Rights movement will suffer a telling blow." [Excerpt from Benson's letter appears at 4:27 of Radio West Films video program entitled "History Repeats Itself: Riots, Race and Rumors in Utah 1965" at: https://films.radiowest.org/film/history-repeats-itself-utah-race-riot-conspiracy Full Reed memo also appears in: J.D. Williams Papers, Special Collection, Marriott Library, University of Utah, Box 27, Folder #7
	For additional details see: D. Michael Quinn: "Ezra Taft Benson and Mormon Political Conflicts", in Dialogue: A Journal of Mormon Thought, Summer 1993, page 36 Matthew L. Harris (editor): Thunder From the Right: Ezra Taft Benson in Mormonism and Politics, University of Illinois Press, 2019, pages 134-135, in chapter 3: "Martin Luther King, Civil Rights and Perceptions of a 'Communist Conspiracy'"] "Race Riots in Utah?" Daily Utah Chronicle, 9/28/65, page 5. "NAACP Chapter Claims Riot Report 'Malicious'" Ogden UT Standard-Examiner, 9/28/65 page A-6. "Rumors of Riot Hit by Area NAACP," Deseret News, 9/28/65, page B-1
1965-10	"NAACP Assails Rumors of Protest at LDS Meet," Salt Lake Tribune, 9/29/65, page 18 JBS member General Edwin A. Walker (Dallas TX) meeting with Robert M. Shelton, Imperial
	Wizard of United Klans of America: "During the week of October 18, Robert M. Shelton, was flown to Shreveport, Louisiana by James L. Frazier Jr. of Tuscaloosa AL in Frazier's personal airplane. Shelton spent six or seven hours in a hotel room with General Edwin Walker and talked to him about the United Klans of America and various other topics. Shelton offered General Walker the position of Grand Dragon of the United Klans of America for the State of Texas. Later, General Walker mentioned to someone that he was interested in the Klan position offered by Robert Shelton and that he would contact Shelton." [FBI-Dallas 157-218, serial #222, 10/25/65, page 2]

1965-10	JBS member, William J. Story, was a candidate for Governor on the Virginia Conservative Party ticket. Story was an Assistant Superintendent of schools in Chesapeake VA.
	During an interview on WTOP-TV program "City Side", Story was described as follows:
	"Story, an opponent of racial integration, refused to join the two major party candidates for Governorin denouncing the Ku Klux Klan. He explained that he had never attended a Klan meeting and added that 'I don't know anything about what they're trying to do. I do not intend to sit in judgment on the righteousness of the various organizations in Virginia.'" [Washington DC Evening Star, 10/05/65, p C-3, "Story Proud to be in Birch Society"]
	In his position as South Norfolk School Superintendent in September 1955, Story proclaimed that he would never let the NAACP have use of "any colored school building in South Norfolk for any purpose or under any circumstances." [See: Norfolk Journal and Guide, 9/24/55 article "You'll Never Use These Schools South Norfolk Tells NAACP", FBI-Norfolk 105-236, serial #11]. Story permitted use of a white school building for a meeting of the segregationist group, Defenders of State Sovereignty and Individual Liberties in September and October
1965-10	JBS member, <u>Edwin A. Walker</u> (Dallas TX) met with United Klans of America Imperial Wizard Robert Shelton in Shreveport LA at which time Shelton "offered General Walker the position of Grand Dragon of the UKA for the State of Texas." [FBI-HQ 157-370-2, serial #345; also: 157-370-4, serials #328, 340X, 341, 377, 383]. "Later General Walker mentioned to someone that he was interested in the Klan position" [FBI-HQ 157-370-4, serial #341, 11/1/65 SAC Birmingham to J. Edgar Hoover re: United Klans of America, Inc., Knights of the Ku Klux Klan, page 1.]
1965-10	JBS member, <u>Edwin A. Walker</u> (Dallas TX) was the main speaker at the Pasco County (FL) Federation for Constitutional Government - which the FBI described as a front for the United Florida Ku Klux Klan of Dade County FL. [FBI-HQ 116-165494, serial #109]
1965-10	Eugene Tabbutt was the Chief of the United Klans of America "Bureau of Investigation". "Tabbutt stated that [in October 1965]he met in Audubon NJ with 50 leaders from various John Birch Society chapters at their request. Tabbutt stated they asked him about the United Klans of AmericaTabbutt stated the Birch leaders told him they were 'fed up' with meetings, petitions, and letter writing and wanted action. According to Tabbutt, the Birch leaders promised to furnish 750 Birchers for the UKA. They told Tabbutt they were going to check him with Robert Shelton, Imperial Wizard of the UKA. Tabbutt told those at the meeting on October 16, 1965 that within six months, the UKA will have 10,000 Birchers joining the UKA." [FBI-Philadelphia 105-4158, serial #903, 10/22/65 "United Klans of America, Inc New York Realm", pages 2-3]
1965-10	The October 1965 issue of the JBS magazine "American Opinion" contains an article by Robert H. Montgomery entitled "From The North". This article opens by discussing "successive waves of immigration" which arrived in Boston. Montgomery argues that the former European migrants (Irish, Jews, Italians, etc.) "did not expect welfare handouts" and were willing to work hard and accept responsibility for their destiny.
	Montgomery then uses language (and adopts arguments) which are identical to what can be found in overtly racist publications.
	"Now we are experiencing something new. We have an influx of newcomers (let us call them Savages to distinguish them from the great majority of respectable and respected Negroes) who do not intend to take care of themselves but intend that we shall take care of them. Arrogantly they hamstring our police and tell us how to manage our schools and what special privileges they should enjoy because of their color. Our initial mistake was to establish an insane welfare program which subsidizes idleness and sexual immorality. This had great appeal to the lowest sort of Negroes who heard about it in the South. One could be idle and breed illegitimate children there too, but in the South one could not make of it a lucrative occupation. So Savages came North." [Robert Montgomery, "From the North", American Opinion magazine, October 1965, pages 69-70]. See other listings in this chronology where JBS members use the term "savages" to describe African-Americans.

Eugene Tabbutt was the Chief of the United Klans of America "Bureau of Investigation". 1965-10 During an October 1965 Klan meeting in New Jersey: "It was observed at this meeting that a check in the amount of \$7500 from some members of the John Birch Society of New Jersey was given to the Klan as an indication of their desire for membership in the Klan and their denouncement and proposed renunciation of the John Birch Society of New Jersey." [FBI-Philadelphia 105-4158, serial #1055, page 3, 12/2/65 LHM by Buffalo NY FBI office captioned "United Klans of America, Inc., Knights of the Ku Klux Klan". Same info in FBI- Philadelphia 105-4158, serial #942, 11/3/65 Buffalo LHM re: "Ku Klux Klan, New York State", page 3] JBS supporters often claim that the JBS had "numerous black members" - as if that "proves" 1965-11 the lack of bigotry within the JBS. There are several points which need to be made about this: JBS founder and leader Robert Welch told a Washington Post reporter on 11/5/65 that "1/10 of 1% of JBS members were Negro" and Welch claimed that the JBS had 80,000-100,000 members which would mean about 80-100 black members. [Washington DC Post, Phil Casey: "Welch Denies Birch Society Far Right", 11/5/65, page B-2]. However, based upon JBS membership dues payments at that time, the JBS actually had only about 29,800 members in 1965 so if the percentage of black members mentioned by Welch was accurate, then the JBS only had about 30 black members. The JBS wants us to believe that the JBS could not possibly be described as facilitating racism or pandering to racists just because of the number of black Americans who were members of, or paid speakers for, the JBS. However, the Communist Party USA had at least 30-45 times as many black Party members as the JBS had black JBS members---and even more significantly---UNLIKE the Birch Society, the Communist Party elevated many black Party members into senior positions within the Party. NEVERTHELESS, it is very clear that there were MAJOR arguments within the CPUSA between white and black members — particularly between their African-American leaders such as Claude Lightfoot, Benjamin Davis Jr., Pettis Perry, and James Jackson and white leaders like Gus Hall. Often, the black CPUSA leaders characterized the white CPUSA leadership as racist in their

Often, the black CPUSA leaders characterized the white CPUSA leadership as racist in their beliefs and practices. Black Party members complained bitterly about "white chauvinism" within the Party. Some of the corroboration for this situation within the CPUSA can be found in testimony by African Americans who later became JBS members and speakers--such as Julia Brown and Lola Belle Holmes!

For example, Julia Brown told the FBI that:

"She has stated that she has found absolutely as much 'racial prejudice' and 'white chauvinism' in the CP as 'there is in Mississippi'. And that many Negroes who have been duped by the CP and who have become 'tools' of the Party, need to have 'their eyes opened'. [FBI-Los Angeles 100-54554, serial #489; 2/5/60, in CPUSA-COINTELPRO file re: Julia C. Brown]

During her June 4, 1962 testimony before the House Committee on Un-American Activities Julia declared she was not allowed to attend her neighborhood Communist club meetings "because it was a Jim Crow club."

So, the assurances by Birchers based merely upon the number or presence of black members within the JBS mean absolutely NOTHING!

Ralph E. Pryor Jr. was the Grand Dragon of the Ku Klux Klan in Delaware. He observed that:

"Birch Society members make good Klansmen. They're coming in in droves in this area. I predict the Klan will replace the Birchers in 4 years at least in the Hartford-Cecil area." [Baltimore MD Evening Sun, 11/19/65, "The Klan and the Birch Society"; FBI-Baltimore 100-22382, serial #111].

1965-11

1965-11	Sheriff Jim Clark of Selma AL (a frequent JBS-sponsored speaker via its Truth About Civil Turmoil committees) was the featured speaker at the San Diego White Citizens Council meeting on 11/16/65. Clark described civil rights movement as "immoral and Communistinspired". [FBI-HQ 105-34237-46, serial #7; Original in FBI-San Diego 157-196.]
1965-11	JBS member <u>Edwin A. Walker</u> (Dallas TX) made the following comment which was published on page 5 of the November 15, 1965 issue of Conde McGinley's New Jersey newspaper, "Common Sense".
	"I'll bet you will find more good Americans in the Ku Klux Klan than in the Americans For Democratic Action."
	The House Committee on Un-American Activities described Conde McGinley's newspaper as "almost exclusively a vehicle for the exploitation of ignorance, prejudice and fear" and as "a clearinghouse for hate propagandists throughout the country." ["Preliminary Report on Neo-Fascist and Hate Groups", 12/17/54, House Committee on Un-American Activities", pages 10 and 11.] http://debs.indstate.edu/u588n4_1954.pdf
	The FBI description: "'Common Sense' is a notorious anti-Semitic hate sheet published by the Christian Educational Association." AND "Common Sense depicts Communism as Judaism and devotes its pages almost entirely to attacks on the Jewish and to a lesser extent the Negro minorities in the United States. Sympathy for the former Nazi Government in Germany is also shown in the paper." [In the "Appendix" to FBI memos which discuss Christian Educational Association]
1965-11	JBS member <u>Rev. Delmar Dennis</u> was Chairman of the White Citizens Council in Lauderdale County MS as well as Chairman of the Public Affairs Committee of the White Citizens Council chapter in Meridian MS. In November 1965, Dennis attempted to organize a pro-segregation group in his community, called the Patrick Henry Society.
	Dennis also served on the Board of Directors of the White Christian Protective and Legal Defense Fund which was a Klan front group that was used to raise funds for the defense of Klan members indicted for crimes against civil rights workers.
1965-11	JBS founder Robert Welch, wrote in the November 1965 issue of the JBS Bulletin that: "Let's suppose you happen to believe, for instance, that the Anti-Defamation League, always under the guise of protecting the Jews from anti-Semitism - and certainly with that intention on the part of many of its leaders - has actually done more to cause and promote anti-Semitism than any other group or force in America. Suppose you go even further - as
	do some of my Jewish friends - and believe that the ADL was originally designed by Communists for that very purposethen why on earth help them, and the Communists behind them, to carry out this nefarious scheme, by yourself reacting in exactly the way the Communists have planned and wanted?"
1965-11	JBS speaker Sheriff Jim Clark of Selma AL was the principal speaker at St. Louis Metro Area White Citizens Council meeting. This group was originally created by JBS member John H. Sutherland in September 1964. Sutherland also was a JBS section leader for 3 JBS chapters. Bircher Floyd G. Kitchen was Secretary. [FBI-HQ 105-34237-42, serial #7, 11/17/65 SAC St. Louis to J. Edgar Hoover, originally in FBI-St. Louis 157-582].
1965-12	On 12/13/65, JBS member <u>Ben Klassen</u> of Pompano Beach FL makes arrangements for JBS National Council member Tom Anderson to speak under the auspices of the JBS Speakers Bureau before the Fact Finders Forum of Broward County (Ft. Lauderdale FL) on 1/13/66. Klassen would later resign from the Society with a very caustic denunciation of Robert Welch for his supposed dumbing-down of JBS members so that they did not recognize the " <i>Jewish</i> " component of the Master Conspiracy.
	Klassen went on to found the racist and anti-semitic Church of the Creator and the Nationalist White Party. In 1970, he co-authored a pamphlet entitled "50 Phony Arguments Used By Kosher Conservatives To Confuse Gentiles" in which he declared that "communism is a Jewish conspiracy created to destroy the white race through mongrelization, annihilation, and degeneration."

Sheriff James G. Clark of Selma AL was a prominent segregationist who was a frequent speaker under the auspices of the Birch Society's Speakers Bureau. He often spoke at meetings of the JBS front group TACT (Truth About Civil Turmoil). In November 1965, Robert Welch invited Clark to be a featured speaker at a JBS National Council dinner on December 4, 1965.
In response to a voting rights drive in Dallas County AL, Sheriff Clark recruited Ku Klux Klan members and Klan sympathizers who then joined with Alabama Highway Patrolmen to assault and threaten civil rights workers. For details of Clark's relentless campaign to intimidate African Americans in Dallas County, Alabama, see FBI-HQ 44-12835 and FBI-Mobile 44-1144 which are the FBI files captioned "Registrars of Voters of Dallas County Alabama—Voting Discrimination".]
An FBI informant reported on the weekly meeting of the Durham NC klavern of United Klans of America at the Lucky Diamond Club.
"Prior to the meeting of the Durham Klavern a representative indicating he represented the John Birch Society, driving an out-of-state station wagon, possibly from Maine, talked to some of the Klansmen as they arrived at the meeting place. This representative was recruiting for the JBS." [FBI-Charlotte 100-9548, serial #159]
JBS founder <u>Robert Welch</u> made the following comments about the Anti-Defamation League of B'nai B'rith in the December 1965 <i>JBS Bulletin</i> : "Let's suppose you happen to believe, for instance, that the Anti-Defamation League, always under the guise of protecting the Jews from anti-Semitismand certainly with that intention on the part of many of its leaders—has actually done more to cause and promote anti-Semitism than any other group in America. Suppose you go even further—as do some
of my Jewish friends—and suppose that ADL was originally designed by Communists for that very purposethen why on earth help them, to carry out this nefarious scheme, by yourself reacting in exactly the way the Communists have planned and wanted?"
In 1966, JBS magazine (<i>American Opinion</i>) had cover portrait and OBIT article on JBS speaker, Professor Charles Callan Tansill.
In 1936 Tansill left American University in Washington DC after an outspoken defense of Hitler.
In 1955, while teaching at Georgetown University, he addressed the local chapter of the prosegregation of the Defenders of State Sovereignty and Individual Liberties and he was reportedly a member of that organization. He also is reported to have said that "The Negro is a moron." In 1956, he was terminated from Georgetown University for expressing anti-black sentiments. [Mary Anne Raywid, "The Ax-Grinders: Critics of Our Public Schools, Macmillan, page 141].
JBS magazine, American Opinion, commented that British protectorate Bechuanaland was "scheduled to become independent in September 1966. The result, of course, will be what always happens in Africa when the savages are turned loose."
From CIA World Factbook: https://www.cia.gov/library/publications/the-world-factbook/geos/bc.html
"Formerly the British protectorate of Bechuanaland, Botswana adopted its new name at independence in 1966. More than five decades of uninterrupted civilian leadership, progressive social policies, and significant capital investment have created one of the most stable economies in Africa."
AND
"Until the global recession, Botswana maintained one of the world's highest economic growth rates since independence in 1966. Diamond mining fueled much of the economic expansion and currently accounts for one-quarter of GDP, approximately 85% of export earnings, and about one-third of the government's revenues. Tourism is the secondary earner of foreign exchange and many Batswana engage in tourism-related services, subsistence farming, and cattle rearing. Through fiscal discipline and sound management, Botswana transformed itself from one of the poorest countries in the world to a middle-income country with a per capita GDP of approximately \$18,100 in 2017. Botswana also ranks as one of the least corrupt and best places to do business in sub-Saharan Africa."

JBS member <u>Augereau G. Heinsohn Jr</u>. (Sevierville TN) was a founding member of the JBS. He served on its National Council starting in January 1960 and he also was a member of the JBS Executive Committee.

Heinsohn asked Robert Welch to publish his commentary "Free Lunch and Boobus Americanus" and Welch did so. As can be seen by the following Heinsohn excerpt, as well as from other entries in this chronology, racially bigoted language was not considered unacceptable within the JBS. Many of the wealthy white southerners who became senior JBS officials routinely presented themselves as the only true victims of racial discrimination:

"Personal freedom is rapidly vanishing in America. A citizen can no longer enjoy the full fruits of his own labor and be protected in the possession thereof from the mewling bureaucratic thieves who seek to distribute his wealth to spear-toting Bantu three-toed Caribs with thumbs on their feet, assortments of Communist gorillas, and every foreign thug or domestic indolent who comes begging." [See other entries regarding similar language used by Revilo P. Oliver and James P. Lucier.]

1966-00

JBS member and Section Leader <u>John H. Sutherland</u> offered Russell G. Byers (St. Louis) \$50,000 to murder MLK Jr or to arrange the murder. [Memphis TN Commercial-Appeal, 3/22/98, "Ray Expected Pay For Killing King, Investigators Conclude"].

1966-00

"Anarchy U.S.A" is a 76-minute 1966 documentary film produced by the John Birch Society. It claims that the civil rights movement in the United States is part of a Communist conspiracy to encourage a violent revolution which will result in the creation of a separate "Negro Soviet Republic" in the "Black Belt" of the South (a term which the film claims was created by Communists).

In reality, "black belt" refers to the cotton belt - which "region derives its name from the black soil which is prevalent in contrast to the red clays to the north and south." [Thomas C. Cochran and Wayne Andrews: Concise Dictionary of American History, Scribner's, 1962, page 99]. The film implies that "black belt" refers to a new country based upon skin color.

Another distortion in the film pertains to a slogan used by Fidel Castro, i.e. "Venceremos!" which, in Spanish, means "We will win" but the film suggests that the slogan was translated into English by African American Communists and then set to music to become the anthem of our civil rights movement as "We Shall Overcome". Actually, this music originated from an 19th century old Baptist hymn entitled "I'll Be All Right" combined with the text of the 1901 gospel hymn "I'll Overcome Someday" by Methodist preacher Charles Albert Tindley. [Jon M. Spencer: Protest and Praise—Sacred Music of Black Religion, Fortress Press, 1991, page 84].

The film then connects our civil rights movement to Communist revolutions in Algeria, Cuba, and China and the film claims that the same strategies used to produce Communist regimes in those places were being used in the U.S. -so it's all part of a sinister conspiracy to create a Negro Soviet Republic.

However, FBI Director J. Edgar Hoover testified in 1960 that the Communist Party USA discarded its "Negro Soviet Republic" strategy at its 17th National Convention in 1959.

"The Negro resolution adopted by the convention discarded the party's historic position advocating 'self-determination' meaning that Negroes should be given the right to form a separate nation in the Southern States...The 1959 convention resolution hence represents a party admission that its position concerning Negroes is bankrupt. Time itself has shown that the party is not interested in the welfare of the Negro, but only in using him as a tool to advance party interests." [J. Edgar Hoover: An Analysis of the 17th National Convention of the Communist Party USA; Statement made to Senate Internal Security Subcommittee, 1/17/60, page 7; Also see: FBI Law Enforcement Bulletin, March 1960 - for same comment.]

In addition, the FBI falsified almost every major predicate of JBS ideology concerning our civil rights movement and its leadership.

1966-01	JBS National Council member <u>Revilo P. Oliver</u> (Urbana IL) was the principal speaker at a banquet for the 11th Annual Leadership Conference of the pro-segregation Citizens Councils of America in Chattanooga TN. Walker was introduced by JBS member Medford Evans. [Chattanooga TN News-Free Press, 1/3/66, p3, "Citizens Council Leadership Parley To Hear Dr. Oliver. [FBI- HQ 105-34237, sub-24, serial #39]
	JBS founder Robert Welch expressed regret that Oliver left the Birch Society in July 1966 because Oliver "is an earnest anti-communist, as well as one of the world's greatest scholars in the fields of classical languages and literature."
	After Oliver left the JBS, he revealed his true sentiments when he started writing for the overtly neo-nazi magazine (<i>Liberty Bell</i>) published by George P. Dietz (himself a former JBS member).
	The June 1992 issue of <i>Liberty Bell</i> magazine contains an article by" earnest <i>anti-communist</i> " Oliver which includes the following observation:
	"My article on Nigger Superiority in the May issue of <i>Liberty Bell</i> was in print before events in Los Angeles gave it an emphatic confirmation. Niggers naturally loot and destroy when they see a good opportunityfor tribal festivities."
1966-02	Floyd G. Kitchen was a member of the John Birch Society as well as being the Executive Director of the segregationist St. Louis Metropolitan Citizens Council. Previously, he was Secretary of that Council. In 1966, Kitchen also was Chairman of the American Conservative Party which supported the Presidential candidacy of segregationist Gov. George C. Wallace of Alabama. Kitchen arranged for J.B. Stoner of the racist National States Rights Party to address the St. Louis Property Owners Association.
	According to the Report of the House Select Committee on Assassinations - on Martin Luther King Jr., Floyd Kitchen directed the activities of Glen Shrum who was active in the prosegregation American Party in St. Louis in late 1967 or early 1968. Shrum was another JBS member who was active in his local White Citizens Council. Shrum also was a member of the rightwing paramilitary group, Minutemen and he attended meetings of the racist National States Rights Party. [See: Volume VII of Report by House Select Committee on Assassinations, on Martin Luther King, Jr., pages 297 and 302. Also see: FBI-St Louis 157-582 on the St. Louis Metropolitan Citizens Council, serial #63, 2/15/66 and FBI-HQ 62-117290, section 16].
1966-04	JBS National Council member, <u>Robert H. Montgomery</u> defended resistance to admitting black Americans into white neighborhoods on the grounds that many of them "are the kind of people who have made slums of (good) neighborhoodsSlums are made by slum-people not vice versa." [Robert H. Montgomery, "From the North", American Opinion magazine, 04/66, page 61].
1966-04	The April 1966 issue of the JBS magazine, <i>American Opinion</i> , lists the following bigots as among its Associate Editors or Editorial Advisory Committee:
	George W. Armstrong Jr. [Armstrong's father was a virulent anti-semite and racist who used his wealth to support virtually every bigoted organization, politician, and movement in the United States. Armstrong Jr. ran his father's businesses along with the Judge Armstrong Foundation which circulated numerous anti-semitic and racist publications.]
	Medford Evans [Evans was a JBS Coordinator who was a life-long white supremacist and he also served as an official of the White Citizens Council movement.]
	Revilo P. Oliver [JBS founding member and on JBS National Council. Oliver's bigoted sentiments were so blatant that he resigned from the JBS in 1966].

1966-04	JBS National Council member, <u>William J. Grede</u> (Milwaukee WI) became Chairman of a new political group called " <i>The 1976 Committee</i> " which sought to influence whom the Republican Party selected as its 1968 Presidential and Vice-Presidential candidates.
	This Committee was formed by 30 people, most of whom were JBS members—including its Chairman (William J. Grede) and two Vice-Chairmen (Clarence Manion and W.B. McMillan).
	The Committee endorsed Ezra Taft Benson for President and U.S. Sen. Strom Thurmond of South Carolina for Vice-President. Both men were white supremacists. [See: "Benson Sought for Ticket in '68", New York Times, 5/8/66, page 78 and "Group Seeks Benson For Race in '68", Salt Lake City Tribune, 5/3/66, page 6].
	See 1976 Committee brochure in the following file, page 127: https://archive.org/details/NetworkOfPatrioticLetterWritersHQ62105272/page/n125/mode/2up
	Also see related entries below for February and March 1967.
1966-05	JBS member <u>Betty Meeker</u> was fired from her Whittier CA teaching position after 13-day public hearing. She was accused of instructing her 5th and 6th grade students that (1) Vice President Hubert Humphrey was a socialist, (2) Martin Luther King Jr. was a Communist and she cited a June 12, 1962 article in the <i>Congressional Record</i> inserted by JBS Public Relations Director John Rousselot and (3) Negroes were "inferior".
1966-06	In yet another example of JBS leaders who used racist tropes to discredit whatever they did not like, JBS National Council member <u>A.G. Heinsohn Jr</u> . described U.S. foreign aid programs as distributing American wealth to "spear-toting Bantu (and) three-toed Caribs with thumbs on their feet." [A.G. Heinsohn Jr., "Free Lunch and Boobus Americanus", American Opinion magazine, 06/66. Page 85].
	Also see article entitled "Rhodesia" by JBS National Council member Tom Anderson wherein Anderson discusses what he describes as the U.S. Government's blame "for the retreat of the West from Africa and the creation of a conglomeration of cannibal nations there who take from us with one hand and throw spears at us with the other. South Africa and Rhodesia, however, have stable, peaceful, prosperous Christian governments. There aren't even any people-eaters there."
	According to Anderson, "the fruit flies in our State Department" were constantly making trouble for South Africa and Rhodesia while "Prehensile characters a generation out of the trees tear down our flag, stone our Embassies and spit on our AmbassadorsAs for our real friends, such as South Africa and Rhodesia, we spit on them." [Tom Anderson, 06/66 American Opinion magazine, "Rhodesia" pages 7-8]. At no point does Anderson or the JBS express any concern about the vicious apartheid regimes which kept blacks permanently subordinate and in their place.
1966-06	JBS member <u>Lars J. Been</u> wrote many letters to JBS HQ from June 1966 to July 1969. A JBS official at HQ in Belmont MA noted hat Been was an admirer of American Nazi Party founder George Lincoln Rockwell. [6/9/66 letter by Been with notation; Brown University JBS Archives, Box 9, MS 2013.003]
1966-05	On May 9, 1966 the Jackson MS FBI field office prepared a summary memo concerning the White Christian Protective and Legal Defense Fund (WCPLDF) headed by Elmore Douglass Greaves as State Chairman. The Fund was identified by an FBI "confidential source" (see "note" below) "as a fund-raising organization utilized by the White Knights of the Ku Klux Klan of Mississippi" to defend 18 Klan members and sympathizers who murdered civil rights workers near Philadelphia Mississippi on June 21, 1964 (i.e., James Chaney, Michael Schwerner, and Andrew Goodman). [FBI-Jackson 157-1085, serial #81, on White Knights of KKK of Mississippi and its front-group, White Christian Protective and Legal Defense Fund.] For additional info re: Greaves see 1967-11 entry.
	The Birch Society published an article in its magazine (<i>American Opinion</i>) which praised the WCPLDF. The Defense Fund published <i>The Southern Review</i> but in March 1965 it announced to its subscribers that the publisher (Elmore Greaves) "is sending youthe very fine Louisiana paper, <i>The Councilor</i> " published by Ned Touchstone.
	Touchstone was a KKK member whom the FBI described as a "rabid segregationist". The Councilor was the official publication of the racist Citizens Council of Louisiana. [FBI-HQ 105-44536, serial #37 dated 7/27/66]. In November 1965, Touchstone was a keynote speaker at

	Mississippi Knights of the KKK rally in North Biloxi MS. He sold racist and anti-semitic publications through his National Biographic Society. For additional details re: Touchstone see 1965-07 entry.
	<u>MOTE:</u> The "confidential source" referenced by the FBI was Rev. Delmar Dennis of Meridian MS. He was able to become a very senior official of the White Knights of the KKK of Mississippi headed by Imperial Wizard Samuel Bowers. Dennis was a JBS member who was a proud segregationist but he opposed the criminal and violent activities of the Klan.
1966-06	JBS member <u>Fiammetta Bozzuffi</u> wrote to JBS HQ for two years about John F. and Robert F. Kennedy. She declared that they were in a conspiracy with the Pope "to reconquest America" [6/20/66 Bozzuffi letter to JBS HQ, Brown University JBS Archives, Box 1, MS 2013/003]
1966-07	On July 5, 1966 JBS National Council member <u>Thomas Parker</u> (Greenville SC) sent a letter to Council member Tom Anderson (Nashville TN) encouraging Anderson to support the re-election bid of U.S. Senator Strom Thurmond of South Carolina. Thurmond (like both Parker and Anderson), was a well-known segregationist.
1966-07	JBS member <u>Revilo P. Oliver</u> (Urbana IL) was a founding member of the JBS and he served on its National Council starting in January 1960. He also was the primary editor of the annual JBS "Scoreboard" issue of its magazine, <i>American Opinion</i> - which estimated the degree of "Communist influence and control" within all countries.
	On July 2, 1966, Oliver gave a speech entitled "Conspiracy or Degeneracy?" at the annual Boston MA gathering of the New England Rally for God, Family and Country—which was largely a JBS function. In a portion of his speech which discussed Zionist influences within the Communist Conspiracy, Oliver contemplated "the beatific vision" of "all the Jews being vaporized at dawn tomorrow."
	"The conspiracy that is destroying us, we are told, is a conspiracy of Communists or of Illuminati or of Jews. Now most of the authors who offer us one or another of those three identifications expound their view in a manner that is less than cogent. Most of them either overstate or oversimplify their case, and some of them, I am sorry to say, give the impression that they are no more intelligent than 'Liberal intellectuals.' Most of the writers on this subject are either so fascinated by their own discoveries or so anxious to convince a maximum number of readers that they imply that the conspiracy they identify is the root of all evil that is if it were abolished, mankind all mankind, mind you would enter, instanter, on a Golden Age of peace and domestic tranquility and happiness. If only by some miracle all the Bolsheviks or all of the Illuminati or all the Jews were vaporized at dawn tomorrow, we should have nothing more to worry about. The trouble with that beatific vision, of course, is that every educated man knows that it just can't be so." [Revilo P. Oliver, Conspiracy or Degeneracy, 1966].
	Because of these remarks, Oliver resigned from the Birch Society. JBS founder Robert Welch expressed regret that Oliver left the Birch Society because Welch believed that Oliver "is an earnest anti-communist, as well as one of the world's greatest scholars in the fields of classical languages and literature."
	After Oliver left the JBS, he revealed his true sentiments when he started writing for the overtly neo-nazi magazine (<i>Liberty Bell</i>) published by George P. Dietz (himself a former JBS member) and Oliver also involved himself with the neo-nazi organization, National Youth Alliance later known as National Alliance.

<u>Thomas J. Davis</u>, Eastern Regional Manager of Public Relations for the JBS (White Plains, NY), gave a speech at Wesleyan Methodist Church in San Antonio TX on 08/09/66 entitled "The Jewish Community and the John Birch Society".

According to Davis, the Anti-Defamation League of B'nai B'rith was guilty of promoting bigotry and anti-semitism for profit. Quoting Davis:

"The Anti-Defamation League is a 'Gestapo-type' organization that operates a vast intelligence network in the U.S. for the purpose of smearing anyone who dares oppose its philosophies and goals."

"The ADL's methods are aimed not only at the John Birch Society, but also are alien to the system under which the American people live. It seeks to destroy all anti-Communist and patriotic effort, together with the free institutions of our society and government."

"The ADL is a 'Himmler' agency; it spies on other Americans and compiles information with which to attack them, if they don't happen to agree with the ADL." [San Antonio TX Express, 8/10/66, p12-A, "Bircher Scores Jewish League"; FBI-San Antonio 100-9455, #138; Similar accusations made by Davis during his Houston speech as reported in 8/8/66 Houston TX Chronicle; FBI-Houston 62-1521, serial #125]

According to Davis:

"The Anti-Defamation League is guilty of professionally promoting bigotry, hatred, and anti-Semitism for profit." [Houston TX Post, 8/9/66, "Bircher Says Jewish Group Spreads Hate"; FBI-Houston 62-1521, serial #126]

12/65 JBS Bulletin = Robert Welch stated that ADL "has done more to cause and promote anti-semitism than any other group or force in America". Welch used innuendo to suggest that ADL was created by Communists "for that very purpose".

BY CONTRAST

FBI Director J. Edgar Hoover served as member of ADL 50th Anniversary Honorary Committee on January 31, 1963

Page 257 of Hoover's 1958 book Masters of Deceit:

"Some of the most effective opposition to communism in the United States has come from Jewish organizations such as B'nai B'rith, the American Jewish Committee, the Anti-Defamation League, and a host of other Jewish groups."

J. Edgar Hoover on ADL to all FBI Field offices [1/17/68 FBI HQ airtel to FBI field offices "The Anti-Defamation League, 315 Lexington Avenue, New York City, maintains regional offices throughout the United States. As you know, this organization, like the Bureau, is opposed to groups and individuals espousing bigotry, prejudice and extremism. It seeks to bring the true facts concerning such groups and individuals to light.

In the furtherance of these worthy objectives, the Anti-Defamation League receives considerable information of interest to this Bureau and has been very cooperative in the past in referring such data to us. You are immediately to make certain that you have established liaison with the head of the Anti-Defamation League regional office. in your territory and explain the jurisdiction and interests of this Bureau. For your information, there is attached a list of Anti-Defamation League regional offices."

ALSO:

Hoover reply to inquiry about ADL has following notation on file copy: "There is no indication that the ADL of B'nai B'rith is other than a legitimate Jewish fraternal order." [FBI-HQ 105-9621, serial #476 dated 6/17/60.]

ſ	1966-08	During a meeting of San Francisco JBS chapter QHOS, one JBS member declared that "13
١	1900-00	
١		Jews control United States policies". On other occasions, JBS members said that
		"European Jews" were responsible for the 1956 Hungarian revolt and "Niggers are not
		ready for integration". [California State Controller Alan Cranston, "The John Birch Society:
		A Soiled Slip is Showing: A Report", July 28, 1966]
ĺ	1966-08	JBS National Council member Revilo Oliver sent a letter dated 8/23/66 to JBS National Council

JBS National Council member <u>Revilo Oliver</u> sent a letter dated 8/23/66 to JBS National Council members regarding his July resignation from JBS.

In response to claims that his July 1966 speech at the New England Rally for God, Family, and Country contained "anti-semitic" themes or comments, Oliver pointed out that his speech comments were comparable to observations made in a 1950 book by Douglas Reed entitled "Somewhere South of Suez" which JBS founder/leader Robert Welch recommended to JBS members.

The 1968 edition of the JBS catalog listing publications it recommended for sale at JBS American Opinion bookstores includes this description of Reed's book:

"A powerful analysis of subversive forces that have long been at work in Africa, and a frank treatment of the color and social problems of the African nations."

Oliver stated that Reed's book "virtually identifies Soviet Communism with Zionism, with special emphasis on the latter as a conspiracy 'to reduce the Christian area [of the whole world] to slave status."

Consequently, Oliver expressed skepticism regarding Welch's purported concern over Oliver's July speech comments. [Also see entries in this Chronology re: Welch's own position re: Zionism which were very similar to Oliver's position.]

The essence of Reed's narrative was that Hitler was a Zionist-Communist agent and the world faced an existential menace from a conspiracy organized and run by Communists and Jews/Zionists. Reed also was one of the first significant authors to deny that Hitler exterminated Jews. George Orwell observed that Reed had dismissed reports about Nazi persecution of Jews as nothing but "propaganda". [The Observer (London), November 7, 1943].

When Reed died in 1976, his obituary article acknowledged "Reed's virulent anti-Semitism". [London Times, 9/23/76, page 16].

In 1948 Reed moved to South Africa and became a strong supporter of apartheid. In comments reminiscent of Robert Welch's 1956 essay, *A Letter to the South on Segregation*, regarding the status of black Americans, Douglas Reed wrote that black South Africans were entirely satisfied with their lives and they only became "aggrieved" when foreign agitators argued that they were badly treated. Welch made comparable statements in his essay regarding the status of blacks in our southern states.

In his 1956 book, *The Controversy of Zion*, Douglas Reed accepted as legitimate the discredited anti-semitic forgery, "*The Protocols of the Learned Elders of Zion*".

For additional details, see:

Richard Thurlow: "Anti-Nazi Anti-Semite: The Case of Douglas Reed" [Patterns of Prejudice, 01/84, pages 23-34]

David Lafferty: "A Literary-Biographical Approach to the Study of Conspiracy Theory: The Development of the "Grand Design" in the Works of Douglas Reed"

[University of Toronto Quarterly, Fall 2014 (Vol. 83, #4], pages 803-825

JBS founder <u>Robert Welch</u> sent a letter to JBS officials captioned "To A Number of Friends Who Have Written Us About Dr. Oliver's Speech". Welch begins by criticizing press coverage of JBS National Council member Revilo Oliver's July 4th speech for "distortions, exaggerations, and outright falsehoods as to what he actually said."

But, then, even Welch acknowledged the problem:

"Nevertheless, there were parts of the speech which were just as disturbing to us as to anybody else." Welch continued: "...we do not subscribe at all to Dr. Oliver's 'racial superiority' theories, nor to his views concerning the basic degeneracy of the human race."

Welch closed his memo with a remarkable statement.

Despite Oliver's "racial superiority theories" and his belief in the "basic degeneracy of human race", nevertheless "we have accepted his resignation from the COUNCIL of the Society with a considerable and natural reluctance."

Keep in mind that Welch described the <u>primary</u> purpose of the JBS National Council to be "To show the caliber of the men who are supporting and helping to run The John Birch Society"

Furthermore, membership in the JBS was not just a function of one's anti-communist beliefs. Instead, Welch told the founding meeting of the JBS, that members must be "good patriots, who are also men and women of good will and good character and humane conscience..." [JBS Blue Book, page 165.]

Apparently, in Welch's scheme of things, someone who believed in "racial superiority theories" and the "basic degeneracy of the human race" was acceptable material not only as a member but as a senior official within the JBS -- because it was with "a considerable and natural reluctance" that Welch accepted Oliver's resignation. One might add that Oliver was a virulent atheist--which he made known to anybody who wanted to know.

This willingness by Welch to accept outright bigots as members or endorsers of the JBS (as long as they kept their bigotry to themselves so it did not embarrass the JBS) is also apparent from Welch's considerable <u>cordial</u> correspondence with Verne P. Kaub [who headed American Council of Christian Laymen--Madison WI] plus the friendly tone of Welch's correspondence with Gerald L.K. Smith.

It also explains why Welch accepted as members (and even as National Council members or paid employees of the JBS), individuals who were life-long segregationists [T. Coleman Andrews, A.G. Heinsohn, Dr. Thomas Parker, and Tom Anderson] not to mention the politicians or other prominent Americans whom Welch and the JBS effusively praised despite their life-long racist beliefs -- such as Sen. James O. Eastland (MS), Gov. George Wallace (AL), Gov. Ross Barnett (MS) or Gen. Edwin A. Walker (TX), Cong. John Rarick (LA) - and numerous others connected to the White Citizens Councils movement or to other white supremacy organizations -- such as Dr. Medford Evans, Louis Hollis, W.J. Simmons, Rev. Delmar Dennis, and Rev. Ferrell Griswold.

1966-09

JBS member and Section Leader, <u>George Joseph King Jr</u>. (Long Beach CA), attended meeting of American Nazi Party at their southern California headquarters in El Monte CA on 09/23/66. Another JBS member (not named but described as JBS Section Leader) attended ANP demonstrations and he helped "take over the Long Beach Young Republican Club". [FBI-Los Angeles 100-59001, serial #1126, 10/21/66 informant report regarding 9/23/66 meeting of ANP. Same information in FBI-Los Angeles 157-697 on George King.]

George King was also involved in racist, anti-semitic Christian Defense League, American Nazi Party, and right-wing paramilitary group, California Rangers. In August 1963, King was arrested by ATF for selling 50-caliber machine guns to undercover ATF agent. King was also known to advocate assassination of President John F. Kennedy. In October 1964, King and former JBS member William Gale, used American Legion Signal Hill Post #490 in Los Angeles for "dissemination of anti-Jewish and anti-Negro materials."

1966-09	During a meeting of the KKK in Sophia NC, the JBS film "Anarchy USA" was shown. Per FBI memo on the meeting:
	"On 9/26/66 a social gathering of Klansmen and Klanswomen was held at the Sophia Unit meeting hall. There were 75 to 100 persons present and the entertainment was the showing of film on the Watts Riots. This film had been furnished by the John Birch Society and members of Citizens Council from Winston-Salem, NC. brought the film over and showed it." [FBI-Charlotte 100-9548, serial #176].
1966-09	The JBS front group, Truth About Civil Turmoil (TACT), sponsored speeches around the country by segregationist Sheriff James G. Clark of Selma, Dallas County, Alabama.
	The FBI received inquiries about what Clark said during his Arizona speeches. One letter received by the FBI stated that Clark declared during his Phoenix speech that "Negroes are inferior" and the civil rights movement "is 100% Communist-inspired and dominated."
	The reply by J. Edgar Hoover contains the following notation on the Bureau file copy:
	"Truth About Civil Turmoil is a nationwide campaign sponsored by the John Birch Society to capitalize on white resentment of the Civil Rights Movement. Jim Clark is the former Sheriff of Dallas County Alabama and he is recognized for his extreme views concerning civil rights." [FBI-HQ 62-111418, serial #X7, 9/19/66 Hoover reply to inquiry re: Clark's speech].
	In June 1968, Hoover was asked what he thought about other JBS-sponsored speakers, including former FBI informants such as Julia Brown and Lola Belle Holmes, who spoke under the auspices of TACT Committees.
	In his reply, Hoover referred to his February 16, 1967 testimony before the House Committee on Appropriations. Hoover was asked if he approved of former FBI informants speaking under the auspices of "extremist groups" such as the JBS-front group TACT (Truth About Civil Turmoil).
	Hoover accepted the premise of the question that TACT was an extremist group and then he said:
	"It is an improper attempt to capitalize on the name of the FBI."
	Congressman Andrews then asked Hoover:
	"In other words, this certainly does not indicate what it would to the average American, that the 'ex-FBI undercover agents' are so frustrated in their work in the Agency that they leave and sign-up with extremist organizations in order to try to protect America."
	Hoover replied: "Nor does it indicate I in any way condone the use of the name 'ex-FBI-undercover agent' in such endeavors." [FBI-HQ 62-104401, serial #3135, 5/31/67 and FBI-HQ 62-111418, serial #12, 6/27/68 Hoover reply to incoming inquiry.]
1966-10	JBS Coordinator <u>George W. Wilson</u> (Charlotte NC) was a segregationist who sponsored anti integration petition by Mecklenburg Grievance Committee - per <i>Charlotte Observer</i> , 10/27/66, p16-C, "Integration is Target of Petition." The Grievance Committee was late known as Pupils Protective Association
1966-10	At an October 1966 meeting of the United Klans of America Klavern #6 in Ft. Lauderdale, Florida, Exalted Cyclops <u>Fred Kuehner</u> declared that he attended a JBS event which showed the anti-civil rights film, <i>Anarchy USA</i> which was produced by the JBS. [FBI-Miami 157-1114, serial #316, page 2]. Another UKA-Florida Klavern #6 official (Sam McBroom) attempted to show <i>Anarchy USA</i> in June 1967 at the Ft. Lauderdale Armory [FBI-Miami 157-1114, serial #507, page 2].
1966-11	JBS member <u>Warren T. Baldwin</u> (Bayport NJ) was one of 20 people arrested for conspiracy to attack three privately owned camps in NY, NJ, CT. Baldwin was former Suffolk County NY Coordinator for JBS along with being a member of the right-wing paramilitary group, Minutemen, and a member of Peter Fechter Brigade.
1967-00	JBS member Kent Courtney (New Orleans LA) endorsed segregationist and KKK member New Touchstone in his race for Louisiana Educational Superintendent.

1967-01	01/09/67 report by Boston Police Dept sent to FBI-Boston re: 1/7/67 meeting of American Nazi Party at Mid-Town Motor Inn reported that:
	"Mention made that more good Nazis were coming out of the John Birch Society than any other outfit. Also, that a group would be going to the headquarters in Arlington VA in a couple weeks." [FBI-Boston 100-32899, serial #382, dated 1/9/67, section 5, page 121;
	original in FBI-Boston 157-32 on National Socialist White People's Party].
1967-02	JBS members <u>Earlene and Louise Thomas and Robert and Mary Surrey</u> (Dallas TX) worked with JBS member Edwin A Walker. Earlene and Louise contributed \$100 per month to Dallas chapter of the American Nazi Party. ANP leader George Lincoln Rockwell was in frequent
	contact with Mary Surrey and Earlene Thomas. Robert Surrey processed subscriptions for Rockwell's newsletter, <i>The Rockwell Report</i> and he also sold ANP books. [FBI-Dallas 157-218, serial #248].
1967-02	A secret Klan meeting in Amelia VA showed the JBS film "Anarchy USA" [FBI-Richmond 1000-9991, serial #95].
1967-02	In a letter about the new political organization called "The 1976 Committee", JBS leader Robert Welch told Mrs. Bert Snyders of LaGrange, IL that he "helped to get it organized and started". [2/17/67 Welch letter to Mrs. Bert Snyders]. See related entries April 1966 and for March 1967.
1967-03	JBS member (not named, but from Tampa FL) acknowledged during an interview by FBI Special Agent Walter B. Granger on 03/06/67 that she was a member of the JBS and her local White Citizens Council chapter.
	She told interviewing Agent that FBI Director J. Edgar Hoover made "an error" in chapter 19 of his 1958 book, <i>Masters of Deceit</i> , when he "characterized the Anti-Defamation League and B'nai B'rith as good organizations." The interviewing Agents observed that she "may be
	suffering from some mental aberrations since she appeared to be somewhat incoherent and non-specific in her allegations concerning Communist activities" [See: FBI-Tampa file 94-131 (which is also in FBI-HQ file 62-110243) which is 3/6/67 SAC Tampa report to FBI Director J. Edgar Hoover. Also, in FBI-HQ 62-109069, serial #4709].
1967-03	On March 29, 1967, JBS founder Robert Welch sent a memo addressed "To All Members of Our Field Staff".
	Welch explained to the JBS field staff that the Birch Society provided gummed mailing labels containing all JBS member names/addresses to a new political group called "The 1976 Committee."
	The 1976 Committee was created to launch "a 10-year crusade to assure a conservative executive branch of the Federal Government." Its initial 16-page brochure declared that there were "tremendously powerful and solidly entrenched forces at work right here on American soil, which are determined to abolish our nation's independence" and which wanted to "make this once great country simply a group of provinces under a one-world socialist government" which, it predicted, "at their present rate of progressthey will have accomplished their aims completely in 1976."
	The Committee endorsed Ezra Taft Benson for President and U.S. Senator, Strom Thurmond of South Carolina for Vice President in the 1968 election. Both men were white supremacists.
	Of the 34 officers and members of the original Committee, 14 were JBS National Council members: Thomas J. Anderson, T. Coleman Andrews Sr., Brown, Bunker, Grede, A.G. Heinsohn Jr., Koch, Manion, McGowin, McMillan, Montgomery, Dr. Thomas Parker, Stoddard, and Stone. [At least 4 (underlined) were life-long segregationists and they were involved in various white supremacist movements and political parties.]
	In addition, K.G. Bentson, Robert Dresser and Charles Edison were members of 1976 <i>Committee</i> and they also served on the Editorial Advisory committee for the Birch Society magazine, <i>American Opinion</i> . [For additional details see: "The 1976 Committee, The Team You Can Trust to Guide America, The Best Team for '68" published by the Committee—copy below.
	See 1976 Committee brochure in the following file, pages 116-131 https://archive.org/details/NetworkOfPatrioticLetterWritersHQ62105272/page/n125/mode/2up

1967-05	<u>James G. Clark</u> was a segregationist who served as Sheriff of Selma County Alabama. He was a paid speaker under the auspices of the Birch Society's American Opinion Speakers Bureau. On May 9, 1967 Clark was the main speaker before the pro-segregation Greater Los Angeles Citizens Council.
1967-05	Donald Poteat (Charleston, SC) was Executive Secretary of Citizens Council of Charleston SC. He was the principal segregationist speaker at a 5/20/67 meeting of American Citizens Council in Greensboro NC. Meeting was attended by members of John Birch Society, American Nazi Party, and Ku Klux Klan. Also see entry for May 1968.
1967-08	In early August, there was a meeting in Houston, TX of their local United Klans of America chapter. The chapter members discussed selling books and records every Saturday at a booth at an unspecified location. One Saturday, while the Klan booth was being operated "a woman who said she was from the John Birch Society stopped by and engaged the Klan members in a discussion about literature. She gave them the address of the [JBS] American Opinion Library on Hillcroft Street and invited them to come out. This woman said she thought the Klan and the John Birch Society should work together." [FBI-Houston 62-1521, serial #133, 8/11/67 informant report re: local Klan activity which appears in Houston-John Birch Society file; serial also appears in FBI-Houston 157-630 on United Klans of America #3 and FBI-Houston
1967-08	JBS members <u>George M. Colitto</u> and <u>Martin Mikulik</u> were arrested, along with 3 other men, for plotting to kill Herbert Aptheker, director of American Institute of Marxist Studies. The group was also planning to bomb an antipoverty group in the Bronx NY called Better Organization for the Mid-Bronx.
	Colitto and Mikulik were originally charged with attempted murder, conspiracy to commit murder, possession of explosives and weapons law violations. Original charge of attempted murder was subsequently reduced to allow each person arrested to plead guilty to lesser charges. [New York Times, 08/24/67, p1, "Arsenal Uncovered By Raids in Bronx", Los Angeles CA Times, 08/24/67, page 1, "Arsenal Seized With 4 Men in Terror Bombing"].
1967-09	The White Citizens Council in Columbia SC held meeting on 9/17/67 to discuss 1968 Presidential election and support for segregationist George Wallace. The 17 persons present at the meeting represented United Klans of America, the White Citizens Council, the South Carolina Independent Party and John Birch Society. [FBI-Columbia 105-33, serial #6]
1967-10	JBS member Reid Stubbs (Charlotte NC) operated a JBS bookstore. He attended a 10/17/67 United Klans of America rally in Concord NC. Stubbs donated 100 phonograph records to the Klan containing his song "Wallace 68" and Stubbs stated that "whatever money was received for these records could be used for their defense fund". Stubbs also invited J.R. Jones (the Grand Dragon of the United Klans of America in NC) to appear on his radio program on station WPEG-FM in Concord NC. Jones did appear on 10/8/67 at 9pm. [FBI-Charlotte 100-9548, serial #205]

After he surfaced as an FBI informant against the Klan in Mississippi, JBS member Rev. Delmar Dennis told the Special Agent in Charge of the Jackson MS field office that there were numerous resignations by other members" of the John Birch Society in the Meridian MS area because they were Klan sympathizers!

Dennis also served on the Board of Directors of the White Christian Protective and Legal Defense Fund. JBS member Bill McIlhany, authored the book, "Klandestine", about the experiences of Rev. Dennis, and McIlhany correctly described the Defense Fund as a "KKK- fundraising front".

According to McIlhany, the editor of the JBS magazine (American Opinion) never reviewed Klandestine in American Opinion but "he published an article in AO praising Elmore Greaves, who ran the KKK-fundraising front I described in Klandestine, the so-called White Christian Protective and Legal Defense Fund."

The late William H. McIlhany wrote the following email to me in April 2006 about the John Birch Society magazine, *American Opinion*:

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"I was disappointed that editor Scott Stanley NEVER reviewed Klandestine in American Opinion. He also published an article in AO praising Elmore Greaves, who ran the KKK-fundraising front I described in Klandestine, the so-called White Christian Protective and Legal Defense Fund. When I asked Scott about this, he said, 'You can fight the klan if you want. I'll fight the Communists.' Which indicated he had not read my book.

"Medford Evans, father of M. Stanton Evans, wrote many articles and book reviews in AO, many of which were excuses for essays he wanted to write rather than real book reviews. He had expertise about Soviet theft of the atomic bomb. But he was also heading up the White Citizens Councils in Mississippi, which I thought was rather embarrassing. I visited him when I lectured in Jackson, Mississippi, in the early 70s. It was clear that he did not like what Delmar did. The Mississippi JBS coordinator at that time also said that some JBS members did not like what Dennis did." I always made a point of telling the truth on these matters whenever I had a chance. Bill" [4/5/06 email from William H. McIlhany]

NOTE: In August 1971, the SAC Jackson sent a memo to J. Edgar Hoover to report that William H. McIlhany contacted FBI HQ and described himself as "lifetime member" of the JBS who represented JBS HQ in Belmont MA. McIlhany stated that he was writing to request FBI assistance with his book on Delmar Dennis (JBS Coordinator) "who was a government witness in the MIBURN case which involved the murder of three civil rights workers in Mississippi in 1964". SAC Jackson told McIlhany that FBI files were confidential and the FBI could not assist him. Hoover hand-wrote "RIGHT" on memo to signify his agreement with refusing FBI cooperation with JBS representative. [FBI-HQ 62-104401, #3804, 8/19/71 airtel from SAC Jac to Hoover and HQ 157-3672].

In December 1967, the Long Beach Police Department sent a report dated 12/19/67 to FBI-Los Angeles regarding a 12/17/67 meeting in Long Beach by individuals who intended to create a new white supremacy organization (unnamed) "for the purpose of fighting the Niggers and Jews". During this meeting the racist newspaper of National States Rights Party (The Thunderbolt) was passed out and discussed.

One woman attending this meeting "said she was a member of the John Birch Society and active in the (George) Wallace campaign" and she believed she could recruit new members from the JBS. The people at this meeting discussed infiltrating the JBS. [FBI-Los Angeles, serial #1187, 1/4/68 Special Agent report to SAC Los Angeles regarding creation of new white supremacy organization. Also appears in FBI-Los Angeles 157-697 on George J. King].

JBS member <u>Richard W. Friske Sr.</u> (Banks Township, MI) worked on the George Wallace campaign for President. Then in 1970 he won the GOP primary for 106<sup>th</sup> district of Michigan state legislature. He served in the legislature from 1970-1972. In 1996, Friske contributed \$500 to the U.S. Senate campaign of David E. Duke (Louisiana). Duke was former Grand Wizard of the Knights of the KKK. In 1999, Friske donated \$1000 to the Duke campaign for Congress.

1968-00

| 1968-00 | The JBS publishing house (Western Islands) published a book by <u>Prince Michael Sturdza</u> aka Mihail Sturdza aka Zad Rust, entitled " <i>The Suicide of Europe: Memoirs of Prince Michael Sturdza</i> ".                                                                                                                                                                                                                                                                                                                                            |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         | During the 1930's-1940's Sturdza was a member of the Romanian Iron Guard movement aka Legion of Michael the Archangel. Before World War II, Romania had a population of several hundred thousand Jews. More than 400,000 were deported to death camps under the regime of the Romanian Iron Guard. In fact, Romania was directly responsible for the murder of more Jews than any country other than Germany.                                                                                                                                          |
|         | This movement believed that the problem of poverty in Romania was due to Jews having "colonized" Romania, and thereby prevented Christian Romanians from getting ahead economically. Their solution to this perceived problem was to drive the Jews out of Romania, which the Iron Guard claimed would finally allow Eastern Orthodox Romanians to rise up to the middle class.                                                                                                                                                                        |
| 1968-00 | John Birch Society National Council member, <u>Thomas J. Anderson</u> , became Chairman of the "American Friends of John Rarick" which supported Rarick's re-election campaign for the 6th Congressional District of Louisiana.                                                                                                                                                                                                                                                                                                                        |
|         | Other members of the "Friends" group included JBS members/endorsers: Edwin A. Walker, Pedro del Valle, Curtis Dall, J. Evetts Haley, Richard B. Cotten, Richard B. Moran, George E. Stratemeyer, Billy James Hargis and W. Cleon Skousen. Most of these men were segregationists.                                                                                                                                                                                                                                                                      |
|         | Rarick was often a featured speaker at Klan and White Citizens Council events.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         | "On 11/9/65 a source of the New Orleans office advised that John R. Rarick, a local judge from St. Francisville LA was known to have attended a meeting of the Original Knights of the KKK." [FBI-HQ 94-58099, serial #3 which is notation on Bureau file copy of 6/1/66 J. Edgar                                                                                                                                                                                                                                                                      |
| 1968-00 | Hoover reply to correspondence from JBS member Mrs. Anna McKinney.]  James E. Kernodle (Kansas City MO) was a JBS section leader and also leader of local George                                                                                                                                                                                                                                                                                                                                                                                       |
|         | Wallace For President campaign in 1968 (per Kansas City Star, 6/13/69, "Lake Still Off Limits to Negroes"). Kernodle was first President of Kansas City MO White Citizens Council.                                                                                                                                                                                                                                                                                                                                                                     |
| 1968-00 | JBS member and Section Leader <u>John H. Sutherland</u> (St. Louis MO) was a financial contributor to George Wallace's campaign for President. Sutherland was also active in the pro-segregation Southern States Industrial Council and he helped craft SSIC's annual Declaration of Policy which opposed school integration. [FBI-St. Louis 157-582]                                                                                                                                                                                                  |
| 1968-00 | JBS member <u>Frank W. Gaydosh</u> (Uniondale PA) ran for the U.S. Senate seat in Pennsylvania on the Constitution Party ticket in both 1968 and 1970. The Constitution Party during this time was pro-segregation and it supported Alabama Governor George C. Wallace for President.                                                                                                                                                                                                                                                                  |
| 1968-01 | George C. Wallace's campaign for President began during a meeting held in a Montgomery AL Country Club on January 16 <sup>th</sup> . Among the leaders who met were JBS members Kent Courtney (LA), and Floyd G. Kitchen (St. Louis, MO). The meeting was organized by Wallace speech writer Asa E. Carter, the head of the North Alabama Citizens Council and founder of the Original Ku Klux Klan of the Confederacy. Assisting Carter was Selma AL Sheriff Jim Clark - a paid speaker for the JBS who also spoke at White Citizens Councils events. |
|         | The next month, Wallace addressed the 12 <sup>th</sup> Annual Leadership Conference of the Citizens Councils of America in New Orleans.                                                                                                                                                                                                                                                                                                                                                                                                                |
|         | Another speaker at the Leadership Conference was W. Jones Lane, a member of the Georgia House of Representatives. He spoke about "Jew merchants" who controlled the civil rights movement.                                                                                                                                                                                                                                                                                                                                                             |
|         | A third speaker was Leander Perez Sr., a major leader within the white supremacist movement in the U.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         | Perez asked: "Do you know what the Negro is? Animal right out of the jungle. Passion. Welfare. Easy life. That's the Negro." AND he also declared that the American Civil Rights Movement was the work of "all those Jews who were supposed to have been cremated at Buchenwald and Dachau but weren't, and Roosevelt allowed two million of them illegal entry into our country." Perez was ex-communicated by the Catholic Church in 1962 for his anti-black screeds and for his statement that "The Catholic Church is being used as a front        |

|         | for clever Jews."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         | In 1960, Perez was quoted as saying: "They are the most dangerous people in this country—the Zionist Jews". [New Orleans LA Times-Picayune, 08/60]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         | When Perez died in 1969, the American Nazi Party newspaper, White Power, published an article entitled "White Power Salutes Leander Perez Sr." This article stated that Perez gave "generous aid to the Party and congratulated it for daring to do what big-mouthed, but cowardly, conservatives shudder to even think about."                                                                                                                                                                                                                                                                                                                            |
|         | The Wallace candidacy was, to a large extent, organized by JBS members and JBS endorsers. For details of the connections of JBS members to the Wallace campaign, see the end of part one of my online report "Racism and the John Birch Society" here: <a href="https://sites.google.com/site/aboutxr/">https://sites.google.com/site/aboutxr/</a>                                                                                                                                                                                                                                                                                                         |
| 1968-04 | On April 16, 1968, JBS member and former Bernalillo County, New Mexico, Deputy Sheriff William R. "Tiny" Fellion blew off his right hand while attempting to place dynamite at the Albuquerque headquarters of Alianza Federal de Mercedes.                                                                                                                                                                                                                                                                                                                                                                                                                |
|         | The Birch Society published an article in October 1967 in its magazine ( <i>American Opinion</i> ) by Alan Stang which described the founder and President of the Alianza (Reies Lopez Tijerina) as a " <i>Marxist</i> " and "a guerilla leader" and Stang then compared the Alianza to the Vietcong and to "standard Communist operating procedure". [FBI-HQ 100-448154. See especially 11-15-67 J. Edgar Hoover memo to SAC Albuquerque and 06-07-68 SAC Oklahoma City to J. Edgar Hoover re: JBS member threats to life of Tijerina and 06-08-68 Hoover teletype to President Johnson, and to Dept of the Army, Dept of Air Force, and Secret Service.] |
| 1968-04 | JBS member <u>George Boyle</u> attended United Klans of America rally 4/27/68 in Rising Sun MD. [FBI-Philadelphia 105-4158, serial #1811, 5/1/68 memo which is copy of 4/29/68 report by Detective from Baltimore County Police Bureau Intelligence Unit.]                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1968-04 | JBS member <u>Robert Surrey</u> (Dallas TX) was also an officer of the National Socialist White People's Party in Dallas. Surrey attended an organizational meeting for Assembly of Racist Movements (ARM) in Lexington KY on April 18, 1968 sponsored by White Party of America (headed by neo-nazi Karl R. Allen Jr.).                                                                                                                                                                                                                                                                                                                                   |
|         | After the ARM conference, Surrey established their Speakers Bureau and he contacted influential, wealthy contributors in Dallas to secure funding for the WPA and the ARM coalition. JBS financial contributor H.L. Hunt made a \$150 contribution to Karl Allen and asked him to come to Dallas to make a presentation regarding his new movement.                                                                                                                                                                                                                                                                                                        |
| 1968-05 | A United Klans of America klavern in Highland Springs VA (unit #77) led by Richard Matthew Burton showed the JBS film, "Anarchy USA" on 5/11/68. [FBI-Richmond 100-9991, serial #96]                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1968-06 | Most of the fourteen Massachusetts Presidential electors pledged to support the Presidential candidacy of the racist Governor of Alabama (George Wallace) were JBS members or endorsers. JBS members/endorsers who were Wallace's electors included: Laurence E. Bunker (JBS National Council), John Robertson, George B. Fowler, Dr. Thomas DePalo, Ruth Wood, Harold Collins, Laura Davidson.                                                                                                                                                                                                                                                            |
|         | George B. Fowler (a JBS member) was also a financial supporter of the virulent bigot, Gerald L.K. Smith and his Christian Nationalist Crusade. [Boston MA Globe, 06/25/68, page 1, "Wallace's Bay State Electors Mostly Birch Society Members", FBI-Boston 100-32899, serial #401A].                                                                                                                                                                                                                                                                                                                                                                       |
| 1968-06 | During Robert Welch's speech at Liberty Amendment National Convention held at Disneyland Hotel, in Anaheim CA on 6/24/68, Welch declared that segregationist Alabama Governor and Presidential candidate George Wallace should pick JBS member and California State Senator John G. Schmitz as his Vice-Presidential running mate.                                                                                                                                                                                                                                                                                                                         |
|         | Numerous white supremacists supported Wallace's Presidential campaign including Imperial Wizard Robert M. Shelton (United Klans of America) and Imperial Wizard Samuel H. Bowers (White Knights of the Ku Klux Klan of Mississippi) along with JBS members Edwin A. Walker, and JBS National Council member Laurence Bunker. Scores of other JBS members and endorsers supported and became organizers, electors, and financial contributors for the Wallace campaign - as revealed in numerous entries of this Chronology.                                                                                                                                |

| 1968-07 | Four JBS members were featured speakers at a rally by the Confederate Knights of the KKK held near Wadesboro NC (Anson County NC). <u>George Dorsett</u> (local Klan leader), <u>Farrell Ostwalt</u> , <u>Frank Rossess</u> and <u>Reid Stubbs</u> . [FBI-Charlotte 100-9548, serials 220 and 224]                                                                                                                                                                                    |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1968-07 | The pro-Hitler National Renaissance Party (NRP) chapter in Staten Island NY was comprised of 7 current or former members of the JBS. [FBI-NYC 100-144597, serial #317, 7/25/68].                                                                                                                                                                                                                                                                                                      |
|         | FBI characterization of NRP:                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|         | "the NRP is an anti-Semitic, anti-Christian, anti-Negro and neo-Fascist organizationThe Un-American Activities Committee of the United States House of Representatives in a                                                                                                                                                                                                                                                                                                           |
|         | Preliminary Report dated December 17, 1954, stated 'National Renaissance Party activities and propaganda are clearly subversive and un-American.'" [In "Appendix" to FBI memos which discuss the NRP]                                                                                                                                                                                                                                                                                 |
| 1968-09 | JBS member <u>Bard Logan</u> (San Antonio TX) was the Texas State Chairman of the American Independent Party. The AIP supported Alabama Gov. George Wallace for President. Logan estimated that 15 of the 31 members of the AIP Executive Committee in Texas were JBS members. [New York Times, 9/22/68, p56, "Birchers in Texas Head Wallace Bid"]                                                                                                                                   |
| 1968-10 | JBS member <u>Bard Logan</u> (San Antonio TX) was the Texas State Chairman for the 1968 George Wallace for President campaign. Wallace ran as the American Independent Party (AIP) candidate. In his capacity as State AIP Chairman, Logan selected Vance J. Beaudreau as the District Chairman of the AIP in the Rio Grande Valley area of Texas. Beaudreau also was one of three members of the AIP Credentials Committee as well as a member of the Texas AIP Executive Committee. |
|         | Beaudreau was active in the Texas chapter of the American Nazi Party (ANP) in 1965-1966 and he was arrested in March 1965 in University Park TX for circulating Nazi hate literature in support of Gene A. Guinn for Dallas City Council. Guinn's candidacy was endorsed by the Ku Klux Klan and the American Nazi Party.                                                                                                                                                             |
|         | Beaudreau also was a bodyguard for ANP founder/leader George Lincoln Rockwell when Rockwell visited Dallas.                                                                                                                                                                                                                                                                                                                                                                           |
| 1968-11 | A Wallace for President meeting in Johnston County NC quotes comments made by J.R. Jones, the Grand Dragon of United Klans of America-North Carolina as follows:                                                                                                                                                                                                                                                                                                                      |
|         | "Jones stated that the UKA throughout the state of North Carolinaplans to unite with the John Birch Society and with the White Citizens Councils to actively nominate and promote candidates for all offices in future elections so that it will eventually promote the interests of the American Independent Party if there is any future hope of electing George Wallace for President in 1972." [FBI-Charlotte 100-9548, serial #225]                                              |
| 1968-12 | JBS lifetime member, <u>Lloyd W. Bailey</u> (Rocky Mount NC) cast his electoral college vote for the racist Gov. George C. Wallace of Alabama who ran as the American Independent Party candidate for President even though Bailey was pledged as a Republican elector.                                                                                                                                                                                                               |

<u>Clinton and Elizabeth Wheat</u> (Los Angeles CA) were JBS members. However, ultimately, they left the JBS because they concluded it "<u>was dominated by Jews</u>"

G. Clinton Wheat acknowledged to a KLAC-radio reporter that he was a KKK member. [See transcript of KLAC-Radio 90-minute documentary on the California KKK entitled "Hotbed of Hatred"]

Mr. and Mrs. Wheat often held meetings at their Los Angeles home (233 S. Lafayette Park Place) which included notorious racists and anti-semites like Wesley Swift and William P. Gale. The Wheats also hosted meetings in their home for racist and anti-semitic groups like American Nazi Party, National States Rights Party, Christian Defense League, and Church of Jesus-Christ Christian.

Clinton Wheat headed the California chapter of "The Committee of One Million Caucasians To March on Washington in 1964" which was formed in February 1962 by James R. Venable and Herbert Butterworth. Venable was the leader of the National Knights of the KKK in Georgia. Butterworth was the Public Relations Director for United Klans of America.

When Clinton Wheat was interviewed by FBI Agents in February 1965, he told them that he had moved to Oregon because "he was tired of the Niggers and Jews in Los Angeles." [FBI-HQ 157-1727, serial #3; 2/23/65 SAC Portland to J. Edgar Hoover.]

Clinton Wheat was an ex-convict who served time in a Louisiana prison for armed robbery and murder. He subsequently received pardons in the state of Texas for robbery. He also received a commutation of a life sentence for a Los Angeles burglary and for a Los Angeles murder. **See FBI-HQ** files 157-1727 and FBI-HQ 157-1586 and FBI-Atlanta 157-664 and FBI-Los Angeles file 157-843.]

1969-00

<u>Robert Welch</u> announced the appointment of retired Brig. General Clyde J. Watts of Oklahoma City to the JBS National Council. Watts was the attorney who represented JBS member Edwin A. Walker in various legal matters and Watts represented the Birch Society during the historic precedent-setting defamation lawsuit brought against the publishing arm of the Society by Chicago lawyer Elmer Gertz. The JBS lost that lawsuit.

Watts also served on the JBS Speakers Bureau. The subjects of his JBS-sponsored speeches were: "False Public Images" and "4th Dimensional Warfare".

In December 1966, Watts was named as Secretary and General Counsel for the Defenders of the American Constitution (DAC) which was co-founded and headed by retired Marine Corps Lt. Gen. Pedro A. Del Valle.

In May 1964, J. Edgar Hoover sent a memo to the Special-Agent-in-Charge of the FBI's Washington field office and he characterized DAC as follows:

"Del Valle is President of Defenders of the American Constitution, an extreme right-wing organization that was founded in 1959." [FBI-Baltimore field office file 100-21392, serial #18, 5/14/64 Hoover memo to SAC, FBI-Washington field].

In 1950, Del Valle wrote a complimentary statement for the cover page of Robert H. Williams' anti-semitic pamphlet, *Know Your Enemy*. The FBI file on Williams described his writings as follows:

"A review of all publications of Williams indicates he is violently anti-Semitic in that he operates on the premises that since some Jewish people are Communists, all Jews are Communists." [FBI-HQ file 105-10091, serial #78; 7/11/52 memo from Assistant Director L.B. Nichols to J. Edgar Hoover.] A 1951 report by the Americanism Commission of the American Legion (Illinois Department) described Williams as "an independent dispenser of vitriolic un-American anti-Semitism hate literature..."

Del Valle was a shareholder in, and President of, Conde McGinley's mis-named "Christian Educational Association". The CEA published a newspaper entitled, Common Sense. For details concerning Common Sense, see the following House Committee on Un-American Activities report entitled "Preliminary Report on Neo-Fascist and Hate Groups".

### http://debs.indstate.edu/u588n4 1954.pdf

# The following description of *Common Sense* appears on page 10:

"Common Sense represents itself as "the Nation's Anti-Communist paper." Subscriptions are sought from 'loyal and patriotic Americans' in order to 'help save our Republic.' Such patriotic claims provide poor disguise, however, for some of the most vitriolic hate propaganda ever to come to the attention of the committee. Common Sense defines communism as 'Judaism' and devotes its pages almost exclusively to attacks on the Jewish and to a lesser extent the Negro minorities in our Nation. Sympathy for the former Nazi regime in Germany also is injected into this propaganda..."

For a detailed discussion of Del Valle and his beliefs and associations, see Kevin Coogan's article, The Defenders Of The American Constitution and the League Of Empire Loyalists: The First Postwar Anglo-American Revolts Against The 'One World Order'" here:

https://socialhistory.org/sites/default/files/docs/coogan.doc

1969-00

JBS founder Robert Welch made the following comments in his 1969 pamphlet "If You Want It Straight" which was subsequently reprinted in the May 1993 JBS Bulletin:

"In our opinion, for instance -- and we might add, in the opinion of many of the best informed and most courageous Jews themselves -- the so-called Anti-Defamation League, which ostensibly was founded to prevent or diminish anti-Semitism, has actually done more over the past few decades to *promote* anti-Semitism than all of the Gerald L.K. Smiths and Richard Cottens put together. For the ADL's power and prosperity as an organization has depended on an increase rather than a decrease of anti-Jewish feelings. And in subtly provoking this increase, they have, of course, mightily helped the Communists which has certainly been the purpose of some of those involved." and

"For many years, the Communists, using the ADL as a front, tried by extremely intensive and expensive propaganda to have the American people simply take for granted that the JBS was a racist and anti-Semitic organization." [Robert Welch, JBS Bulletin, May 1993 - "If You Want It Straight" which reprints a speech made by Welch in 1969. "Promote" italicized in original document for emphasis.]

1969-06

JBS Coordinator and JBS speaker <u>Medford B. Evans</u> was also an official of the national White Citizens Council movement. He also was the Editor of the WCC national magazine. Evans endorsed the "*Racial Studies Committee*" which argued that black Americans had a low IQ. [See: article "*Group Claims Negro IQ Low*" in *San Antonio TX Light*, 6/30/69; Also contained in the CIA file on Medford Evans.] For additional background re: Evans, see my essay at: <a href="https://arthurgoldwag.wordpress.com/2011/07/04/from-ernie-lazar-a-case-study-of-dr-medford-bryan-evans-and-conspiracist-logic/">https://arthurgoldwag.wordpress.com/2011/07/04/from-ernie-lazar-a-case-study-of-dr-medford-bryan-evans-and-conspiracist-logic/</a>

1969-08

JBS leader, <u>Robert Welch</u>, recommended Edward L. Delaney's privately printed memoir entitled "Five Decades to Dawn". Welch advised his members that Delaney's book was available for purchase at JBS bookstores around the country as well as directly from JBS HQ in Belmont MA and its satellite office in San Marino, CA.

Welch described Delaney's book as an "informal but comprehensive and truthful history by a man who not only reported it and wrote it, but lived it, on four continents for fifty years." Welch declared that only a few old-timers like himself knew who Delaney was, but "here is a man who, but for his unwavering dedication to the truth, would have been justly famous as one of the greatest foreign correspondents of all time." [Robert Welch, JBS Bulletin, August 1969, page 30.]

Welch "forgot" to mention a few relevant facts concerning Delaney. Also, Welch's comments present a major dilemma for the JBS conception of a political spectrum (see details below).

Edward Leopold Delaney was born in Olney, IL on December 12, 1885. In his early adult life he worked as an actor including in Australia. By the 1920's he returned to the U.S. During the early 1930's he worked in various European countries.

As a result of his involvement with ultra-rightists in the U.S. (including followers of Rev. Charles E. Coughlin), Delaney was recruited in 1940 by the German national agency known as Reich-Rundfunk-Gesellschaft (RRG). RRG was nationalized by the Nazi Government in 1933 under the leadership of the Ministry of Public Enlightenment and Propaganda headed by Joseph Goebbels.

During 1940 and 1941, while in Berlin, Delaney started making pro-Nazi short-wave radio broadcasts under the alias of E.D. Ward. He also used the alias of Charles Flicksteger. Delaney also made pro-Nazi broadcasts from Prague, Czechoslovakia and other German-occupied territories. He was arrested in Prague on May 20, 1945 and later returned to the U.S. where he was arrested by the FBI on August 8, 1947. On July 26, 1943, Delaney was indicted for treason in absentia by a Washington DC Grand Jury because of his pro-Nazi broadcasts. However, on October 27, 1947, the charges were dropped due to lack of evidence.

For additional background info, see the following column by World War II correspondent, William L. Shirer:

https://www.justice.gov/sites/default/files/criminal/legacy/2010/04/11/ezra-pound-p4.pdf

A former Time magazine employee in Europe told the FBI that he saw Delaney at a party given by an official of the German Foreign Office during 1941 and he described Delaney as "an ardent Nazi sympathizer and was much opposed to Jews and to President Roosevelt." [FBI-NYC 61-597, serial #37, page 31] which is a Summary Report about Delaney which was written by Baltimore FBI Special Agent Edward G. Gough [FBI-Baltimore file 61-59, dated July 10, 1945].

Another person interviewed by the FBI about Delaney "advised that the subject was a frustrated man, always trying to make money and not quite doing it and always blaming it on the Jews. He stated that everything he said had something to do with the Jews and that he heads his letters from New York City as 'Jew York' and speaks of Rosenveldt and his Jewish cohorts." [FBI-NYC 61-597, serial #37, page 33; Also see page 36 for another example of Delaney's virulent anti-semitism].

Robert Welch's recommendation of Delaney's book presents a serious epistemological problem for the Birch Society because the JBS is on record declaring numerous times that Nazis properly belong on the LEFT-side of a political spectrum along with socialists and Communists and, consequently, assorted Nazis and Hitler-admirers or other national socialists have absolutely nothing in common with the Birch Society because the JBS is anti-statist and anti-collectivism and opposes all forms of bigotry.

Nevertheless, Delaney is another example of a Nazi sympathizer whose viewpoints were harmonious with <u>ultra-conservative</u> <u>right-wing individuals and organizations</u> in the U.S. including rabid anti-semites like Charles E. Coughlin. After World War II, Delaney was an ultra-conservative lecturer and author in southern California and even Robert Welch thought Delaney was a relevant source of reliable anti-Communist information!

1969-09

Robert Welch urged his members to send letters and telegrams to Washington to urge confirmation of Judge Clement Haynsworth as a U.S. Supreme Court Justice. During the 1952 election cycle, Haynsworth supported an independent elector slate in South Carolina. The leadership of the independent electors was self-avowedly segregationist. They described the NAACP and Americans for Democratic Action as "un-American organizations". When Haynsworth was nominated by President Nixon to become an Associate Justice on the U.S. Supreme Court, the U.S. Senate's only African American Republican member reviewed Haynsworth's record and concluded that it "convinces me that his treatment of civil rights issues is not in keeping with the historic movement toward equal justice for every American citizen."

|          | Haynsworth's most consequential opinions as a Fourth Circuit Court of Appeals judge involved interpretation of the 1954 Supreme Court de-segregation decision in Brown v. Board of Education. Haynsworth's decision in the Prince Edward County, VA case continued racial separation in local schools. The following year, the US Supreme Court reversed the Fourth Circuit Court's decision.                                                                                                                                                                                                                                                                                                              |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1969-10  | An informant contacted the Hyattsville MD FBI office on 10/8/69 to report that he was approached by individuals who were JBS members in Charles County, Maryland and he characterized them as "a white racist group."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|          | The Special Agent in Charge of the FBI-Baltimore field office described this informant as someone who "formerly had furnished information of excellent value to the FBI"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|          | The informant reported that this group was "in possession of 24 M2 carbines, 2 M3 machine guns, 2 Maxum heavy machine guns, one rocket launcher and approximately 20,000 rounds of various type ammunition."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|          | The informant reported that the group "has discussed killing black power leaders" and others. Per the FBI memo: "The group has expressed vehement opposition to anything which they consider un-American, including black power advocates, communists, and other radical type organizations. They are opposed to Negroes as a group." [FBI-Washington DC field office, WFO 100-38767, serials #107 and #108; Same info in FBI-HQ file 157-15382].                                                                                                                                                                                                                                                          |
| 1970s-00 | Kevin Alfred Strom (Anchorage AK and later, Earlysville, Virginia) joined the John Birch Society while in high school but he left because he believed the JBS would not permit members to candidly discuss issues of race. In the 1980's Strom associated himself with the neo-nazi William Pierce and his racist, anti-Semitic organization, National Alliance. After high school, Strom started working for Pierce. (Pierce had also been a JBS member).                                                                                                                                                                                                                                                 |
|          | In 1985, Strom created and hosted the National Alliance radio show ("American Dissident Voices") and he also edited its publication (National Vanguard). After Pierce died, there was an internal dispute within the Alliance. Strom then founded his own website, National                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1970-02  | Vanguard which became defunct in 2007.  JBS member Omar C. Miller (Lutz FL) whom fellow JBS member Ben Klassen described as "a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1970-02  | strong nazi supporter" hosted nazi meeting in his home in February 1970.  FBI-Los Angeles received a report from an informant which referred to a JBS member who was described as "strongly anti-Jewish and Negro". This JBS member was about 50yo and a bank guard for a Beverly Hills CA bank and a member of Air Force Reserve. He believed that a "pitch battle with Negroes" was coming and "any white not well armedwill be slaughtered".                                                                                                                                                                                                                                                            |
| 1970-03  | [FBI-Los Angeles 100-59001, serial #1219, 2/5/70 Special Agent to SAC Los Angeles.]  JBS leader, Robert Welch described the Black Panthers movement as "being used by agents of the Insiders far above them, to beat their breasts and make loud noises, like the gorillas whom they so much resemble" [Robert Welch, JBS Bulletin, 03/70, page 13]. This is merely one of numerous examples which reveal how leaders within the Birch Society sought to dehumanize black Americans as "savages", "animals", "gorillas" or other derogatory references which certainly would appeal to the most vicious racial bigots in our country. [See other examples at 1964-05, 1964-09, 1966-04, 1965-06, 1966-06]. |
| 1970-10  | John Birch Society member <u>Betty J. Travnick</u> , letter to editor, <u>Stockton CA Record</u> , 10/16/70: "A segment of black, brown and white trash is joining together which do not represent that vast decent majority of the Negro, Mexican and white citizens. They represent only one-half of one percent of the ones who have vowed to overthrow the U.S. government by 1972."                                                                                                                                                                                                                                                                                                                   |
| 1971-01  | JBS member <u>Rev. Ferrell Griswold</u> (Birmingham AL) served on the National Advisory Board of the National Youth Alliance (NYA). The NYA was originally formed out of the pro-segregation Youth For Wallace movement which promoted George Wallace's 1968 campaign for President.                                                                                                                                                                                                                                                                                                                                                                                                                       |
|          | The National Advisory Board of NYA also included such virulent racists and anti-semites as: Louis T. Byers, Richard B. Cotten, John G. Crommelin, Pedro A. Del Valle, and Revilo P. Oliver.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | From 1965-1968, Louis Byers was the John Birch Society Coordinator for Western Pennsylvania and New York (Pittsburgh and Buffalo areas). He also organized Pennsylvania for the 1968 George Wallace Presidential campaign                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

Revilo Oliver was a founding member of the John Birch Society and he served for 6 years on its National Council. He also was the primary editor of the annual August "Scoreboard" issue of the JBS magazine, American Opinion which purported to estimate the extent of "Communist influence and control" in all nations of the world. Richard Cotten was also a former JBS member.

The FBI file on the NYA is categorized as "Racial Matters—White Hate Group". The FBI described NYA as follows:

"NYA is currently controlled by individuals who militantly promote white racialism and anti-Zionism and who suggest violent revolution ultimately as the means for implementing their racial and political ideas in America." [FBI-NYC 157-3447, #127; same information appears in FBI files, Washington Field 157-2278 and HQ 157-12589]

NYA members were adherents of the ideas of Francis Parker Yockey. Yockey authored the 1948 book, "Imperium: The Philosophy of History and Politics". Yockey's book "extolled the virtues of northern European civilization and warned against its adulteration by Jews, Negroes, Orientals, and other culture distorters." [FBI-NYC 157-3447, serial #103 which is a 3/31/70 Summary Report by the FBI-Washington Field Office. The original is in FBI-WFO 157-2278]

In October 1970 the NYA was re-organized and chartered in the State of Virginia with William L. Pierce (former Information Officer of the National Socialist White People's Party (formerly known as American Nazi Party) as the registered agent and Director of the corporation. He also was Editor in Chief of NYA's newsletter, "Attack!".

Other Directors included Robert Allison Lloyd III (the former Executive Officer of the National Socialist White People's Party) who became NYA's National Organizer and Louis T. Byers who was a co-founder of NYA and originally its National Organizer but he subsequently became President of the NYA National Advisory Board.

Charles R. Muncaster was the Alabama Chairman of NYA. His father Robert G. Muncaster, was a JBS member. Robert received a sentence of three years when he was convicted on the charge of interfering with draft laws and his son, Charles, was found guilty in 1970 of draft evasion.

JBS member Mrs. Eleanor Kramer (Largo FL) was appointed Group Leader of White Power Group #1 of Nationalist White Party.

1972-00

Ardie McBrearty (Gentry AR) was a JBS member who left to form the United States Taxpayers Association (USTA) in 1974. He was also associated with the racist and anti-semitic Aryan Nations (aka Christian Identity movement).

The USTA was dedicated to repealing the 16th amendment, OSHA laws, consumer protection statutes, gun control laws, and other "unconstitutional" legislation. Other members of USTA included Francis Gillings, a California Posse Comitatus member. [USTA activities were chronicled in *Tax Strike News* published in southern California by A.J. Lowery and edited by his wife Anita Kerns].

In the early 1980's McBrearty became a Christian Identity movement adherent and he was recruited by Robert J. Mathews to set up the security system for The Order. On 4/12/85, McBrearty and 23 other Order members were indicted by Federal Grand Jury in Seattle on charges of racketeering and conspiracy. McBrearty testified against his co-defendants. He was sentenced to 40 years in prison. He also was indicted on charges of sedition (Ft. Smith AR trial) but acquitted in 1988.

1972-05 The JBS published or recommended books which contained themes that originated with bigots. For example, when the JBS went all-out to promote and distribute Gary Allen's classic, *None* Dare Call It Conspiracy, William Loeb, the ultra-conservative publisher of the Manchester NH Union-Leader newspaper ran an editorial on 5/5/72 describing Gary's book as "anti-semitic nonsense" because Allen's book suggested that all of our troubles were due to a conspiracy of international bankers—and most of those named in the book were Jewish. The Loeb editorial produced numerous hostile replies. One of those replies was from a New Hampshire JBS member who denied that the JBS was antisemitic but then she declared that "to deny that the Conspiracy is being directed by international bankers--Jews mainly...is being naïve in the extreme, as well as totally ignorant of the depth and extent of the REAL conspiracy." [Marguerite M. Woodman letter to editor, published in 6/29/72 issue of Manchester NH Union-Leader]. The prominent Washington DC conservative newspaper, Human Events, also refused to run an ad for Allen's book because they considered it to be promoting anti-semitic themes. Other conservative critics included Edgar Bundy, Father Daniel Lyons (National Catholic Register) and the conservative newspaper, Human Events. 1972-07 Thomas J. Anderson (Nashville TN) was a founding member of the Birch Society and he served on its National Council starting in January 1960. In 1972 he wrote: "The Blacks never have thanked the Whites for buying them into slavery. Except for that they'd still be in the Congo. And almost anybody will admit that even Chicago is better than Lusambo. What stable and civilized republic in all history was predominantly or even substantially Negro? None. What high culture have Negroes anytime, anywhere produced themselves? None. What high culture, once achieved, ever remained a high culture once it became substantially mixed with Negro bloodlines? None. What Negro Republic or free civilization now or ever has shown the necessary attributes of character, self-control, self-reliance, self-responsibility, and self-help to build and maintain a great civilization? None." [Thomas J. Anderson, "Tom Anderson Says Blacks Should Be Grateful to Whites", The Councilor, 7/21/72, page 1]. The Councilor was the official publication of the racist Citizens Council of Louisiana. Ned Touchstone was its Editor. Touchstone was described by FBI as a KKK member and as a "rabid segregationist" [FBI-HQ 105-44536, serial #37 dated 7/27/66]. In November 1965, Touchstone was the keynote speaker at Mississippi Knights of the KKK rally in North Biloxi MS. He sold racist and anti-semitic publications through his National Biographic Society 1973-07 George Lee Kindred (Livonia MI) was a member of the John Birch Society, American Nazi Party, the Posse Comitatus, and the right-wing paramilitary organization, Minutemen. During a July 1973 phone interview with the FBI, Kindred stated that "he believed that the FBI was being used by a 'Jewish-Zionist cabal' to destroy the United States...Kindred advised that he and his friends wish to establish the 'Kingdom of Jesus Christ in the U.S.' and that they do not want a 'bunch of kikes' running the country." [FBI-Detroit 157-1657, serial #175; 11/30/73 Detroit memo re: Kindred.] During a speech before Americans for Constitutional Government and Law, "Kindred stated that they don't let Jews or niggers into the Sherriff's Posse Comitatus". [FBI-Detroit 157-10687, serial #9 which is a 2/18/75 memo from SAC Little Rock to SAC Cincinnati re: Sheriff's Posse Comitatus and Americans for Constitutional Government and Law.] 1973-10 JBS member Dean Kennedy (Eugene OR) was Chairman of Citizens Law Enforcement and Research Committee. He was a Hitler admirer who dropped out of the JBS complaining that it was "infiltrated by the Illuminati" ["The Posse Rides', Eugene OR Register-Guard, 2/22/76, pp 1D and 3D]. In a letter to the County Sheriff, Kennedy wrote: "The toadies that grovel at the feet of the parasitical banking fraternity occupy the seats of power in the land; in government, industry, and the academy...They and their masters are PARASITES and must have a host to live upon...Is it possible that we, men of the West,

members of the only race that has had the intelligence and discipline to master the many

|          | powers of nature [are] too stupid to preserve our race and civilization?"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | Kennedy also headed his local chapter of National Association to Keep and Bear Arms (NAKBA) which embraced the Posse Comitatus movement. Kennedy contributed articles to NAKBA newsletter, Armed Citizens News.                                                                                                                                                                                                                                                                                                                                                                                         |
| 1974-02  | Two weekly meetings of Unit 27 of the United Klans of America klavern near Matoaca VA discussed the Birch Society. The second meeting on 2/13/74 opened "with a discussion of the                                                                                                                                                                                                                                                                                                                                                                                                                       |
|          | meetings to be held in Richmond VA by the John Birch Society and also meetings to be held at the home of Reggie Mann of Chesterfield County, Virginia by the same group." [FBI-Richmond 100-9991, serials #108 and #109]                                                                                                                                                                                                                                                                                                                                                                                |
| 1974-03  | John Fall, a JBS HQ official in Belmont MA, wrote a letter to another JBS staff member (Dave) which discussed the sentiments expressed by a JBS member whom Fall described as "somewhat anti-Semitic" but who was discreet enough to be considered "an asset to her chapter".                                                                                                                                                                                                                                                                                                                           |
|          | Fall's comments to Dave reveal a greater tolerance for anti-semites within the JBS than official JBS statements claimed. This tolerance was based upon the underlying principle that anti-Semitism was a personal prejudice which was more of a public relations problem rather than an adverse moral matter.                                                                                                                                                                                                                                                                                           |
|          | "On this matter of anti-Semitism, Dave, there is a further distinction to be made. There is a fine line between personal prejudices, which everyone has the right to form, and open advocacy which could in effect neutralize other members and create a false impression of where the Society stands. We would not necessarily bar a person from membership merely because that person disliked a particular group of people On the other hand an individual who goes around identifying himself as a Bircher and then launches into an anti-Semitic tirade creates a false impression of the Society" |
| 1975-12  | JBS founder Robert Welch sent a memo to all JBS National Council members praising Lt. Col. Gordon D. (Jack) Mohr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|          | "This happens to be the exact anniversary of the founding of the John Birch Society on Tuesday, December 9, 1958. So, I had much rather be writing you gentleman about our specific accomplishments and general progress during 1975. Such as Lt. Col. Mohr's speaking tour this fall in the northwestern states. Not only did he visibly and materially strengthen popular resistance to all gun control legislation but he helped to bring some parts of a formerly press into a favorable attitude toward the Society." [12/9/75 Robert Welch "To All Members of Our Council", page 1].              |
|          | Gordon Mohr was a paid speaker for the JBS for 12 years. Mohr was the founder and leader of the Citizens Emergency Defense System, an extreme right paramilitary group. He was "National Defense Coordinator" of John Harrell's Christian Patriots Defense League - another extremist and anti-Semitic organization based in Illinois. Mohr published the Christian Patriot Crusader quarterly newsletter which promoted anti-Semitic Christian Identity doctrines.                                                                                                                                     |
| 1976-06  | JBS National Council members <u>Dr. Thomas Parker</u> (SC) and Thomas J. Anderson (TN) were officers in the American Party. Parker was Vice-Chairman of the South Carolina state party and Anderson was the National Chairman of the Party. Both men were delegates to the national Party Convention held in Salt Lake City in June 1976. The official platform of the American Party included U.S. recognition of the apartheid regime of Rhodesia                                                                                                                                                     |
| 1980s-00 | JBS member <u>David E. Lane</u> (Denver CO) joined the KKK in 1979. He organized the Denver unit of the Knights of the Ku Klux Klan. In late 1981, Lane became Colorado State Organizer for the anti-semitic and racist organization Aryan Nations.                                                                                                                                                                                                                                                                                                                                                     |
|          | Lane opposed racial integration which he saw as part of a Zionist conspiracy aimed at exterminating the Aryan race. Lane was also involved with the Christian Identity movement, and he was a proponent of Wotanism which is similar to Odinism.                                                                                                                                                                                                                                                                                                                                                        |
|          | Lane met Robert Mathews in July 1983 at the Aryan Nations World Congress. On September 22, 1983 Lane was among the 9 founding members of <b>The Order</b> aka Bruder Schweigen which                                                                                                                                                                                                                                                                                                                                                                                                                    |

dedicated itself to delivering "our people from the Jew and bring total victory to the Aryan race."

The Order was responsible for stealing over \$4.1 million in armored car robberies and it killed two people plus detonated bombs, counterfeited money, and organized paramilitary training camps.

Lane was convicted for racketeering, conspiracy and violating the civil rights of radio talk show host Alan Berg who was murdered on June 18, 1984. Lane was also among 14 men prosecuted for sedition in Ft. Smith AR but was acquitted.

Lane died in the Federal Correction Complex in Terre Haute IN while serving a 190-year prison term for his part in the 1984 murder of Alan Berg.

1980s-00

JBS member <u>Robert Jay Mathews</u> (Phoenix Arizona) joined the John Birch Society at age 11. After dropping out of high school in his senior year, Mathews formed the Sons of Liberty, an anti-communist militia dominated by survivalists and fellow Mormons. Sons of Liberty had at its peak approximately 25 members.

In 1980, Mathews joined the National Alliance, a white-supremacist group founded by William Luther Pierce (1933-2002), a former Oregon State University physics professor and officer in the American Nazi Party. Mathews read two books, published by the National Alliance, which had profound effects upon his life: *Which Way Western Man?* by William Gayley Simpson which told of an insidious plot by the Jews to destroy the "white Christian race," and *The Turner Diaries* by William L. Pierce, a novel about the supposed violent takeover of America by white supremacists who then form an elite paramilitary underground, called The Order, and take control of the whole world, eradicating all Jews and non-whites.

In February 1982, Mathews began attending services at the Church of Jesus Christ Christian inside the Aryan Nations compound in Hayden Lake, Idaho. The founder of the church and the leader of the Aryan Nations was Richard Girnt Butler (1918-2004), whose message combined an interpretation of Christianity with Nazism and the dream of a whites-only homeland centered in North Idaho.

Shortly thereafter, Mathews founded the White American Bastion, a splinter group organized to attract white Christian families to the Northwest. In September 1983, he gave a short speech at a National Alliance convention in Arlington, VA reporting on his efforts to recruit farmers and ranchers into the "white racialist movement."

While at the convention, Mathews renewed acquaintance with Robert Allan Martinez, a former Ku Klux Klansman from Philadelphia.

In late September 1983, Mathews invited eight men, whom he felt held beliefs similar to his own, to his property in Metaline Falls Idaho: Kenneth Loft, his neighbor and best friend; David Eden Lane, a former Ku Klux Klansman from Denver, CO and also a JBS member; Daniel R. Bauer, Denver Daw Parmenter II, Randolph George Duey, and Bruce Carroll Pierce from the Aryan Nations, and Richard Harold Kemp and William Soderquist, recent recruits from the National Alliance.

The group Mathews founded that night became known variously as The Order, The Silent Brotherhood, and the White American Bastion. *The Turner Diaries* became their bible. The Order's fundamental aim was violent overthrow of the "Zionist Occupation Government," or "ZOG" a euphemism for the United States government, which they believed was controlled by a Jewish cabal.

1986-07

<u>Thomas Vincent Posey</u> (Decatur AL) was a JBS member and KKK member who founded and was National Director of the paramilitary Civilian Military Assistance (later known as Civilian Material Assistance).

CMA was an anti-Communist group that supported the Contras in Nicaragua but later turned into a white supremacist group. [New York Times, 7/11/86, page A-8, "Anti-Communism Called the Thread Binding Group That Captured Aliens" by Dudley Cleninden. Also see New York Times, 7/8/86 page A-15; Also see Posey interview, "Don't Shoot Them as Individuals, Shoot Them as Communists" in Washington DC Post, 09/23/84, page 77]

| 1989-08  | <u>Walter Komorowski</u> (Ft. Lucie FL) became a JBS member in 1963. He also belonged to Tom Metzger's racist organization, White Aryan Resistance. In August 1989, Walter was arrested and charged with making written threats against government officials in Ft. Lucie FL. [Southern Changes, Volume 11, #4, 1989, pages 16-18]                                                                                                                                                                                                                                                                                                   |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1990s-00 | JBS member <u>George "Irish" Matousek</u> (Michigan) was a long-time white supremacist and militia enthusiast according to the <i>Bay City (MI) Times</i> . Matousek was an adherent of the theology of Christian Identity, which identified Jews as the spawn of Satan and people of color as " <i>muds</i> ".                                                                                                                                                                                                                                                                                                                      |
|          | Matousek was also a close friend of the rabid Identity preacher James Wickstrom. As a well-known member of the Michigan Militia in the 1990s, Matousek led a failed effort to pass an anti-gay referendum. When former militia member Scott Woodring murdered a state trooper, Matousek told a reporter that if the authorities kept "playing games" with his supporters, "it's                                                                                                                                                                                                                                                      |
| 2002-00  | going to cost them their lives."  JBS member <u>James Kelso</u> (Grand Forks ND) was a moderator in 2002 for neo-nazi website Stormfront. In 2003 he joined neo-nazi group National Alliance and in 2004 Kelso was an                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | assistant to KKK official David Duke. Kelso lived with Duke for 2 years. In 2009. Kelso helped create "White News Now"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2005-11  | Former JBS CEO <u>G. Vance Smith</u> letter to all JBS National Council members:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|          | "During the 14½ years that I served as CEO, (JBS President) Jack McManus lived in his Wakefield, Massachusetts home. He did some speaking and some writing using the title of "President," but he was never involved in the business side of the organization. That went okay until the year 2000                                                                                                                                                                                                                                                                                                                                    |
|          | But then Jack started speaking at religious conferences where he was both video-and audio-taped. His message on conspiracy and the books he promoted sounded very much like those given at Birch functions. (He was even introduced as president of the Society and publisher of [JBS magazine] <i>The New American</i> at some of these events.) Except he concluded for these audiences that the real enemies were the Masons and the Jews behind them. Jack is very proud of everything he has ever written, and I'm certain he would happily send you copies of 'Know Thine Enemy' and other speeches he gave on those subjects. |
|          | When the Society's officers and Executive Committee learned of Jack's newly expressed views and agenda, they became very concerned that the Society's fundamental principles would be compromised, and that individuals like Morris Dees could possibly attack the Society and cause it irreparable damage. Attempts to persuade Jack to modify his non-religious conclusions and cease such public activity were only mildly successful. So with his concurrence we took steps to 'wind down' his role within the Society." [11/07/05 G. Vance Smith letter to all JBS National Council members.]                                   |
| 2007-00  | Former JBS member <u>Jason T. Ready</u> aka J.T. Ready (Gilbert, AZ) was the founder of the Minuteman Civil Defense Corps as well as the founder of a nativist organization called Americans First.                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|          | The late William Norman Grigg (the former senior Editor of the JBS magazine) wrote very insightful blog posts about Ready which reveals why the JBS attracts bigots like J.T. Ready:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|          | http://jbsrip.blogspot.com/2007/09/http://jbsrip.blogspot.com/2009/10/http://jbsrip.blogspot.com/2008/08/http://jbsrip.blogspot.com/2010/06/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|          | Ready founded a private organization in June 2010 called the U.S. Border Guard and he believed that deadly force was justifiable to prevent illegal border crossings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | Ready was the featured speaker at a September 2007 rally in Omaha NE sponsored by the neonazi National Socialist Movement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|          | In December 2007, Ready posted a message on the New Saxon website using his moniker "Viking Son" which stated:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|          | "The truth is that negroids screw monkeys and rape babies in afreaka. Then stupid white man who licks kosher jew rear lets negroids in Stop Negroid immigration and integration                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

now!!! Nature will take care of the rest,"

In May 2010, Ready posted this message on the New Saxon website:

"The jew itself knows it is a parasite. I have had them admit as much to me and laugh in my face... But a parasite cannot carry on in its parasitic nature if it is exposed for what it really is. Their whole house of cards comes tumbling down for all to see. Like in 1933 Germany. Just because it has two legs, does not change its nature any less than a six-legged parasite stops sucking blood. There have been many pogroms when the host people stops being victims of these vampires. Another pogrom is approaching."

2010-06

<u>William Norman Grigg</u>, the former Senior Editor of the JBS magazine (*The New American*) wrote a scathing article for his personal blog which reported upon the controversy within the Birch Society over the anti-semitic remarks by its former President, John F. McManus. Grigg described McManus as having "spent decades promiscuously violating the JBS's standards and principles regarding anti-Jewish bigotry."

Grigg used his blog to explain how the controversy over McManus developed (below).

<u>Note</u>: Art Thompson is the current CEO of the John Birch Society. Both he and the former CEO (G. Vance Smith) agreed that Jack's comments were anti-semitic in tone and content.

"The source of those accusations is a large and enviably well-documented dossier compiled by Art Thompson, who had become alarmed over Jack's anti-Jewish agitation no later than 2000. Jack's side career as a Jew-baiter made him (and the JBS) vulnerable to blackmail during the 2005 management struggle. When an effort was made to blackmail Jack, I resigned my job in disgust and, to an extent, his defense -- not because I sympathized with his bigoted views, but because I couldn't countenance the use of criminal means to settle a leadership dispute. At the time I knew nothing about Jack's views beyond the clips I had been shown by his critics in the previous JBS administration, and the fact that he had used the repellent expression "slimy New York Jew" in a conversation. After Art Thompson was appointed CEO, Jack asked me to re-join the staff."

"It wasn't until [JBS member] Don Fotheringham used his website to publicize the Art Thompson-created dossier on Jack that I learned that he had spent years propagating anti-Semitic nonsense, while pulling down a pretty decent salary to be the figurehead president of the JBS. He did so in prolonged, conscious defiance of the Birch Society's principles. This is why he was -- at Art Thompson's initiative -- removed from his position as JBS president."

"Jack is committed, as a matter of covenant, to a minuscule and deeply authoritarian schismatic para-Catholic cult founded by unabashed anti-Semite Leonard Feeney. In 1959, Feeney -- a defrocked priest still referred to as 'Father' by his followers -- insisted that 'the Jews, as an organized force, are the implacable, declared enemies of Christianity — of its tenets, its traditions, its moral code, its very culture. We think it is vital, too, for American Catholics to realize that the Church has always known this fact about the Jews, and, to the extent of her influence, has counseled and decreed regulations for curbing their malice."

More commentary by William N. Grigg on John McManus:

http://jbsrip.blogspot.com/2009/12/

"Prior to his 'promotion' to the JBS Council several years ago -- an arrangement in which he resigned as President and took a pay cut in order to minimize the damage he was doing to the Society -- Jack had been urged to discontinue his involvement with the Saint

Benedictine Center in Richmond, New Hampshire, where he (and other speakers) had unbosomed themselves of anti-Jewish sentiments.

What is genuinely amazing here is this: Jack has never stopped attending programs sponsored by that group. In fact, he was a featured speaker at an SBC function just weeks ago. This isn't surprising, once one understands the fact that Jack's religious obligations to the SBC are more important to him than his professional obligations to the JBS. Art Thompson pointed out as much in 2000: This is Jack's religion -- and the anti-Jewish nonsense is a central tenet therein."

The transcript of two audio recordings by Art Thompson, the current CEO of the Birch Society appear below:

# First Art Thompson voice mail message to former JBS CEO, G. Vance Smith:

"Vance, this is not simply an aberration. This is [Jack McManus'] religion to be anti-Semitic and anti-Mason. That's all there is to it — through and through, up and down, sideways. [Art stammers for a second or two and then says]: [My daughter] says that [Jack's church has] a website called St. Benedictine something or other and she's downloaded some stuff called 'Neutralizers'. It's basically: everybody but a Moslem is a neutralizer and a liberal and out of salvation because they are not Catholic. And it's all Masonic and Jewish control.... So you know it's amazing the more you dig the more widespread you realize all this is, and it's been probably a problem for us for years and we didn't even know it."

# Second Art Thompson voice mail message:

"Vance, I'm having a full set of that meeting at St. Benedictines sent to me by Hal [Shurtleff]. The disturbing aspect of it is that he is getting them from Mangieri. Apparently, somebody in Mangieri's area went to [the conference] and got a full set of the tapes and uh gave them or two full sets of the tapes and gave them to Mangieri. And so Hal was already one step ahead of us and already asked Mangieri to get those. So he's going to send them to me and I left you out of the loop uh just uh because. And then as soon as I get them I'll forward them to you. And uh even Hal is thinking uh. He says I'm trying to do these things without making it look like I'm uh you know uh sending up any red flags to Jack [McManus] as to what's going on. So, Hal realizes the gravity of all this. He's suddenly come to realize that there is a serious problem there. At any rate, the disturbing aspect is that this stuff is just going out all over the place and uh to our staff to our members you name it. Uh so, that's the gist of it."

2017-08

JBS endorser, <u>Heather Scott</u> (Blanchard, ID) is an Idaho State Representative in District 1. After the incident in Charlottesville VA, Scott wrote on her Facebook webpage that:

"The way the media has set this up, the mention of white nationalist, which is no more than a Caucasian who (sic) for the Constitution and making America great again, and confusing it with term, 'white supremacist' which is extreme racism. Therefore, if one is 'guilty' of being white, one is clearly racist. And if one is white AND loves America, they are a white supremacist capable of carrying out violent acts against nonwhites."

### For details see:

https://www.spokesman.com/stories/2017/aug/15/north-idaho-rep-heather-scott-defends-white-nation/

In May 2020, Heather spoke at an event sponsored by the John Birch Society in Bonners Ferry Idaho. <a href="https://bonnersferryherald.com/news/2020/jul/02/state-rep-scott-to-conduct-civics-class-11/">https://bonnersferryherald.com/news/2020/jul/02/state-rep-scott-to-conduct-civics-class-11/</a>

2018-05

JBS member, <u>James Farmer</u> (Merrill OR) responded to factual evidence concerning JBS history by posting the following message on the *Klamath Falls OR Herald and News* website (see link here: <a href="https://tinyurl.com/y8dbv7l5">https://tinyurl.com/y8dbv7l5</a>)

#### **James Farmer**

http://jewonstormfront.blogspot.com/

Ernie Lazar. Would you mind responding to this which exposes who you are?

I responded to Mr. Farmer as follows:

"James Farmer - You want me to respond to a website created by a neo-nazi? THAT is the quality of information which YOU respect and think deserves serious consideration? Shame on you James Farmer. What kind of human being are you?"

Notice the portion of the link provided by Mr. Farmer which refers to "Stormfront"

Here is a brief description of Stormfront from the Conservapedia website:

"Stormfront is a white supremacist online community initially founded by Ku Klux Klan members in 1995. It also has strong links with the Christian Identity hate movement. It has long advocated the need for a Race War in the United States and has even encouraged its members to enlist in the US military to receive training in readiness of such a war."

In June 2020, Mr. Farmer repeated this same disgusting tactic in another message which he posted online: <a href="https://tinyurl.com/ybsdp8xb">https://tinyurl.com/ybsdp8xb</a>

Consequently, the ONLY possible conclusion about Mr. Farmer is that he refers readers to neonazi bigots -- because THAT reflects Mr. Farmer's personal opinions and values. THAT is everything you need to know about the quality of Farmer's personal morality and sense of decency.

JBS member, <u>Rev. Jesse Lee Peterson</u> appeared on a neo-nazi *Daily Stormer* podcast hosted by Robert Warren Ray and praised the activities of neo-nazis and their influence on young white men. According to Peterson, black Americans lived better under Jim Crow laws than they do today.

JBS lifetime member, <u>Thomas Eddlem</u>, was the Research Director for the JBS from 1991-2000. On December 27, 2019, Mr. Eddlem posted a public resignation letter on his website to protest the Birch Society's publication of racist arguments in its magazine, *The New American*, by several authors and, in particular, articles which Eddlem described as "Nazi race propaganda" by Selwyn Duke.

See:

https://teddlem.blogspot.com/2019/12/resignation-letter-to-john-birch-society.html?showComment=1577478029170

# Various RACISTS ON JBS COMMITTEE OF ENDORSERS

John U. Barr Olive Simes Sumter L. Lowry Tullius Brady

2019-12

## **OTHER JBS RACISTS:**

James L. Harrison - Palmetto FL = in White Citizens Council and American Independent Party L. Allen Greer - Sarasota FL = Vice-Chairman of American Independent Party in 1969 Claude Boring - Florida = Florida State Coordinator for JBS. Boring stated that "Insiders" are all Jews.

The following JBS members/endorsers were **financial contributors** to Gerald L.K. Smith's racist and anti-semitic Christian Nationalist Crusade:

George B. Fowler - Holyoke MA

Dr. Hugh S. Ramsay - Bloomington IN

Olive Simes - Boston (and stockholder in Robert Welch Inc)

Franklin Farrel Jr. - New Haven CT [Also a contributor to National States Rights Party in 1963] Edgar A. Scheubert - Chicago IL

Paul H. Talbert - Beverly Hills CA (JBS National Council member)

Financial contributors to T. Coleman Andrews' 1956 Presidential campaign when Andrews ran on the "Segregation Forever!" States Rights Party platform include Birchers:

Edwin L. Wiegand - Pittsburgh PA Robert B. Dresser - Providence RI

Robert Welch - Belmont MA